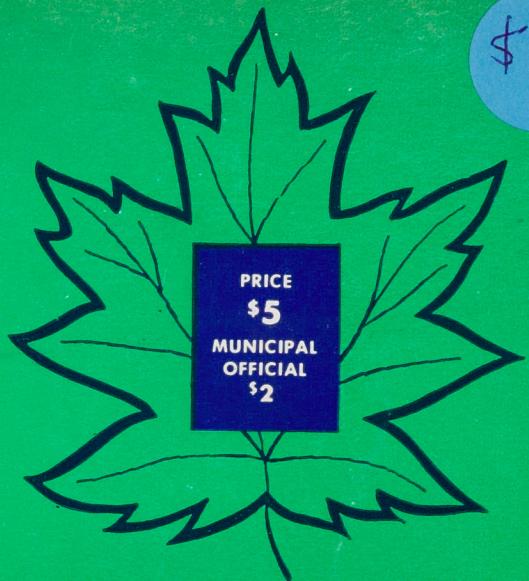


1963

# Prairies

*edition*



\$2

# Towns & Cities

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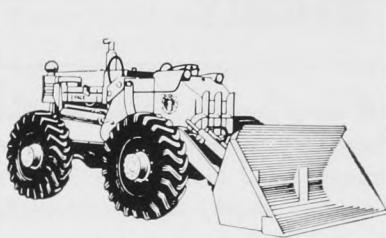
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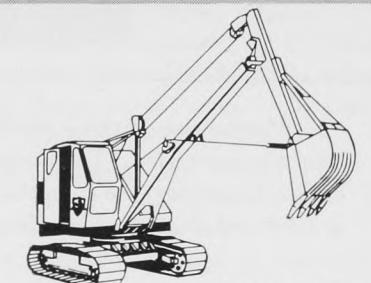
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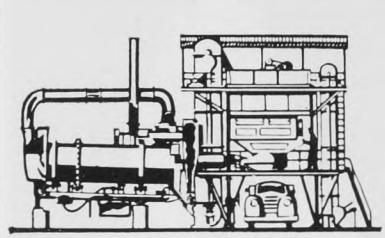
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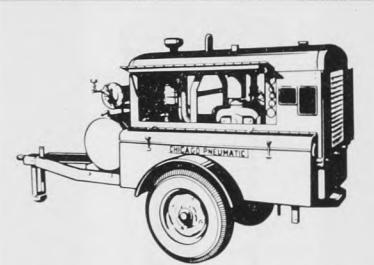
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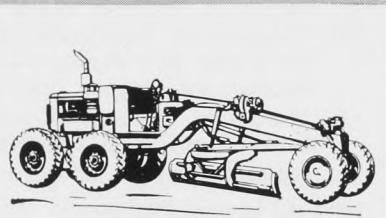
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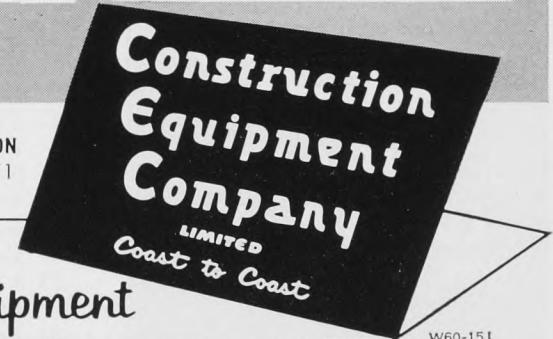


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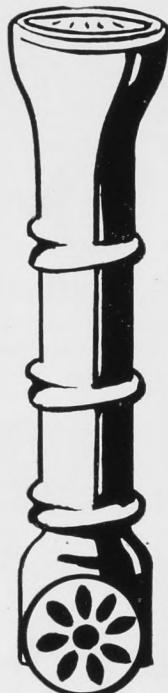
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# ALBERTA TOWNS, CITIES & VILLAGES

## POPULATION 1,200 & OVER

### Alberta Municipal Districts & Counties Commence on Page 24

#### Athabaska (Town)

Population 1,541

**Officials:** Mayor, W. C. Donahue; Sec.-Treas., R. K. McCallum; Fire Chief, A. O. Evans; Town Supt., F. H. Wallin. **Area:** 2,513 acres; Roads & Sts.: 13.7 mi., paved nil; Sewers & Watermains, 8.4 mi.; Mun. Assessment, \$2,012,969; Exempt, \$677,830; Curr. Tax Levy, \$115,483; Collected, \$95,915; Mill Rates: Mun. 24, School 28, Hospital Benefits 4; Debenture Debt, \$189,374. **Fire Dept.:** Chief & 16 volunteers. Dept. cost \$2,817 — Bldg. asst. \$1,365,245. Apparatus: 1-1956-500 gpm. pumper with 500 gal. tank. Hose: 1,600' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 2 Hp. & 7½ Hp. sirens. **Hospital:** Athabaska Municipal; P.O. Box 240. Beds 52; Budg., \$177,300; Pers., 36; Matr., Mrs. B. Parr; Sec.-Treas., Robert Garton; Chrm. Bd., N. Richel; Pres. Med. Staff, Dr. E. K. Wright. **Secondary Schools:** Edwin Parr High: Prin., G. J. Zytruk, Box 59. **Waterworks:** Supply from Athabaska River. Pumps: 2 electric 250 & 80 gpm., 1 natural gas 250 gpm. Elevated tank 110,400 gals. Coagulation, filtration, chlorination & fluoridation. Dist.: C.I. mains 23,368' 4-8". Hydrants 38.

**Financial:** **Revenues:** Taxation, \$115,483; Licenses & Permits, \$1,985; Rents, Concessions, Franchises, \$8,582; Fines, \$1,034; Int., Tax Penalties, etc., \$2,331; Service Chgs., \$12,836; Rec. & Comm. Services, \$829; Grants & Subsidies, \$29,933; Misc., \$8,472; Total, \$181,484. **Expenditures:** Gen. Govt., \$17,163; Protection, \$16,601; Public Wks., \$24,853; Sanitation, \$7,229; Welfare, \$1,257; Education, \$43,144; Rec. & Comm. Services, \$3,178; Debt Chgs., \$9,165; Utilities, \$3,444; Fund Contributions, \$36,096; Joint or Sp. Exp., \$7,820; Misc., \$9,301; Total, \$179,251.

#### Barrhead (Town)

Population 2,535

**Officials:** Mayor, William Bredo; Sec.-Treas., J. J. Part; Chrm. Public Wks. Comm., I. Messmer; Fire Chief, D. Werner; Foreman & W/W Supt., David Orr. **Area:** 445 acres; Roads & Sts.: 21.5 mi., paved nil; Sewers & Watermains, 20 mi.; Mun. Assessment, \$3,299,320; Exempt, \$543,950; Curr. Tax Levy, \$153,789; Collected, \$132,975; Mill Rates: Mun. 15.8, School 25, Hospital Benefits 3.2; Debenture Debt, \$252,209. **Fire Dept.:** Chief & 18 volunteers. Dept. cost \$1,093 — Bldg. asst. \$2,301,087. Apparatus: 1-1950-500 gpm. pumper with 300 gal. tank. 1-1,290 gal. tank truck. Hose: 1,700' 2½" & 600' 1½". 1 fire station. 7 Hp. siren. **Hospital:** St. Joseph's: 51 North 49th St., P.O. Box 880. Beds 60; Budg., \$215,000; Pers., 63; Adm., Sr. Mary; Chrm. Bd., R. A. Gies; Pres. Med. Staff, Dr. H. M. Horner. **Secondary Schools:** Barrhead High: Prin., W. B. L. Jenken, Box 149. **Waterworks:** Supply from 8 deep wells. Pumps: 2-10 gpm. ea., 3-13 gpm.

ea., 3-17 gpm. ea. Elevated tank 43,000 gals. Dist.: asb.-cement pipe 9 mi., 10-4". Hydrants 25.

**Financial:** **Revenues:** Taxation, \$153,788; Licenses & Permits, \$4,621; Rents, Concessions, Franchises, \$1,717; Fines, \$4,738; Int., Tax Penalties, etc., \$1,044; Service Chgs., \$7,640; Rec. & Comm. Services, \$1,072; Grants & Subsidies, \$4,599; Misc., \$2,838; Total, \$218,058. **Expenditures:** Gen. Govt., \$11,997; Protection, \$12,597; Public Wks., \$23,591; Sanitation, \$5,186; Welfare, \$1,495; Education, \$60,732; Rec. & Comm. Services, \$6,981; Debt Chgs., \$12,834; Utilities, \$9,777; Prov. for Reserves, \$2,000; Fund Contributions, \$23,855; Joint or Sp. Exp., \$9,786; Misc., \$5,897; Total, \$186,727.

#### Bellevue (Village)

Population 1,398

**Officials:** Mayor, E. Goulding; Sec.-Treas., C. Woodward; Fire Chief, Jack Giolo; W/W Master Mechanic, M. Van-Wyk. **Area:** 612.5 acres; Roads & Sts.: 9.5 mi., paved 2.5 mi.; Mun. Assessment, \$949,288; Exempt, \$70,540; Curr. Tax Levy, \$46,778; Collected, \$39,877; Mill Rates: Mun. 12, School 37. **Fire Dept.:** Chief & 13 volunteer firemen. Dept. cost \$2,140 — Bldg. asst. \$764,670. Apparatus: 1-1957-420 gpm. pumper with 525 gal. tank. 2 portable pumps. Hose: 1,400' 2½" & 800' 1½". 1 fire station. Continuous telephone service. 2 Hp. siren. Mutual aid to Blairmore, Coleman & Frank. **Waterworks:** Supply by gravity from Connely Creek. 2 reservoirs. Dist.: wood pipe 3 mi., 5 & 4". Hydrants 26.

**Financial:** **Revenues:** Taxation, \$46,778; Licenses & Permits, \$868; Rents, Concessions, Franchises, \$395; Fines, \$1,947; Int., Tax Penalties, etc., \$859; Service Chgs., \$45; Grants & Subsidies, \$15,927; Total, \$66,820. **Expenditures:** Gen. Govt., \$7,040; Protection, \$12,108; Public Wks., \$6,953; Sanitation, \$3,650; Welfare, \$2,995; Education, \$27,741; Rec. & Comm. Services, \$2,537; Fund Contributions, \$9,549; Joint or Sp. Exp., \$3,506; Misc., \$1,946; Total, \$78,025.

#### Blairmore (Town)

Population 2,012

**Officials:** Mayor, William Jallep; Sec.-Treas., J. D. Hayden; Chrm. Public Wks. Comm., Rino A. Bosetti; Town Foreman, G. Martini; Fire Chief, T. Gibos. **Area:** 524 acres; Roads & Sts.: 11.7 mi., paved 1.5 mi.; Sewers & Watermains, 12 mi.; Mun. Assessment, \$1,828,062; Exempt, \$434,839; Curr. Tax Levy, \$90,085; Collected, \$75,177; Mill Rates: Mun. 21, School 32, Hospital Benefits 4; Debenture Debt, \$76,386. **Fire Dept.:** Chief & 15 volunteers. Dept. cost \$2,336 — Bldg. asst. \$1,391,430. Apparatus: 1-420 gpm. pumper, 1-1960-500 gpm. pumper with 500 gal. tank, 1 portable pump. Hose: 3,000' 2½" & 1,400' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. Mutual aid to Coleman, Bellevue

& Frank. **Hospital:** Crows Nest Pass Municipal; Beds 72; Budg., \$240,000; Pers., 60; Matr., Miss F. E. J. Higgs; Sec.-Treas., C. H. Goring; Acct., Mrs. J. Goodfellow; Chrm. Bd., S. Murdoch; Pres. Med. Staff, Dr. E. Aiello. **Secondary Schools:** Isabella Sellon High: Prin., William Marcolin. **Waterworks:** Supply by gravity from York Creek. Pumps: 1 electric centrifugal, emergency service is supplied by W. Can. Collieries Co. 2 reservoirs. Dist.: wooden mains 12 mi., 12 & 10". Hydrants 43.

**Financial:** **Revenues:** Taxation, \$90,086; Licenses & Permits, \$1,874; Rents, Concessions, Franchises, \$406; Fines, \$4,343; Int., Tax Penalties, etc., \$1,887; Service Chgs., \$4,241; Rec. & Comm. Services, \$1,949; Grants & Subsidies, \$46,494; Misc., \$91; Total, \$151,371. **Expenditures:** Gen. Govt., \$13,799; Protection, \$11,917; Public Wks., \$24,671; Sanitation, \$4,920; Welfare, \$3,992; Education, \$55,688; Rec. & Comm. Services, \$6,733; Debt Chgs., \$6,897; Utilities, \$4,802; Prov. for Reserves, \$1,823; Fund Contributions, \$6,483; Joint or Sp. Exp., \$6,528; Misc., \$3,633; Total, \$151,886.

#### Bonnyville (Town)

Population 1,695

**Officials:** Mayor, V. E. Justik; Sec.-Treas., T. L. Theroux; Fire Chief, E. A. Vallee; Public Wks. Supt., Vilbon Vachon. **Area:** 365 acres; Roads & Sts.: 17 mi., paved 7.5 mi.; Sewers & Watermains, 10 mi.; Mun. Assessment, \$2,146,588; Exempt, \$734,580; Curr. Tax Levy, \$123,559; Collected, \$100,057; Mill Rates: Mun. 24, School 23, Hospital Benefits 3; Debenture Debt, \$242,596. **Fire Dept.:** Chief & 25 volunteers. Dept. cost \$5,655 — Bldg. asst. \$1,222,180. Apparatus: 1-1960-625 gpm. pumper with 500 gal. tank, 1-1946-1000 gal. tank truck with power take-off pump, 1 portable pump. Hose: 1,500' 2½" & 900' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren. Mutual aid with Ft. Kent, Grand Centre, Glendon, Ardmore & R.C.A.F. base. **Hospitals:** Katherine H. Prittie: P.O. Box 98. Beds 22; Budg., \$60,500; Pers., 19; Supt., Miss J. Kugman; Bus. Mgr., S. H. Peterson; Chrm. Bd., Vic. Justin; Med. Staff, Dr. Roy. St. Louis: 4601 - 50th St., P.O. Box 68. Beds 57; Budg., \$150,000; Pers., 51; Adm., Sr. L. Chalut; Busar & Pur. Agt., Sr. A. Laforge; Sec'y., Sr. T. Verrier; Chrm. Bd., Alfred Muller; Pres. Med. Staff, Dr. J. P. Bugeaud. **Secondary Schools:** Duclos High: Prin., A. O. Jorgensen. Notre Dame High: Prin., Sr. Dominique de Marie, Box 398. Sec.-Treas. School Div. No. 46, A. G. Lapointe. Supt. School Div. No. 46, J. B. Perceval, B.Ed. Sec.-Treas. Non-Divisional School Dist., M. A. Biron. **Waterworks:** Supply from Moose Lake. Pumps: 2 electric 15 hp. ea., 1 electric 5 hp. Chlorination, holding pond & copper sulphate. Dist.: C.I. mains 8 mi. Hydrants 16.

**Financial:** **Revenues:** Taxation, \$123,559; Licenses & Permits, \$2,299; Rents, Concessions, Franchises, \$1,031; Fines,

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## Bowness (Town)

Population 9,025

*Officials*: Mayor, G. A. Reynolds; Sec.-Treas., Mrs. M. E. Wilson, 6328 - 35th Ave. N.W.; Chrm. Public Wks. Comm., George E. Garland; Town Mgr., Joseph Locke; Fire Chief, A. O'Toole, 65 3 Bow Cr. N.W. *Area*: 1,081 acres; Roads & Sts.: 73.9 mi., paved 4.18 mi.; Sewers & Watermains, 40.9 mi.; Mun. Assessment, \$8,151,443; Exempt, \$570,560; Curr. Tax Levy, \$475,566; Collected, \$264,078; Mill Rates: Mun. 20.6, School 24.38, Hospital Benefits 3.05; Debenture Debt, \$2,497,142. *Fire Dept.*: Chief & 20 volunteers & 24 aux. firemen. Dept. cost \$10,528 — B'dg. ass't. \$5,986,000. Apparatus: 1-1955-500 gpm. pumper with 450 gal. tank, 1-1922-840 gpm. pumper with 350 gal. tank, 2 portable pumps, 1-500 gal. tank truck. Hose: 2,800' 2 1/2" & 1,050' 1 1/2". 1 fire station. Automatic telephone service. 5 Hp. siren. 1 alarm box. *Secondary Schools*: Bowness High: Prin., Marion A. Law, 4627 - 77th St. N.W., Calgary. Assumption High: Prin., Sr. Rose of the Cross, 409 - 10A St. N.W., Calgary. Sec.-Treas. Non-Divisional School Dist., V. LeBrun, Sub. P.O. 55, Bowness, Calgary. Sec'y., Catholic School Dist., Rev. C. J. Clancy; Treas., Miss D. Chunleigh, both of 7311 - 34th Ave. N.W.

*Financial*: *Revenues*: Taxation, \$475,465; Licenses & Permits, \$13,626; Rents, Concessions, Franchises, \$2,754; Fines, \$7,876; Int., Tax Penalties, etc., \$18,783; Service Chgs., \$48,404; Grants & Subsidies, \$140,186; Total, \$707,095. *Expenditures*: Gen. Govt., \$62,045; Protection, \$75,942; Public Wks., \$110,053; Sanitation, \$28,986; Health, \$1,443; Welfare, \$60,177; Education, \$199,612; Rec. & Comm. Services, \$23,399; Debt Chgs., \$78,471; Utilities, \$34,385; Misc., \$31,900; Total, \$725,644.

## Brooks (Town)

Population 2,887

*Officials*: Mayor, J. M. Nicholas; Sec.-Treas., E. Gordon; Chrm. Public Wks. Comm., E. W. Lewendon; Town Foreman, Arthur D. Perry; Chrm. P.U.C., D. Grayson; Fire Chief, G. V. Anderson. *Area*: 1,385 acres; Roads & Sts.: 16 mi., paved 2 mi.; Sewers & Watermains, 16 mi.; Mun. Assessment, \$3,520,420; Exempt, \$813,360; Curr. Tax Levy, \$234,068; Collected, \$211,055; Mill Rates: Mun. 37, School 24.7, Hospital Benefits 3.1; Debenture Debt, \$450,659. *Fire Dept.*: Chief & 20 volunteers. Dept. cost \$2,674 — Bldg. ass't. \$2,403,330. Apparatus: 1-1941-500 gpm. pumper with 500 gal. tank. Hose: 1,200' 2 1/2" & 750' 1 1/2". Continuous telephone service. 5 Hp. siren. Mutual aid to Suffield. *Hospital*: Brooks General: 315 - 3rd St. W., P.O. Box 253. Beds 64; Budg., \$325,000; Pers., 73; Adm., J. C. Robertson; Chrm. Bd., W. Crook; Pres. Med. Staff, Dr. J. Medway. *Secondary Schools*: Brooks High: Prin., William Barabash, Box 849. Sec.-Treas. Non-Divisional School Dist., A. B. Zubot. *Waterworks*: Supply from Bow River. Elevated tank 40,000 gals. Chlorination.

Dist.: C.I. mains 4 mi., 4-8". Hydrants 52.

*Financial*: *Revenues*: Taxation, \$234,068; Licenses & Permits, \$7,016; Rents, Concessions, Franchises, \$1,339; Fines, \$5,142; Int., Tax Penalties, etc., \$1,959; Service Chgs., \$16,435; Rec. & Comm. Services, \$6,728; Grants & Subsidies, \$50,143; Misc., \$12,346; Total, \$335,176. *Expenditures*: Gen. Govt., \$22,624; Protection, \$20,970; Public Wks., \$55,291; Sanitation, \$13,256; Health, \$225; Welfare, \$7,877; Education, \$75,259; Rec. & Comm. Services, \$16,617; Debt Chgs., \$46,834; Utilities, \$3,129; Prov. for Reserves, \$16,000; Fund Contributions, \$23,023; Misc., \$7,881; Total, \$318,042.

## Calgary (City)

Population 253,462

(This figure includes pop. of Town of Forest Lawn, amalgamated Dec. 30/61)

*Officials*: Mayor, H. W. Hays; Clerk, Harold Sales; Treasurer, H. G. Arscott; Engineer, A. H. Nicholson; Planning Dir., A. G. Martin; Ind. Development, K. S. Ford; Assessor, R. H. Cormack; W/W Eng., W. J. Roy; W/W Dist. Eng., C. T. Warren; C. D. Dir., G. O. Bell; Fire Chief, B. P. Lemieux; Mgr. Elect. Light, W. Hawkins; Chief Constable, L. S. Partridge; Pur. Agt., L. Webb; Traffic Supv., R. Bailey; S's. Const. Eng., S. A. Huméry; Comm. Public Wks. & Utilities, J. Steel. *Area*: 96,960 acres; Roads & Sts.: 925.7 mi., paved 429.7 mi.; Sewers & Watermains, 1,497 mi.; Mun. Assessment, \$415,937,413; Exempt, \$103,723,660; Curr. Tax Levy, \$29,924,177; Collected, \$28,294,502; Mill Rates: Mun. 20.6795, School 21.4192, Hospital Benefits 5.4013; Debenture Debt, \$85,507,468. *Fire Dept.*: Chief & 353 paid firemen. Dept. cost \$2,288,525 — B'dg. ass't. \$254,037,440. Apparatus: 4-840 gpm. pumbers, 11-625 gpm. pumbers, aerial trucks: 2-85' & 1-75', 3 City Service trucks with 150 gpm. pumbers, 1 hose tender, 1 rescue truck, 1 booster truck, 1 tank truck with 350 gpm. pump, 5 Utility trucks, 9 Command cars, 2 portable pumps. Hose: 39,900' 2 1/2", 12,900' 1 1/2". 24 radio-equipped vehicles, modern box-alarm system. *Hospitals*: Alberta Children's: 1820 Richmond Rd. Beds 128; Budg., \$625,000; Pers., 152; Adm., S. V. Pryce; Act., Miss E. Noble; Pres. Bd., M. G. Graves; Pres. Med. Staff, Dr. J. R. Ibbsen. Baker Memorial Sanatorium: P.O. Box 72; TB 300; Budg., \$1,180,000; Pers., 281; Med. Supt., Dr. L. M. Mullen; Bus. Mgr., Donald Grant; Act., A. Renne. *Bethany Chronic*: 916 - 18A St. N.W. Chronic 100; Budg., \$163,300; Pers., 80; Adm., A. Dryholm; Pres. Bd., Chris Morsch; Chf. Med. Staff, Dr. H. H. Black. *Calgary General*: Centre Ave. & 8th St. E. Beds 953; Budg., \$5,350,000; Pers., 1378; Adm., Dr. J. C. Johnston; Bus. Mgr., M. M. Dyck; Pur. Agt., I. D. Douglas; Chrm. Bd., D. F. McIntosh; Chrm. Med. Staff, Dr. A. L. Hepburn. *Colonel Belcher*: 4th St. S.W. at 12th Ave. Beds 265; Pers., 479; Adm., Dr. J. A. D. Thompson; Pur. Agt., J. MacLean; Chrm. Med. Staff, Dr. D. L. G. Howard; Chrm. Bd., Dr. J. D. Duffin. *Grace Hospital*: 1402 - 8th Ave. N.W. Maternity 44; Budg., \$330,000; Pers., 98; Adm., Brig. F. P. Stickland; Off. Mgr., Maj. N. McBride; Act., R. Watson; Chrm. Bd., Brig. A. Simester; Pres. Med. Staff, Dr. A. V. Follett. *Holy Cross*: 2nd St. S.W. & 22nd Ave. Beds 345; Budg., \$2,600,000; Pers., 754; Supr. Adm., Sr. Delia Clermont; Med. Dir., Dr. Irial Gogan; Bus. Mgr., Robert G. Aman; Sec.-Treas., Sr. V. Rheaume; Pur. Agt., Sr. M. Roy; Chrm. Bd., H. A. Howard;

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Pres. Med. Staff, Dr. H. H. Atkinson. **Secondary Schools:** Central High: Prin., G. W. Foster, 13th Ave. & 8th St. S.W. Crescent Heights High: Prin., W. H. Cooper, 10th Ave. & 1st St. N.W. Forest Lawn High: Prin., T. J. Clarke, 35 Thornless Cres. Henry Wise Wood High: Prin., T. H. Fountain, Elbow Drive & 75th Ave. S.W. Holy Cross High: Prin., F. P. McLaney, 36th St. & 26th Ave. S.E. Queen Elizabeth High: Prin., A. E. Wonnacott, 6th Ave. & 18th St. N.W. St. Francis Boys' High: Prin., D. D. Taylor, North Mount Drive & Clarendon Rd. N.W. St. Francis Gir's High: Prin., Sr. Mary St. Cyril Veness, North Mount Dr. & Clarendon Rd. N.W. St. Mary's Boys' High: Prin., Rev. B. W. McCarron, 18th Ave. & Ventre St. S. St. Mary's Girls' High: Prin., Sr. R. E. Fitzgerald, 19th Ave. & 1st St. W. Viscount Bennett High: Prin., H. W. Bryan, 24th St. & Richmond Rd. Western Canada High: Prin., Ward Steckle, 17th Ave. & 6th St. S.W. William Aberhart High: Prin., F. L. Parker, Morley Trail & 23A St. N.W. Alberta Children's Hospital School: Prin., Mrs. Margaret Gillespie, 1820 Richmond Rd. Sec.-Treas. Calgary Public School Dist., L. W. Bessell, McDougal School, 6th St. W. Sec.-Treas. Roman Catholic School Dist., Miss M. Inamasu, 1347 - 12th Ave. S.W. Sec.-Treas. School Div. No. 41, A. W. Burzloff, 1001 - 8th Ave. W. Supt. School Div. No. 41, W. S. Korek, B.Sc., B.Ed., 1001 - 8th Ave. W. Supt. Non-Divisional School Dist., C. M. Lavery, 134 - 8th Ave. E. **Waterworks:** Supply from Glenmore Impounding reservoir on Elbow River 5 mi. distant, capacity 18,000 acre ft. to 23,000 acre-ft., also 3 wells 250, 250 & 600 gpm. Pumps: Raw-water: 1 water-turbine 22 mgd., 1 water-turbine 6 mgd., 1 elect. 34 mgd., standby elect. 2 mgd. — filtered water: 1 water-turbine 22 mgd., 1 elect., 34 mgd., elect. standby 22 mgd. 7 reinforced concrete underground reservoirs 18, 13, 8, 4, 4 & 1 mg. Coagulation, sedimentation, rapid sand filtration & chlorination. Dist.: concrete pipe 18.17 mi., 24, 30, 36 & 48", steel pipe 23.69 mi., 48-6", C.I. pipe 571.87 mi., 24-4", asb.-cement pipe 15.65 mi., 18-6". Hydrants 3,217.

**Financial:** **Revenues:** Taxation, \$26,829,797; Licenses & Permits, \$906,912; Rents, Concessions, Franchises, \$130,100; Fines, \$508,940; Int., Tax Penalties, etc., \$232,124; Service Chgs., \$194,506; Rec. & Comm. Services, \$349,571; Grants & Subsidies, \$8,317,235; Misc., \$1,293,134; Total, \$41,856,699. **Expenditures:** Gen. Govt., \$2,233,134; Protection: Fire, \$2,288,525; Inspection, \$174,799; Police, \$3,019,875; St. Lighting, \$589,168; Pest & Weed Control, \$38,581; Other, \$26,469; Public Wks., \$2,068,073; Sanitation, \$1,766,347; Health, \$749,664; Welfare, \$1,549,563; Education, \$13,630,976; Rec. & Comm. Services, \$1,771,489; Debt Chgs., \$6,647,285; Utilities, \$795,583; Prov. for Reserves, \$400,000; Cont. to Reserve Fund, \$2,020,188; Fund Contributions, \$13,429; Joint or Sp. Exp., \$1,653,286; Misc., \$392,891; Total, \$41,829,325.

## Camrose (City)

Population 6,924

**Officials:** Mayor, R. H. Hume; Clerk, R. H. Smith, 5617 - 50A Ave.; Engineer, J. Lambe, Box 1526; Elect. Ligh. Supt., George Lemay; Chrm. Public Wks. Comm., W. Wilson; Supt. Pub. Wks., B. Lindberg; W/W Supt., Bob Wilbraham; Fire Chief, A. Webb; Police Chief, Howard

L. Martin. **Area:** 1,870 acres; Roads & Sts.: 45.2 mi., paved 14.2 mi.; Sewers & Watermains, 48.3 mi.; Mun. Assessment, \$9,144,231; Exempt, \$3,215,225; Curr. Tax Levy, \$599,742; Collected, \$547,020; Mill Rates: Mun. 33, School 24, Hospital Benefits 3; Debenture Debt, \$1,469,754. **Fire Dept.:** Chief, D/Chief & 1 fireman paid, 26 volunteers. Dept. cost \$23,122 — Bldg. asst. \$7,329,740. Apparatus: 1-1960-625 gpm. pumper, with 500 gal. tank, 1-1952-175 gpm. pumper with 300 gal. tank, 1-1947-500 gpm. pumper with 200 gal. tank, 1-1954 hose & ladder truck, 1-1959-500 grm. trailer pump, 1 portable pump. Hose: 5,400' 2 1/2" & 2,800' 1 1/2". 7 1/2 Hp. siren & fire 'phone system. **Hospitals:** *Bethany Chronic:* 45th Ave., Box 1390. Beds 86; Budg., \$230,000; Pers., 83; Adm., Mrs. Tilda S. Bergh; Sec'y., Douglas Meadah'; Chrm. Bd., John Precht; Pres. Med. Staff, Dr. A. D. Peterson. *Rosehaven:* Psyc. & Geriatric 510; Budg., \$850,000; Pers., 194; Matr., Mrs. Olive Noonan; Bus. Mgr., C. C. Henry. *St. Mary's:* P.O. Box 1090, Beds 105; Budg., \$500,000; Pers., 136; Adm., Sr. Mary Clare; Bus. Mgr., Sr. Mary Adele; Pur. Agr., Sr. Mary Gervase; Pres. Bd., Emmett Mohler; Pres. Med. Staff, Dr. J. H. Young. **Secondary Schools:** Camrose High: Prin., C. H. McCleary, Box 194. St. Patrick High: Prin., W. J. Lerner, Box 1447. Sec.-Treas. Non-Divisional School Dist., Miss D. Gardiner, Box 579. Sec.-Treas. Roman Catholic School Dist., F. Tropfmann, Box 1747. Sec.-Treas. School Div. No. 20, S. Hesketh. Supt. School Div. No. 20, W. G. Hay, M.A., Box 608. Camrose Lutheran College: (Priv.) Prin., G. Loken, 4605 - 48th St. **Waterworks:** Supply from Battle River. Pumps: lake pump 500 gpm., 2 well pumps 250 gpm. ea., 2 high-lift 250 & 500 gpm., 1 elect. service pump 70 gpm. 1 gas standby 500 gpm. 3 reservoirs 140,000 gals. & 2,500,000 gals. ea.; elevated tank 100,000 gals. Filtration thru' natural gravels followed by ammonia & chlorine. Dist.: C.I. & asb.-cement mains 19.39 mi., 4-8", supply line asb.-cement 9.12 mi., 8". Hydrants 77.

**Financial:** **Revenues:** Taxation, \$599,743; Licenses & Permits, \$2,949; Rents, Concessions, Franchises, \$49,640; Fines, \$6,146; Int., Tax Penalties, etc., \$4,504; Service Chgs., \$480; Rec. & Comm. Services, \$10,308; Grants & Subsidies, \$167,233; Misc., \$7,167; Total, \$848,170. **Expenditures:** Gen. Govt., \$56,323; Protection: Fire, \$23,122; St. Lighting, \$25,041; Inspection, \$5,399; Police, \$53,674; Pest & Weed Control, \$205; Other, \$490; Public Wks., \$117,448; Sanitation, \$41,920; Health, \$637; Welfare, \$7,300; Education, \$208,294; Rec. & Comm. Services, \$52,186; Debt Chgs., \$70,215; Utilities, \$31,706; Prov. for Reserves, \$7,508; Fund Contributions, \$78,433; Joint or Sp. Exp., \$33,501; Misc., \$16,905; Total, \$830,307.

## Cardston (Town)

Population 2,706

**Officials:** Mayor, R. D. Burt; Sec.-Treas., K. D. Bevans; Chrm. Pub. Wks. Comm., Elmo Wolsey; Public Wks. Supv., Robert Shaw; Fire Chief, B. Gibb. **Area:** 1,123 acres; Roads & Sts.: 22.5 mi., paved 3.5 mi.; Sewers & Watermains, 24.5 mi.; Mun. Assessment, \$3,398,216; Exempt, \$864,965; Curr. Tax Levy, \$147,326; Colle. ted, \$122,219; Mill Rates: Mun. 20.6, School 24.12, Hospital Benefits 3.02; Debenture Debt, \$295,803. **Fire Dept.:** Chief & 10 volunteers. Dept. cost \$737 — Bldg. asst. \$2,230,501. Apparatus: 1-1960-500 gpm. pumper with

500 gal. tank, 1-1000 gal. tank truck, 1 portable pump. Hose: 700' 2 1/2" & 400' 1 1/2". Electric siren. **Hospitals:** *Blood Indian:* P.O. Box 490. Beds 49; Budg., \$181,000; Pers., 45; Adm., G. S. Lofthouse; Chrm. Med. Staff, Dr. R. W. Russell. **Cardston Municipal:** P.O. Box 247. Beds 40; Budg., \$160,900; Pers., 40; Matr., Mrs. Velma Broadhead; Sec.-Treas., C. J. Wright; Chrm. Bd., Grant Caldwell; Chrm. Med. Staff, Dr. Fred Spackman. **Secondary Schools:** Cardston High: Prin., R. L. Shields, Box 449. St. Mary's Indian Roman Catholic: (Priv.) Prin., Rev. M. J. Lafrance. Sec.-Treas. School Div. No. 2, R. Sackley. Supt. School Div. No. 2, G. Matkin, B.Ed., M.A. **Waterworks:** Supply by gravity from Lee Creek, 4 mi. distant. Impounding reservoir formed by dam across river, 2 storage reservoirs 9 & 4 1/2 mg. Chlorination. Dist.: wood pipes 14 mi., 14-4", asb.-cement mains 2.8 mi., 4 & 6". Hydrants 42.

**Financial:** **Revenues:** Taxation, \$147,326; Licenses & Permits, \$3,373; Rents, Concessions, Franchises, \$1,618; Fines, \$2,552; Int., Tax Penalties, etc., \$4,618; Service Chgs., \$12,015; Rec. & Comm. Services, \$2,157; Grants & Subsidies, \$71,342; Misc., \$24,037; Total, \$269,039. **Expenditures:** Gen. Govt., \$15,084; Protection, \$20,221; Pub. Wks., \$49,560; Sanitation, \$5,065; Health, \$438; Welfare, \$12,077; Education, \$66,405; Rec. & Comm. Services, \$13,544; Debt Chgs., \$17,111; Utilities, \$3,573; Prov. for Reserves, \$26,451; Fund Contributions, \$29,604; Joint or Sp. Exp., \$10,230; Misc., \$4,116; Total, \$273,479.

## Clareholm (Town)

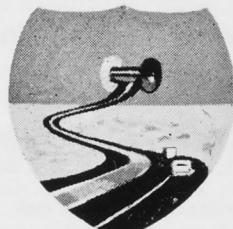
Population 2,524

**Officials:** Mayor, E. H. Mack; Sec.-Treas., C. J. Amundsen; Chrm. Public Wks. Comm., C. V. Bennett; Engineer & Mgr. P.U.C., J. G. Lewis; Fire Chief, O. A. Thompson. **Area:** 640 acres; Roads & Sts.: 16.2 mi., paved 3.25 mi.; Sewers & Watermains, 16.5 mi.; Mun. Assessment, \$2,852,228; Exempt, \$676,960; Curr. Tax Levy, \$172,082; Colle. ted, \$145,091; Mill Rates: Mun. 34.5, School 23, Hospital Benefits 2.5; Debenture Debt, \$335,067. **Fire Dept.:** Chief & 20 volunteers. Dept. cost \$3,823 — Bldg. asst. \$2,251,888. Apparatus: 1-1949 500 gpm. pumper with 500 gal. tank, 1-1948-500 gpm. pumper with 1300 gal. tank, 1-420 gpm. trailer pump. Hose: 2,900' 2 1/2" & 206' 1 1/2". 3 Hp. siren. **Hospitals:** *Clareholm Municipal:* P.O. Box 610. Beds 42; Budg., \$159,300; Pers., 39; Matr., V. L. Turner; Sec.-Treas., J. L. Heward; Chrm. Bd., Oscar Barley. *Provincial Auxiliary Mental:* P.O. Box 490. Mental female 112; Pers., 26; Dir., Dr. R. R. MacLean; Matr., Miss A. M. Hill. *Willow Creek-Clareholm Auxiliary:* P.O. Box 700. Chronic 32; Budg., \$137,600; Pers., 33; Matr., Irene F. Newman; Sec.-Treas., J. E. Peterson; Chrm. Bd., Regis Morkin; Chrm. Med. Sta. f. Dr. S. J. Cornish. **Secondary Schools:** Clareholm High: Prin., G. C. Lett, Box 219. Supt. School Div. No. 28, L. D. Stewart, B.A., B.Ed., M.Ed. **Waterworks:** Supply from Willow Creek 6 mi. distant, 4 wells as standby. Pumps: 3 electric 400, 350 & 200 gpm., 1 gas 350 gpm. 2 concrete underground reservoirs 57,000 & 100,000 gals., elevated tank 100,000 gals. Chlorination, filtration & softening. Dist.: C.I. mains 16,000' 1-8", wood pipe 4,800' 4-8", asb.-cement pipe 54,000' 4-10". Hydrants 40.

**Financial:** **Revenues:** Taxation, \$172,082; Licenses & Permits, \$1,402; Rents, Concessions, Franchises, \$2,013; Fines,



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\$785; Int., Tax Penalties, etc., \$3,182; Service Chgs., \$18,011; Rec. & Comm. Services, \$6,986; Grants & Subsidies, \$28,183; Misc., \$953; Total, \$233,597. *Expenditures*: Gen. Govt., \$10,443; Protection, \$18,102; Public Wks., \$21,568; Sanitation, \$8,021; Welfare, \$3,256; Education, \$58,867; Rec. & Comm. Services, \$16,845; Debt Chgs., \$6,886; Utilities, \$13,366; Fund Contributions, \$51,908; Joint or Sp. Exp., \$11,993; Misc., \$8,248; Total, \$229,503.

## Coaldale (Town)

Population 2,508

*Officials*: Mayor, L. A. Graham; Sec.-Treas., Mrs. E. C. Baldry; Chrm. Public Wks. Comm., R. LaValley, Box 1071; Town Supt., George King, Box 275; Town Foreman, J. H. VanTol. *Area*: 720 acres; Roads & Sts.: 21.5 mi., paved 2 mi.; Sewers & Watermains, 15 mi.; Mun. Assessment, \$2,656,037; Exempt, \$833,570; Curr. Tax Levy, \$166,351; Collected, \$135,374; Mill Rates: Mun. 24, School 27, Hospital Benefits 4; Debenture Debt, \$551,867. *Fire Dept.*: Chief & 24 volunteers. Dept. cost \$3,656 — Bldg. asst., \$2,033,690. Apparatus: 1-1956-500 gpm. pumper with 500 gal. tank, 1-1953-420 gpm. pumper with 300 gal. tank, 2-2000 gal. tank trucks, 1 portable pump. Hose: 1,800' 2½" & 900' 1½". 1 fire station. Automatic telephone service. 3 Hp. siren. *Hospital*: Coaldale Community: P.O. Box 358, Beds 20; Budg., \$65,000; Pers., 20; Mgr., Henry Allert; Matr., Helen Janz; Treas., I. I. Regehr; Pres. Bd., George Schmidt; Pres. Med. Staff, Dr. J. Oshiro. *Secondary Schools*: Kate Andrews High: Prin., J. E. Harold Hultruds, 617 - 19th St. S. St. Joseph's High: Prin., Sr. A. M. Hague, 520 - 18th St. S., Lethbridge. Sec.-Treas. Roman Catholic School District, Rev. G. McLellan, Box 566. Alberta Mennonite: (Priv.) Prin., A. H. Koop, Box 1042. *Waterworks*: Supply from S.M.R.D. ditch. Pumps: Low-lift: 2 electric 160 gpm. ea. & 1-480 gpm. High-lift: 3 electric 160 gpm. ea., 1 aux. gas 500 gpm. Reservoir 36,000,000 gals., elevated tank 75,000 gals. Filtration, chlorination & micro-strainer. Dist.: asb.-cement pipe 7,450' 4", 23,500' 6", 11,200' 8". Hydrants 44.

*Financial*: *Revenues*: Taxation, \$166,351; Licenses & Permits, \$882; Rents, Concessions, Franchises, \$2,896; Fines, \$3,218; Int., Tax Penalties, etc., \$3,191; Service Chgs., \$10,616; Grants & Subsidies, \$29,046; Misc., \$22; Total, \$216,221. *Expenditures*: Gen. Govt., \$11,432; Protection, \$17,202; Public Wks., \$41,469; Sanitation, \$9,457; Welfare, \$3,254; Education, \$64,511; Rec. & Comm. Services, \$2,140; Debt Chgs., \$16,779; Utilities, \$13,939; Fund Contributions, \$4,070; Joint or Sp. Exp., \$12,948; Total, \$197,201.

## Cold Lake (Town)

Population 1,400

*Officials*: Mayor, L. M. McKee; Sec.-Treas., W. R. Zadko; Fire Chief, George Grimstad; Public Wks. Supt., Melvin Wheeler. *Area*: 381 acres; Roads & Sts.: 14.7 mi., paved .23 mi.; Sewers & Watermains, 8.6 mi.; Mun. Assessment, \$780,801; Exempt, \$312,340; Curr. Tax Levy, \$52,358; Collected, \$28,981; Mill Rates: Mun. 33, School 26, Hospital Benefits 4; Debenture Debt, \$301,431. *Fire Dept.*: Chief & 24 volunteers. Dept. cost \$588 — Bldg. asst., \$559,350. Apparatus: 1-500 gpm. pumper with 500 gal. tank, 1 portable pump. Hose: 1,000' 2½" & 350' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital*: John Neil Hospital: P.O. Box 128. Beds 34; Budg., \$124,000; Pers., 34; Bus. Mgr., N. Kashuba; Acct.-Adm., Miss V. K. Metheral; Chrm. Med. Staff, Dr. E. M. Savage. *Secondary Schools*: Cold Lake High: Prin., G. O. Brocke, Box 355. St. Dominic's High: Prin., Sr. St. Martial, Box 160. Sec.-Treas. Catholic School Dist., Mrs. V. King, Box 10. *Waterworks*: Supply from Cold Lake. Pumps: 2 electric 80 gpm. ea. Chlorination. Dist.: asb.-cement pipe 341' 10", 4,017' 8", 11,342' 6". Hydrants 23.

*Financial*: *Revenues*: Taxation, \$52,358; Licenses & Permits, \$2,381; Rents, Concessions, Franchises, \$490; Fines, \$1,050; Int., Tax Penalties, etc., \$2,062; Service Chgs., \$8,069; Grants & Subsidies, \$15,677; Misc., \$114; Total, \$82,202. *Expenditures*: Gen. Govt., \$7,232; Protection, \$9,388; Public Wks., \$10,503; Sanitation, \$1,666; Health, \$425; Welfare, \$2,089; Education, \$16,713; Rec. & Comm. Services, \$728; Debt Chgs., \$12,220; Utilities, \$3,954; Fund Contributions, \$879; Joint or Sp. Exp., \$1,912; Misc., \$1,268; Total, \$68,976.

## Coleman (Town)

Population 1,900

*Officials*: Mayor, J. Ramsay; Sec.-Treas., T. A. Collister, C.G.A.; Fire Chief, H. Zak, Jr.; W/W Foreman, E. Montalbetti. *Area*: 193.3 acres; Roads & Sts.: 8. mi., paved 4.5 mi.; Sewers & Watermains, 8 mi.; Mun. Assessment, \$1,098,647; Exempt, \$140,860; Curr. Tax Levy, \$46,178; Collected, \$37,080; Mill Rates: Mun. 14, School 28, Hospital Benefits 3. *Fire Dept.*: Chief, 15 volunteers & 7 aux. firemen. Dept. cost \$3,102 — Bldg. asst., \$822,150. Apparatus: 1-500 gpm. pumper with 600 gal. tank, 1-1946 truck, 1 portable pump. Hose: 1,500' 2½" & 1,600' 1½". 1 fire station. Automatic telephone service. 5 Hp. siren. Mutual aid to Blairmore, Bellevue & Frank. *Secondary Schools*: Coleman High: Prin., H. Allen, Box 454. Sec.-Treas. Non-Divisional School Dist., Mrs. N. Goulding. *Waterworks*: Supply pumped from Crownest River, also gravity supply from Nez Perce Creek. Pumps: 2 electric 500 gpm. ea., standby steam pumps. Reservoir 450,000 gals. Chlorination. Dist.: C.I. mains 30,000' 14-4". Hydrants 28.

*Financial*: *Revenues*: Taxation, \$46,178; Licenses & Permits, \$1,509; Rents, Concessions, Franchises, \$50; Fines, \$4,831; Int., Tax Penalties, etc., \$1,081; Service Chgs., \$4,778; Rec. & Comm. Services, \$40; Grants & Subsidies, \$47,035; Total, \$105,503. *Expenditures*: Gen. Govt., \$7,650; Protection, \$11,372; Public Wks., \$17,417; Sanitation, \$4,555; Welfare, \$2,548; Education, \$22,707; Rec. & Comm. Services, \$1,542; Prov. for Reserves, \$3,038; Fund Contributions, \$47,904; Joint or Sp. Exp., \$4,112; Misc., \$3,801; Total, \$126,646.

## Devon (Town)

Population 1,512

*Officials*: Mayor, J. D. Henderson; Sec.-Treas., B. D. Stover; Fire Chief, D. R. Briscoe; Foreman, J. W. Culshaw. *Area*: 904 acres; Roads & Sts.: 13.5 mi., paved 2 mi.; Sewers & Watermains, 10 mi.; Mun. Assessment, \$3,193,306; Exempt, \$336,100; Curr. Tax Levy, \$171,369; Collected, \$152,802; Mill Rates: Mun. 24.6, School 21.8, Hospital Benefits 2.7; Debenture Debt, \$149,826. *Fire Dept.*: Chief & 14 volunteers & 1 paid fireman. Dept. cost \$3,366 — Bldg. asst., \$2,721,798.

*Apparatus*: 1-420 gpm. pumper with 150 gal. tank, 1-500 gpm. pumper with 800 gal. tank. Hose: 1,750' 2½" & 750' 1½". 1 fire station. Automatic telephone service. 5 Hp. siren. *Hospital*: Devon Civic: Columbia Ave. W., Box 400. Beds 17; Budg., \$60,000; Pers., 13; Matr., Mrs. M. Lindholm; Sec.-Mgr., B. D. Stover; Chrm. Bd., R. C. Snyder; Med. Staff, Dr. R. R. Cherry. *Secondary Schools*: Devon High: Prin., J. R. Maland. Sec.-Treas. Non-Divisional School Dist., B. D. Stover. *Waterworks*: Supply from N. Saskatchewan River. Pumps: 1-120 gpm., 2 electric turbines. Reservoir 180,000 gals. Alum, filtration, chlorination & fluoridation. Dist.: C.I. mains 4 mi., 8 & 6". Hydrants 32.

*Financial*: *Revenues*: Taxation, \$171,369; Licenses & Permits, \$1,331; Rents, Concessions, Franchises, \$1,808; Fines, \$233; Int., Tax Penalties, etc., \$881; Service Chgs., \$3; Grants & Subsidies, \$15,629; Total, \$191,254. *Expenditures*: Gen. Govt., \$18,475; Protection, \$10,945; Public Wks., \$15,069; Sanitation, \$8,161; Health, \$484; Welfare, \$913; Education, \$72,612; Rec. & Comm. Services, \$8,600; Debt Chgs., \$13; Prov. for Reserves, \$7,500; Fund Contributions, \$23,574; Joint or Sp. Exp., \$20,315; Misc., \$9,081; Total, \$195,742.

## Didsbury (Town)

Population 1,375

*Officials*: Mayor, W. H. Metz; Sec.-Treas., L. L. Damphousse; Fire Chief, L. B. Dickau; W/W Supt., L. J. Devine. *Area*: 902 acres; Roads & Sts.: 18.3 mi., paved .25 mi.; Sewers & Watermains, 9.8 mi.; Mun. Assessment, \$1,530,065; Exempt, \$630,530; Curr. Tax Levy, \$96,864; Collected, \$82,810; Mill Rates: Mun. 24, School 34, Hospital Benefits 4; Debenture Debt, \$246,526. *Fire Dept.*: Chief & 24 volunteers. Dept. cost \$1,136 — Bldg. asst., \$1,062,320. Apparatus: 1-1947-625 gpm. pumper with 1000 gal. tank, 1-1952-800 gal. tank truck, 1 portable pump. Hose: 1,300' 2½" & 500' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital*: Didsbury Municipal: P.O. Box 130. Beds 32; Budg., \$173,000; Pers., 43; Matr., Mrs. E. Robertson; Sec.-Treas., D. P. Turtle; Chrm. Bd., J. W. Rupp. *Secondary Schools*: Didsbury High: Prin., H. E. Stiles. *Waterworks*: Supply from 3-500' wells. Pumps: 3 beam pumps. 2 underground concrete tank reservoirs 25,000 gals. ea. Dist.: asb.-cement pipe 5 mi., 8-4". Hydrants 27.

*Financial*: *Revenues*: Taxation, \$96,864; Licenses & Permits, \$2,149; Rents, Concessions, Franchises, \$2,489; Fines, \$340; Int., Tax Penalties, etc., \$1,891; Service Chgs., \$8,707; Rec. & Comm. Services, \$947; Grants & Subsidies, \$15,597; Misc., \$5,979; Total, \$134,964. *Expenditures*: Gen. Govt., \$9,541; Protection, \$12,173; Public Wks., \$8,404; Sanitation, \$7,588; Welfare, \$779; Education, \$42,039; Rec. & Comm. Services, \$3,497; Debt Chgs., \$14,261; Utilities, \$16,950; Fund Contributions, \$4,738; Joint or Sp. Exp., \$6,789; Misc., \$4,186; Total, \$130,945.

## Drayton Valley (Town)

Population 4,000

*Officials*: Mayor, A. Meier; Sec.-Treas., W. G. R. Johannesson; Chrm. Public Wks. Comm., John Ewanio; Engineer, D. F. W. Schultz; Foreman Public Wks., Roy S. Steeves; Town Mgr., T. B. Cumming; Fire Chief, D. Greiner; W/W Supt., Frank E. Harrison. *Area*: 980.1 acres; Roads &

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*Financial*: *Revenues*: Taxation, \$233,227; Licenses & Permits, \$31,309; Rents, Concessions, Franchises, \$8,706; Fines, \$2,249; Int., Tax Penalties, etc., \$6,291; Service Chgs., \$655; Rec. & Comm. Services, \$114; Grants & Subsidies, \$61,283; Misc., \$806; Total, \$344,639. *Expenditures*: Gen. Govt., \$21,876; Protection, \$27,462; Public Wks., \$37,571; Sanitation, \$10,513; Health, \$139; Welfare, \$5,619; Education, \$72,739; Rec. & Comm. Services, \$14,694; Debt Chgs., \$30,117; Utilities, \$29,143; Prov. for Reserves, \$6,000; Fund Contributions, \$39,476; Joint or Sp. Exp., \$15,599; Misc., \$7,729; Total, \$318,676.

## Drumheller (City)

Population 3,000

*Officials*: Mayor, E. A. Toshash; Clerk & Mgr., D. A. Guidolin; Chrm. Public Wks. Comm., A. B. Hunter; Public Wks. Supt., A. Guppy, Box 430; Fire Chief, L. P. Hansen, Box 1015. *Area*: 316 acres; Roads & Sts.: 21.5 mi., paved 8.5 mi.; Sewers & Watermains, 21.9 mi.; Mun. Assessment, \$5,102,030; Exempt, \$1,976,755; Curr. Tax Levy, \$260,795; Collected, \$241,358; Mill Rates: Mun. 22.53, School 22.10, Hospital Benefits 3.37; Debenture Debt, \$406,010. *Fire Dept.*: Chief & 20 volunteers. Dept. cost \$29,522 — Bldg. asst. \$1,007,385. Apparatus: 1-1950-420 gpm. pumper with 500 gal. tank, 1-1946-420 gpm. pumper with 1200 gal. tank. Hose: 1,700' 2½" & 1,000' 1½". 2 sirens & telephone. Mutual aid with to serve I.D. No. 42. *Hospital*: *Drumheller Municipal*: Riverside Dr., Box 450. Beds 105; Budg., \$450,000; Pers., 106; Adm., Leonard Wilson; Chrm. Bd., Joseph Kramer; Pres. Med. Staff, Dr. A. J. Walker. *Secondary Schools*: Drumheller High: Prin., J. E. Taylor, Box 1329. St. Anthony's High: Prin., Sr. Anna Marie, St. Angela's Convent. Sec.-Treas. Non-Divisional School Dist., Miss C. L. Sinclair. Sec.-Treas. Roman Catholic School Dist., Rev. J. H. Smith, Box 361. Sec.-Treas. School Div. No. 30. R. C. Horley. Supt. School Div. No. 30, W. R. Dean, B.A., B.Ed. *Waterworks*: Supply from Red Deer River & 2 deep wells. Pumps: Low-lift to plant: 3 electric 200, 400 & 500 gpm. to city supply; 2 electric 280 & 550 gpm. Elevated tank 175,000 gals., at treatment plant 50,000 gals. Lime & soda-ash treatment. Dist.: C.I. mains 6 mi., 4-12", steel mains ½ mi., 6", asb.-cement pipe 1.5 mi., 4-8". Hydrants 53.

*Financial*: *Revenues*: Taxation, \$260,795; Licenses & Permits, \$7,323; Rents,

Concessions, Franchises, \$1,418; Fines, \$7,602; Int., Tax Penalties, etc., \$2,100; Grants & Subsidies, \$42,087; Misc., \$192; Total, \$321,517. *Expenditures*: Gen. Govt., \$35,547; Protection: Fire, \$2,218; Police, \$20,833; St. Lighting, \$12,579; Pest & Weed Control, \$2,662; Public Wks., \$41,829; Sanitation, \$11,271; Welfare, \$11,725; Education, \$99,451; Rec. & Comm. Services, \$8,655; Debt Chgs., \$16,179; Utilities, \$6,213; Fund Contributions, \$64,820; Joint or Sp. Exp., \$17,835; Misc., \$10,289; Total, \$362,108.

## Edmonton (City)

Population 284,987

(This figure includes pop. of Town of Beverly amalgamated Dec. 30/61)

*Officials*: Mayor, Dr. E. E. Roper; Clerk, G. S. Docherty; Treasurer, W. A. Plowman; Assessor, R. A. Reid; Buildings Insp., R. F. Duke; Engineer, J. D. A. Macdonald; Supt. Water Supply & Purification, W. D. Kirkland; Supt. W/W Dist., G. Hodge; W/W Eng. Pumping & Treatment Plants, P. Leonidas; Fire Chief, A. J. G. Lauder; Police Chief, M. F. E. Anthony; Pur. Agt., W. T. Arnett; Safety Dir., H. D. Davidson; City Planner, W. G. Hardcastle; Supt. Elect. Light & Power, C. Z. Monaghan; Supt. Transit System, D. L. Macdonald; Road Const. Eng., G. P. Heaney. *Area*: 37,140.8 acres; Roads & Sts.: 1,103 mi., paved 450 mi.; Sewers & Watermains, 1,875 mi.; Mun. Assessment, \$363,238,185; Exempt, \$95,672,740; Curr. Tax Levy, \$27,171,280; Collected, \$27,421,597; Mill Rates: Mun. 21.60, School 35.42, Hospital Benefits 4.4; Debenture Debt, \$144,857,728. *Fire Dept.*: Chief & 420 paid firemen. Dept. cost \$3,009,287 — Bldg. asst. \$340,610,330. Apparatus: 4-1050 gpm. pumbers with 380 gal. tanks, 3-1000 gpm. pumbers with 300 gal. tanks, 4-750 gpm. pumbers with 400 gal. tanks, 2-750 gpm. pumbers with 450 gal. tanks, 2-625 gpm. pumbers with 400 gal. tanks, 5 ladder trucks with 120 gpm. booster pumps, 2-100' aerial trucks, 2-85' aerial trucks, 4 hose tenders, 2 emergency trucks, 9 Command cars; Hose: 4,400' 3", 50,700' 2½", 13,700' 1½". Alarm system: 37 radio equipped vehicles, full non-interfering & emergency call boxes. *Hospitals*: *Aberhart Memorial Sanatorium*: 114th St. & University Ave. TB 295; Budg., \$1,100,000; Pers., 243; Med. Supt., Dr. H. H. Stephens; Bus. Mgr., M. Macdonald; Acct., R. E. Bibby. *Charles Camell*: Beds 480; TB 278; Budg., \$1,925,000; Pers., 483; Med. Supt., Dr. G. C. Gray; Bus. Mgr., R. M. Bergmann; Acct., R. E. Burrows; Pur. Agt., J. Hawkes. *Edmonton General*: Jasper Ave. & 111th St. Beds 371; Budg., \$2,540,780; Pers., 807; Adm., Sr. T. Chaloux; Med. Dir., Dr. R. M. Clare; Sec.-Treas., Sr. A. Bergeron; Pur. Agt., Sr. M. Arsenault; Chrm. Bd., M. Lucien Maynard; Pres. Med. Staff, Dr. J. Laverman. *Good Samaritan*: 97th St. & 71st Ave. Chronic 174; Budg., \$359,000; Pers., 156; Matr., Mrs. J. Miller; Adm., George Steinbring; Chrm. Bd., Prof. A. Eriksson. *Misericordia*: 9830 - 111th St. Beds 327; Budg., \$2,300,000; Pers., 497; Supr.-Adm., Sr. St. Guy; Med. Dir., Dr. G. R. Macdonald; Bursar, Sr. Marguerite Bourgeoys; Chrm. Bd., S. H. McCuaig; Pres. Med. Staff, Dr. A. E. Theman. *Provincial Mental Institute*: P.O. Box 307. Psyc. 1351, TB 125; Pers., 545; Med. Supt., Dr. A. D. MacPherson; Bus. Mgr., T. V. Murray; Acct., N. Enders. *Royal Alexandra*: 10240 - 111th Ave. Beds 734; Budg., \$5,132,000; Pers., 1,468; Exec. Dir., Russell C. Nye; Dir.-Adm., Lawrence L. Wilson; Acct., T. P. Robarts;

Chrm. Bd., G. McClary; Pres. Med. Staff, Dr. D. G. McAlpine. *St. Joseph's*: 107th St. & 82nd Ave. Chronic 220; Budg., \$610,000; Pers., 174; Adm., Sr. M. Angelica; Sec.-Treas., Sr. M. Joanna; Pres. Bd., J. MacDonald; Pres. Med. Staff, Dr. A. A. Gorman. *University of Alberta*: 84th Ave. & 112nd St. Beds 1083; Budg., \$6,500,000; Pers., 1852; Adm., G. Sherwood; Med. Supt., Dr. B. Snell; Pur. Agt., M. Beaton; Chrm. Bd., D. J. Avison; Pres. Med. Staff, Dr. J. O. Metcalfe; Exec. Dir., Dr. J. D. Wallace. *Secondary Schools*: *Bonnie Doon Composite High*: Prin., H. G. Ward, 81st St. & 90th Ave. *Eastglen Composite High*: Prin., S. G. Deane, 114th Ave. & 68th St. *O'Leary Boys' Sep. High*: Prin., Brother Hilarion, 87th St. & 132nd Ave. *O'Leary Girls' Sep. High*: Prin., Sr. M. Marguerite, 87th St. & 132nd Ave. *Queen Elizabeth Composite High*: Prin., C. J. Allison, 94th St. & 132nd Ave. *Ross Sheppard Composite High*: Prin., A. E. Henderson, 135th St. & 111th Ave. *St. Joseph's Boys' High*: Prin., J. E. Hutton, 108th Ave. & 109th St. *St. Joseph's Girls' High*: Prin., Mother Mary Francis, 108th Ave. & 109th St. *St. Mary's Boys' High*: Prin., Rev. Basil F. Butts, 70th Ave. & 99th St. *St. Mary's Girls' High*: Prin., Mother Mary Janet, 70th Ave. & 99th St. *Strathcona Composite High*: Prin., D. R. Innes, 104th St. & 72nd Ave. *Victoria Composite High*: Prin., C. M. Hollingsworth, 108th Ave. & 101st St. Sec.-Treas. *Edmonton Public School District*, T. W. Meen, 10733 - 101st St. Sec.-Treas. *Edmonton Catholic Sep. School District*, L. J. Slavik, 9807 - 106th St. Sec.-Treas. *School Div. No. 61*, G. Hargreaves, 9916 - 109th St., Rm 3. *Supt. School Div. No. 61*, L. R. Gue, B.Ed., 9916 - 109th St., Rm 3. *Supt. Edm. Non-Divisional School Dist.*, E. G. McDonald, B.A., B.Ed., 11724 University Ave. *Waterworks*: Supply from North Saskatchewan River. Pumps: Low-lift: 4 electric at 56,700,000 gpd., 1 electric 14,400,000 gpd., 3 electric 28,800,000 gpd. High-lift: 1 electric 12,500,000 gpd., 5 electric 15,000,000 gpd. 2 elevated tanks 1,000,000 & 250,000 gals. Clear ground storage 12,500,000 gals. with 3-4.5 mgd. & 2-5.6 mgd. pumps. Clearwater storage at treatment plant 2,500,000 gals. Softening, filtration & chlorination. Capacity of treatment plant 60 mgd. Dist.: C.I. mains 634.8 mi., 42-4", steel 56.5 mi., wood .66 mi., asb.-cement 37.3 mi., conc. cyl. pipe 2.5 mi. Hydrants 4,247.

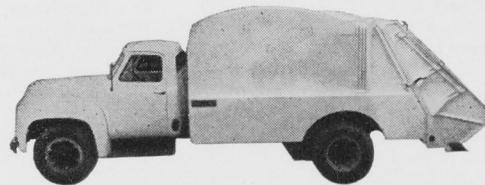
*Financial*: *Revenues*: Taxation, \$29,455,249; Licenses & Permits, \$961,897; Rents, Concessions, Franchises, \$951,776; Fines, \$593,417; Int., Tax Penalties, etc., \$231,192; Service Chgs., \$1,391,033; Rec. & Comm. Services, \$434,938; Grants & Subsidies, \$10,104,415; Misc., \$317,506; Total, \$44,441,424. *Expenditures*: Gen. Govt., \$2,532,775; Protection: Fire, \$3,098,509; St. Lighting, \$490,608; Inspection, \$311,809; Police, \$3,552,317; Pest & Weed Control, \$55,495; Other, \$99,541; Public Wks., \$1,853,805; Sanitation, \$2,140,850; Health, \$485,094; Welfare, \$1,850,221; Education, \$13,312,517; Rec. & Comm. Services, \$2,277,266; Debt Chgs., \$8,922,818; Utilities, \$1,074,913; Prov. for Reserves, \$73,476; Fund Contributions, \$32,522; Joint or Sp. Exp., \$1,445,359; Misc., \$827,349; Total, \$44,437,345.

## Edson (Town)

Population 3,339

*Officials*: Mayor, W. R. Brunelle; Sec.-Treas., R. C. Gregg; Chrm. Public Wks. Comm., Walter F. Kortzman; Supt. Pub-

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WINDSOR, ONT.

lic Wks., Eric Stopford; Fire Chief, T. H. Semeniuk; Police Chief, John MacDonald. *Area:* 1,397 acres; Roads & Sts.: 20.1 mi., paved 8.5 mi.; Sewers & Watermains, 22.7 mi.; Mun. Assessment, \$3,887,373; Exempt, \$986,420; Curr. Tax Levy, \$238,476; Collected, \$198,836; Mill Rates: Mun. 32.5, School 29, Hospital Benefits 3.5; Debenture Debt, \$250,821. *Fire Dept.:* Chief & 12 volunteers. Dept. cost \$5,784 — Bldg. asst. \$2,480,712. Apparatus: 1-1952-500 gpm. pumper with 500 gal. tank. Hose: 3,000' 2½" & 1,000' 1½". 1 fire station. Automatic telephone service, 7½ Hp. siren. *Hospital:* St. John's: P.O. Box 1810. Beds 39; Budg., \$119,000; Pers., 31; Adm., St. M. Reansbury; Sec.-Treas., Sr. E. Tunney; Chrm. Bd., Alfred Stanton; Chrm. Med. Staff, Dr. J. E. Crawford. *Secondary Schools:* Edson High: Prin., M. D. Meade, Box 658. Sec.-Treas. School Div. No. 12, D. S. Blundell. Supt. School Div. No. 12, A. D. Jardine, B.Sc., M.Ed. *Waterworks:* Supply from 6 wells. Pumps: 6 electric deep-well turbines 20, 22, 25, 30, 33 & 50 gpm. 2 electric booster pumps. Reservoir 100,000 gals., elevated tank 50,000 gals. Dist.: C.I. mains 9¾ mi., 4-8". Hydrants 40.

*Financial:* *Revenues:* Taxation, \$238,476; Licenses & Permits, \$7,097; Rents, Concessions, Franchises, \$10,019; Fines, \$4,092; Int., Tax Penalties, etc., \$6,389; Service Chgs., \$44,798; Rec. & Comm. Services, \$5,152; Grants & Subsidies, \$57,348; Misc., \$10; Total, \$373,380. *Expenditures:* Gen. Govt., \$28,902; Protection, \$33,491; Public Wks., \$64,184; Sanitation, \$14,044; Health, \$211; Welfare, \$3,738; Education, \$86,709; Rec. & Comm. Services, \$26,375; Debt Chgs., \$9,732; Utilities, \$2,596; Prov. for Reserves, \$52; Fund Contributions, \$36,351; Joint or Sp. Exp., \$16,899; Misc., \$9,245; Total, \$332,530.

## Fairview (Town)

Population 1,600

*Officials:* Mayor, H. Thomson; Sec.-Treas., F. Johnston; Fire Chief, Fritz Anthony; W/W Supt., R. K. Chase. *Area:* 241 acres; Roads & Sts.: 18.5 mi., paved nil; Sewers & Watermains, 13.25 mi.; Mun. Assessment, \$1,697,626; Exempt, \$527,700; Curr. Tax Levy, \$103,905; Collected, \$84,808; Mill Rates: Mun. 27.5, School 21, Hospital Benefits 3; Debenture Debt, \$326,194. *Fire Dept.:* Chief & 25 volunteers. Dept. cost \$5,093 — Bldg. asst. \$1,349,020. Apparatus: 1-1953-500 gpm. pumper with 500 gal. tank. Hose: 1,000' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital:* Fairview Municipal: P.O. Box 33. Beds 55; Budg., \$193,500; Pers., 67; Matr., Mrs. P. Landry; Sec.-Treas., W. J. McGregor; Chrm. Bd., Joe Scruggs; Chrm. Med. Staff, Dr. T. W. Garrison. *Secondary Schools:* Fairview High: Prin., B. J. M. Roe, Box 609. Sec.-Treas. School Div. No. 50, C. E. Lee. Supt. School Div. No. 50, D. J. Dibski, B.Ed. Sec.-Treas. Catholic School Dist., Rev. A. Kosolofski. *Waterworks:* Supply from impounded runoff waters. Pumps: 1 low-lift 200 gpm., 2 high-lift 150 & 350 gpm. Reservoir 20,000,000 gals. Aeration, clarification, gravity anthracite filters, pre- & post-chlorination, pH correction & fluoridation. Dist.: asb.-cement pipe 5 mi., 4-10". Hydrants 25.

*Financial:* *Revenues:* Taxation, \$103,905; Licenses & Permits, \$1,131; Rents, Concessions, Franchises, \$232; Fines, \$886; Int., Tax Penalties, etc., \$1,751; Service Chgs., \$8,660; Grants & Subsidies, \$20,-

516; Total, \$137,081. *Expenditures:* Gen. Govt., \$6,960; Protection, \$13,494; Public Wks., \$12,734; Sanitation, \$8,285; Welfare, \$3,394; Education, \$40,337; Rec. & Comm. Services, \$301; Debt Chgs., \$14,022; Utilities, \$15,889; Fund Contributions, \$36,351; Joint or Sp. Exp., \$16,899; Misc., \$4,641; Total, \$137,623.

## Fort MacLeod (Town)

Population 2,398

*Officials:* Mayor, G. Buzunis; Sec.-Treas., S. A. Bent; Eng. & Road Supt., William J. Roy, P.Eng.; Fire Chief, R. D. Townsend; Chrm. Public Wks. & Property Comm., Charles Bowes; Foreman, Arthur Wenner; Elect. Light Supt., S. G. Cottrell; W/W Plant Operator, George Bota. *Area:* 4,315 acres; Roads & Sts.: 80.2 mi., paved 11.7 mi.; Sewers & Watermains, 14.7 mi.; Mun. Assessment, \$3,173,964; Exempt, \$1,905,930; Curr. Tax Levy, \$158,105; Collected, \$140,459; Mill Rates: Mun. 17.7, School 25, Hospital Benefits 4.5; Debenture Debt, \$289,088. *Fire Dept.:* Chief & 21 volunteers. Dept. cost \$8,075 — Bldg. asst. \$2,584,280. Apparatus: 1-1940-625 gpm. pumper with 80 gal. tank, 1-1953 ladder & hose truck. Hose: 2,800' 2½" & 1,000' 1½". Telephone alarm system. *Hospital:* MacLeod Municipal: 27th St., Box 520. Beds 32; Budg., \$184,400; Pers., 45; Matr., Miss A. J. Burgess; Sec.-Treas., A. G. Millar; Chrm. Bd., J. O. Stewart; Pres. Med. Staff, Dr. A. D. Maclean. *Secondary Schools:* Macleod High: Prin., George W. Wallis, Box 656. *Waterworks:* Supply pumped from Oldman River. Pumps: 3 electric 1750, 1200 & 1000 gpm., 2 natural gas 2200 & 650 gpm. Reservoir 750,000 gals., standpipe 100,000 gals. Activated silica, sedimentation, filtration & chlorination. Dist.: C.I. mains 3 mi., 4", 7.1 mi., 6", 2.3 mi., 8", 1 mi., 12", steel mains 1.8 mi., 6". Hydrants 68. Town supplies the R.C.A.F.

*Financial:* *Revenues:* Taxation, \$158,105; Licenses & Permits, \$1,903; Rents, Concessions, Franchises, \$878; Fines, \$1,877; Int., Tax Penalties, etc., \$3,210; Service Chgs., \$8,724; Rec. & Comm. Services, \$5,111; Grants & Subsidies, \$193,824; Misc., \$45,005; Total, \$328,638. *Expenditures:* Gen. Govt., \$23,825; Protection, \$31,758; Public Wks., \$49,411; Sanitation, \$9,777; Welfare, \$13,926; Education, \$77,891; Rec. & Comm. Services, \$26,966; Debt Chgs., \$21,280; Utilities, \$6,296; Prov. for Reserves, \$221; Fund Contributions, \$36,103; Joint or Special, \$16,219; Misc., \$34,649; Total, \$348,328.

## Fort Saskatchewan (Town)

Population 3,325

*Officials:* Mayor, C. H. Curry; Sec.-Treas., J. A. Clark; Fire Chief, Chester Simmons; Chrm. Public Wks. Comm., Carl J. Hennig, Box 274; Public Wks. Supt., C. Weldon. *Area:* 1,943 acres; Roads & Sts.: 23 mi., paved 23 mi.; Sewers & Watermains, 17.2 mi.; Mun. Assessment, \$8,179,672; Exempt, \$1,474,-300; Curr. Tax Levy, \$434,195; Collected, \$399,877; Mill Rates: Mun. 19, School 28, Hospital Benefits 4; Debenture Debt, \$351,565. *Fire Dept.:* Chief & 20 volunteers. Dept. cost \$6,406 — Bldg. asst. \$7,237,330. Apparatus: 1-1962-500 gpm. pumper with 700 gal. tank, 1-1954-500 gpm. pumper with 500 gal. tank, 1-1929-300 gpm. pumper, 1-750 gal. tank truck, 1 portable pump. Hose: 2,350' 2½" & 900' 1½". Siren & Fan-Out phone system. Mutual aid with Ft. Sas-

katchewan rural association & Sherritt-Gordon Mines Ltd. *Secondary Schools:* Fort Saskatchewan High: Prin., A. H. Elliott, Box 179. *Waterworks:* Supply from 5 deep wells. Pumps: 5 electric 2-50 gpm. & 3-35 gpm. Elevated tank 250,000 gals. Iron removal by aeration, settlement by retention, filtration in diatomaceous-earth pressure filters, chlorination & fluoridation. Dist.: C.I. mains 9 mi., 8-4", asb.-cement pipe 1¼ mi., 4 & 6", plastic ¼ mi., 2". Hydrants 30.

*Financial:* *Revenues:* Taxation, \$434,195; Licenses & Permits, \$4,805; Rents, Concessions, Franchises, \$7,533; Fines, \$1,287; Int., Tax Penalties, etc., \$1,019; Service Chgs., \$18,265; Rec. & Comm. Services, \$5,568; Grants & Subsidies, \$45,389; Misc., \$15,712; Total, \$533,771. *Expenditures:* Gen. Govt., \$22,078; Protection, \$42,781; Public Wks., \$64,937; Sanitation, \$18,508; Welfare, \$6,286; Education, \$206,742; Rec. & Comm. Services, \$20,329; Debt Chgs., \$20,754; Utilities, \$4,833; Prov. for Reserves, \$205; Fund Contributions, \$57,354; Joint or Sp. Exp., \$21,651; Misc., \$21,651; Total, \$514,887.

## Grand Centre (Town)

Population 1,500

*Officials:* Mayor, S. Wusyk; Sec.-Treas., S. M. Love; Fire Chief, Anton Fortin. *Area:* 388 acres; Roads & Sts.: 13 mi., paved 7.6 mi.; Sewers & Watermains, 9.6 mi.; Mun. Assessment, \$1,013,067; Exempt, \$82,310; Curr. Tax Levy, \$69,975; Collected, \$41,888; Mill Rates: Mun. 30, School 32, Hospital Benefits 3; Debenture Debt, \$295,565. *Fire Dept.:* Chief & 15 volunteer firemen. Dept. cost \$345 — Bldg. asst. \$696,988. Apparatus: 1-1958-1200 gal. tank truck with 120 gpm. pump. Hose: 300' 1½", 2½ Hp. siren. Mutual aid with Bonnyville, Ft. Kent, Glendon, Ardmore & R.C.A.F. base. *Secondary Schools:* Sec.-Treas. Catholic Non-Divisional School Dist., Rev. R. Poulin, Box 270.

*Financial:* *Revenues:* Taxation, \$69,975; Licenses & Permits, \$1,806; Rents, Concessions, Franchises, \$494; Fines, \$1,572; Int., Tax Penalties, etc., \$2,354; Service Chgs., \$6,149; Rec. & Comm. Services, \$91; Grants & Subsidies, \$17,868; Total, \$100,310. *Expenditures:* Gen. Govt., \$7,444; Protection, \$12,415; Public Wks., \$13,572; Sanitation, \$7,447; Welfare, \$5,123; Education, \$21,064; Rec. & Comm. Services, \$1,029; Debt Chgs., \$9,444; Utilities, \$6,192; Prov. for Reserves, \$3,000; Fund Contributions, \$9,841; Joint or Sp. Exp., \$3,865; Misc., \$1,662; Total, \$102,096.

## Grande Prairie (City)

Population 8,139

*Officials:* Mayor, G. M. Repka; Sec.-Treas., T. D. Tanton; Engineer, F. W. Beaird, 10102 - 99th Ave.; Chrm. Public Wks. Comm., William Sargent, 8813 - 102nd St.; Fire Chief, M. D. C. Eagar; W/W Supt., B. Brush. *Area:* 2,200 acres; Roads & Sts.: 48.6 mi., paved 5.2 mi.; Sewers & Watermains, 64.6 mi.; Mun. Assessment, \$10,884,333; Exempt, \$2,885,760; Curr. Tax Levy, \$795,659; Collected, \$630,204; Mill Rates: Mun. 28.6, School 23, Hospital Benefits 2.9; Debenture Debt, \$2,660,703. *Fire Dept.:* Chief, 18 volunteers & 1 paid fireman. Dept. cost \$26,456 — Bldg. asst. \$2,557,435. Apparatus: 1-1960-625 gpm. pumper with 700 gal. tank, 1-1956-500 gpm. pumper with 200 gal. tank, 1-1949-500 gpm. pumper with 500 gal. tank, 1-1952 Utility truck. Hose: 3,550' 2½" & 1,200' 1½". 1 fire sta-

## John Deere Backhoe



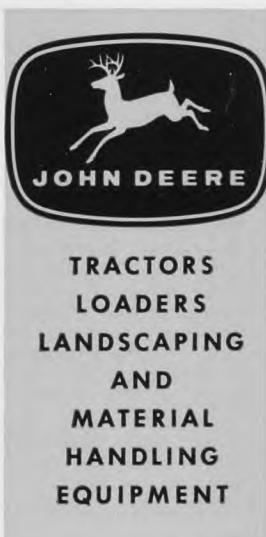
### **“Good control helps us do delicate work around water pipes and phone cables”**

“Two-lever control on our John Deere 50 Backhoe is one of the best things that ever came along,” says Bud Ramsey of Clackamas, Oregon. “We use the 50 for trenching, bell holing, and other jobs the gas company wants done. Good control helps us do delicate work around water pipes, phone cables and other underground installations.”

Bud adds, “The 50 Backhoe mounted on our John Deere 2010 Wheel Tractor is a good, stable platform with plenty of power for heavy work. Single lever control on the 720 Loader really speeds up backfilling and truck loading.”

The 50 Backhoe with two-lever control is remarkably fast and economical. Left hand directs the boom; right hand controls dipper-stick and bucket; hydraulic power blends hand movements into smooth, coordinated production. It's as easy as driving a car; averages only a gallon of fuel per hour. Hydraulic Hi-Lo-Reverse now provides no-clutch backfilling.

For a demonstration, check the yellow pages and call your John Deere equipment dealer. Be sure to ask about the many advantages of John Deere Credit Plan. John Deere Ltd., Hamilton, Winnipeg, Regina, Calgary.



tion. Continuous telephone service. 7½ Hp. siren, 4 radio-equipped vehicles, 12 heat detection systems. *Hospitals*: *Grande Prairie Auxiliary*: 10409 - 98th St. Chronic 50; Budg., \$141,849; Pers., 42; Adm., J. J. Cunningham; Chrm. Bd., B. Liland; Pres. Med. Staff, Dr. H. L. Dobson. *Grande Prairie Municipal*: 10409 - 98th St. Beds 120; Budg., \$605,900; Pers., 153; Adm., J. J. Cunningham; Acct., J. A. Martin; Chrm. Bd., B. Liland; Pres. Med. Staff, Dr. H. L. Dobson. *Secondary Schools*: Grande Prairie High: Prin., W. A. Kujath, 9807 - 101st Ave. St. Joseph's High: Prin., Earle J. Guertin, 9644 - 108th Ave. Sec.-Treas. Non-Divisional School Dist., F. E. Hays, 10213 - 99th St. Sec.-Treas. St. Joseph's, Mrs. A. M. Kinderwater, 10404 - 102nd St. Supt. School Div. No. 54, H. C. Rhodes, B.A., B.Sc., Box 130. *Waterworks*: Supply from Bear Lake & Bear Creek Reservoir. Pumps: 2 electric high-lift 300 gpm. ea. Concrete underground reservoir 100,000 gals., elevated tank 60,000 gals., standpipe 750,000 gals. Mechanical sedimentation with alum & lime, rapid sand filtration, chlorination & fluoridation. Dist.: C.I. mains 1.3 mi., 4", 1.4 mi., 6", .2 mi., 8", asb.-cement mains 2.1 mi., 4", 18.0 mi., "6, 5.3 mi., 8", .6 mi., 10". Hydrants 170.

*Financial*: *Revenues*: Taxation, \$795,659; Licenses & Permits, \$12,606; Rents, Concessions, Franchises, \$21,532; Fines, \$13,274; Int., Tax Penalties, etc., \$12,381; Service Chgs., \$6,770; Rec. & Comm. Services, \$2,965; Grants & Subsidies, \$155,417; Misc., \$18,631; Total, \$1,039,235. *Expenditures*: Gen. Govt., \$75,563; Protection: Fire, \$26,457; St. Lighting, \$13,624; Inspections, \$6,904; Police, \$42,905; Pest & Weed Control, \$920; Other, \$1,795; Public Wks., \$93,660; Sanitation, \$31,014; Welfare, \$40,480; Education, \$267,227; Rec. & Comm. Services, \$28,183; Debt Chgs., \$149,326; Utilities, \$87,295; Prov. for Reserves, \$8,644; Fund Contributions, \$52,487; Joint or Sp. Exp., \$54,913; Misc., \$20,387; Total, \$1,001,784.

## Grimshaw (Town)

Population 1,271

*Officials*: Mayor, J. Kennedy; Sec.-Treas., Mrs. U. B. Brauer; Fire Chief, Mike Wanzer. *Area*: 183 acres; Roads & Sts.: 11 mi., paved 1 mi.; Sewers & Watermains, 11.5 mi.; Mun. Assessment, \$1,484,604; Exempt, \$328,300; Curr. Tax Levy, \$79,780; Collected, \$60,915; Mill Rates: Mun. 26.5, School 25.5, Hospital Benefits 3; Debenture Debt, \$233,661. *Fire Dept.*: Chief & 18 volunteers. Dept. cost \$1,927 — Bldg. asst., \$1,070,910. Apparatus: 1-1956-500 gpm. pumper with 500 gal. tank. Hose: 2,000' 2½" & 500' 1½". 1 fire station. Automatic telephone service. 2 Hp. siren. *Secondary Schools*: Grimshaw High: Prin., J. R. Forsyth, Box 468. Grimshaw Roman Catholic High: Prin., Lionel Florizone, Box 552. Sec.-Treas. Catholic School Dist., Mrs. G. Bishop, Box 154.

*Financial*: *Revenues*: Taxation, \$79,780; Licenses & Permits, \$2,290; Rents, Concessions, Franchises, \$2,752; Fines, \$331; Int., Tax Penalties, etc., \$2,330; Service Chgs., \$6,759; Rec. & Comm. Services, \$1,590; Grants & Subsidies, \$25,233; Total, \$121,055. *Expenditures*: Gen. Govt., \$9,593; Protection, \$11,074; Public Wks., \$18,126; Sanitation, \$7,605; Health, \$1,325; Welfare, \$4,732; Education, \$28,965; Rec. & Comm. Services, \$7,566; Debt Chgs., \$10,904; Utilities, \$4,249; Prov. for Reserves, \$500; Fund Contributions, \$11,118; Joint or Sp. Exp., \$5,019; Misc., \$2,857; Total, \$123,631.

## Hanna (Town)

Population 2,651

*Officials*: Mayor, L. C. Faupel; Sec.-Treas., J. H. Stephens; Public Wks. Supt., G. W. Paterson; Fire Chief, Clarence Mohl; Filtration Plant Foreman, Joseph Scott. *Area*: 454 acres; Roads & Sts.: 10 mi., paved 8 mi.; Sewers & Watermains, 15 mi.; Mun. Assessment, \$2,915,541; Exempt, \$875,325; Curr. Tax Levy, \$191,616; Collected, \$163,902; Mill Rates: Mun. 32.5, School 25, Hospital Benefits 3.25; Debenture Debt, \$479,691. *Fire Dept.*: Chief & 16 volunteers. Dept. cost \$2,487 — Bldg. asst., \$2,170,930. Apparatus: 1-1960-625 gpm. pumper with 600 gal. tank, 1-1928-500 gpm. pumper, 1 portable pump. Hose: 3,000' 2½" & 600' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren. *Hospital*: *Hanna Municipal*: P.O. Box 730. Beds 53; Budg., \$255,000; Pers., 48; Adm., D. G. Coolidge; Chrm. Bd., J. B. McCully; Chf. Med. Staff, Dr. G. Wilkins. *Secondary Schools*: Hanna High: Prin., J. C. Charyk, Box 126. Sec.-Treas. School Div. No. 9, H. K. Fielding. Supt. School Div. No. 9, R. H. Sabey, B.Ed. Sec.-Treas. Non-Divisional School Dist., P. Cochran. *Waterworks*: Supply from surface water reservoir. Pumps: 2 at reservoir 200 & 150 gpm., at filtration plant 1 electric vertical turbine 300 gpm. & 1 gas standby 200 gpm. Reservoirs 200,000 & 150,000 gals. Filtration & chlorination. Dist.: C.I. mains 2.7 mi., 8-4", asb.-cement pipe 8.1 mi., 8-4". Hydrants 27.

*Financial*: *Revenues*: Taxation, \$191,616; Licenses & Permits, \$3,865; Rents, Concessions, Franchises, \$541; Fines, \$1,798; Int., Tax Penalties, etc., \$3,104; Rec. & Comm. Services, \$3,108; Grants & Subsidies, \$37,748; Misc., \$5,364; Total, \$247,144. *Expenditures*: Gen. Govt., \$18,541; Protection, \$22,344; Public Wks., \$44,346; Sanitation, \$4,607; Health, \$100; Welfare, \$8,643; Education, \$71,234; Rec. & Comm. Services, \$7,497; Debt Chgs., \$27,599; Utilities, \$2,940; Fund Contributions, \$4,867; Joint or Sp. Exp., \$12,378; Misc., \$500; Total, \$225,596.

## High Prairie (Town)

Population 2,187

*Officials*: M. Vanderhaegen; Sec.-Treas., H. A. Blaikie; Chrm. Public Wks. Comm., J. C. Powell; Public Wks. Supt., A. Henderson, Box 345; Fire Chief, Ferris Phelp. *Area*: 457 acres; Roads & Sts., 14.1 mi., paved, 6.5 mi.; Sewers & Watermains, 8.4 mi.; Mun. Assessment, \$1,925,923; Exempt, \$593,390; Curr. Tax Levy, \$123,527; Collected, \$101,967; Mill Rates: Mun., 36, School 22, Hospital Benefits 3; Debenture Debt, \$263,536. *Fire Dept.*: Chief & 24 volunteers. Dept. cost, \$3,440; Bldg. Asst., \$1,274,610. Apparatus: 1-1952-500 gpm. pumper with 500 gal. tank. Hose: 1300' 2½" & 400' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital*: *Providence Hospital*: Beds 65; Budg., \$221,000; Pers., 73; Adm., Sr. Damian; Bursar, Sr. Mary Laurentia; Pres. Bd., John Dryden; Pres. Med. Staff, Dr. I. W. A. McFarland. *Secondary Schools*: Prairie River High: Prin., John Enns, Box 456; High Prairie Roman Catholic High: Prin., J. Victor Ploc; Sec.-Treas. School Div. No. 48, J. H. Sanders; Supt. School Div. No. 48, O. Fadum, M.Ed., Box 890; Sec.-Treas. Catholic School Dist., J. McGowan. *Waterworks*: Supply from 3 wells 45, 70 & 200 gpm. Pumps: 2 electric 200 gpm. ea., one with aux. gas drive. Concrete ground reservoir 50,000 gals. Ground Storage Tank 128,000 gals. Aeration & Filtration Dist.:

C. I. mains 5.7 mi., 8-4". Hydrants 31.

*Financial*: *Revenues*: Taxation, \$123,527; Licenses & Permits, \$2,682; Rents, Concessions, Franchises, \$4,110; Fines, \$2,668; Int., Tax Penalties, etc., \$1,453; Service Chgs., \$13,726; Rec. & Comm. Services, \$3,241; Grants & Subsidies, \$24,511; Total, \$175,918. *Expenditures*: Gen. Govt., \$11,386; Protection: \$22,344; Public Wks., \$44,346; Sanitation, \$4,607; Health, \$100; Welfare, \$8,643; Education, \$71,234; Rec. & Comm. Services, \$7,497; Debt Chgs., \$27,599; Utilities, \$5,521; Prov. for Reserves, \$2,057; Fund Contributions, \$11,984; Joint or Sp. Exp., \$8,478; Misc., \$7,141; Total, \$174,925.

## High River (Town)

Population 2,300

*Officials*: Mayor, R. L. Ellis; Sec.-Treas., A. S. Harrison; Chrm. Public Wks. Comm., T. R. Liddell; Fire Chief, William W. House; W/W Supt., T. H. Ogden. *Area*: 680 acres; Roads & Sts., 23 mi.; paved, 5.8 mi.; Sewers & Watermains, 17.7 mi.; Mun. Assessment, \$3,295,467; Exempt, \$915,630; Curr. Tax Levy, \$185,731; Collected, \$160,622; Mill Rates: Mun., 26.25; School 21; Hospital Benefits 2.75; Debenture Debt, \$189,554. *Fire Dept.*: Chief & 18 volunteers. Dept. cost \$5,568; Bldg. asst., \$2,497,400. Apparatus: 1-1947-500 gpm. pumper with 250 gal. tank 1-1928 hose tender. Hose: 3000' 2½" & 500' 1½". Continuous telephone service. 5 Hp. siren. *Hospital*: *High River Municipal*: P.O. Box 430. Beds 65; Budg. \$333,200; Pers. 73; Adm., B. W. Johnson, Chrm. Bd., H. T. Nixon; Pres. Med. Staff, Dr. W. Gibson. *Secondary School*: High River High: Prin., Leslie Mathieson, Box 99. Sec.-Treas. School Div. No. 38, J. W. Donald; Supt. School Div. No. 38, S. D. Simonson, B.Sc., B.Ed. *Waterworks*: Supply pumped from 2 wells filled by seepage from Highwood River. Pumps: 2 electric 500 & 300 gpm., 1 booster 550 gpm., gas engine standby. Standpipe 156,000 gals. Natural filtration thru' gravel with chlorination in 1 well. Dist.: C.I. mains 9.9 mi., 10-4". Hydrants 70.

*Financial*: *Revenues*: Taxation, \$185,731; Licenses & Permits, \$1,358; Rents, Concessions, Franchises, \$1,673; Fines, \$2,328; Int., Tax Penalties, etc., \$1,956; Service Chgs., \$1,600; Rec. & Comm. Services, \$4,969; Grants & Subsidies, \$45,404; Misc., \$10,848; Total, \$255,867. *Expenditures*: Gen. Govt., \$15,417; Protection: \$24,283; Public Wks., \$27,838; Sanitation, \$10,139; Welfare, \$6,405; Education, \$66,312; Rec. & Comm. Services, \$7,653; Debt Chgs., \$15,623; Utilities, \$2,859; Prov. for Reserves, \$5,000; Fund Contributions, \$30,091; Joint or Sp. Exp., \$10,391; Misc., \$17,908; Total, \$239,920.

## Hinton (Town)

Population 3,452

*Officials*: Mayor, William A. Switzer; Sec.-Treas., J. M. Fleming; Fire Chief, J. D. Champion; Public Wks. Supt., Elmer Patrick; P.U.C. Supt., Albert Newman. *Area*: 3,520 acres; Roads & Sts., 20.4 mi.; paved, 9.1; Sewers & Watermains, 17.8 mi.; Mun. Assessment, \$12,796,470; Exempt, \$748,680; Curr. Tax Levy, \$701,948; Collected, \$638,783; Mill Rates: Mun. 23.5; School 26; Hospital Benefits 3.5; Debenture Debt, \$779,487. *Fire Dept.*: Chief & 21 volunteers. Dept. cost \$8,972; Bldg. asst., \$12,125,990; Apparatus: 1-1957-625 gpm. pumper with 500 gal. tank, 1-300 gal. tank truck, 2 portable pumps. Hose: 1,300' 2½" & 800' 1½". 1 fire station. Automatic telephone service. 5 Hp. & 2½ Hp. sirens.

**Hospital:** *Hinton Municipal*: P.O. Box 40. Beds 27; Budg., \$125,000; Pers. 26; Adm., M. A. Lees; Matr., Miss A. S. Kennedy; Chrm. Bd., M. Hanssen; Chf. Med. Staff, Dr. I. Reid. **Secondary School:** Hinton High: Prin., L. H. Moreau, Box 2085. **Waterworks:** Supply from Athabasca River. Northwestern Pulp & Power Co. supplies town with water thru its pumphouse & filter plant. Pumps: 4 electric 7000 gpm. ea. in company pumphouse. Mun. pumps 2 electric 20 & 2500 gpm. 2 reservoirs 150,000 & 350,000 gals. Filtration & chlorination. Dist.: C.I. mains 18,135' 6", 8400' 8", 17,555' 10", 4670' 12". Hydrants 60.

**Financial:** **Revenues:** Taxation, \$701,948; Licenses & Permits, \$13,005; Rents, Concessions, Franchises, \$351; Fines, \$1,444; Int., Tax Penalties, etc., \$2,102; Service Chgs., \$23,349; Rec. & Comm. Services, \$3,559; Grants & Subsidies, \$56,847; Misc., \$6,503; Total, \$809,108. **Expenditures:** Gen. Govt., \$30,051; Protection: \$42,306; Public Wks., \$66,241; Sanitation, \$15,719; Welfare, \$7,706; Education, \$289,944; Rec. & Comm. Services, \$18,308; Debt Chgs., \$37,734; Utilities, \$9,410; Prov. for Reserves, \$375; Fund Contributions, \$100,011; Joint or Sp. Exp., \$44,885; Misc., \$10,743; Total, \$673,433.

### **Innisfail (Town)**

Population 2,300

**Official's:** Mayor, L. F. Kirkham; Sec-Treas., H. A. Little; Chrm. Public Wks. Comm., V. Tedeshini; Public Wks. Foreman, B. Auger; Fire Chief, R. W. Ross; Mgrs P.U.C., W. J. Carter & C. Bioletti. **Area:** 812 acres; Roads & Sts., 17.7 mi; paved, 2.5; Sewers & Watermains, 30.3 mi.; Mun. Assessment, \$3,196,364; Exempt, \$986,010; Curr. Tax Levy, \$701,-

948; Collected, \$158,290; Mill Rates: Mun. 28; School 26; Hospital Benefits 3; Debenture Debt, \$519,665. **Fire Dept.:** Chief & 20 volunteers. Dept. cost, \$7,003; Bldg. asst., \$2,183,440. Apparatus: 1-1960-420 gpm. pumper with 750 gal. tank, 1-1955-500 gpm. pumper with 325 gal. tank, 1 portable pump. Hose: 1600' 2½" & 1050' 1½". Siren & fire phone system. **Hospital:** *Innisfail General*: Box 250; Beds 45; Budg. \$186,800; Pers. 58; Dir. Nur., Mrs. A. Fox; Adm., A. W. Smith; Chrm. Bd., J. Wilson, Jr., Chrm. Med. Staff, Dr. G. Stafford Mayer. **Secondary School:** Innisfail High: Prin., P. Collins. **Waterworks:** Supply from Red Deer River. Pumps: 4 electric centrifugal 2-80 gpm. & 2-150 gpm. Reservoir 500,000 gals. Elevated tank 40,000 gals. Alum & activated carbon treatment, pressure filtration, chlorination & fluoridation. Dist.: I.C. mains 8.12 mi., 8-2". Hydrants 38.

**Financial:** **Revenues:** Taxation, \$701,948; Licenses & Permits, \$3,223; Rents, Concessions, Franchises, \$11,293; Fines, \$3,714; Int., Tax Penalties, etc., \$1,276; Service Chgs., \$21,704; Rec. & Comm. Services, \$2,068; Grants & Subsidies, \$29,292; Misc., \$367; Total, \$258,163. **Expenditures:** Gen. Govt., \$16,841; Protection: \$22,609; Public Wks., \$53,778; Sanitation, \$9,584; Welfare, \$2,083; Education, \$62,993; Rec. & Comm. Services, \$10,729; Debt Chgs., \$33,866; Utilities, \$5,977; Fund Contributions, \$27,358; Joint or Sp. Exp., \$9,800; Misc., \$8,975; Total, \$264,594.

### **Jasper Place (Town)**

Population 29,817

**Officials:** Mayor, K. G. Newman, 9602-163rd. St.; Sec.-Treas., O. S. Taylor, 15625 Stony Place Rd.; Chrm. Public

Wks. Comm., A. T. Platten, 10137-157th. St.; Engineer, N. L. Barber, 15402-74th. Ave.; Fire Chief, B. Waygood; Supt. P.U.C., W. H. Thackano; Public Wks. Supt., Dennis Edge. **Area:** 4,040 acres; Roads & Sts., 133.8 mi.; paved 35.75; Sewers & Watermains, 148 mi.; Mun. Assessment, \$40,235,354; Exempt, \$2,584,066; Curr. Tax Levy, \$2,637,836; Collected, \$2,140,300; Mill Rates: Mun. 23; School 20.4; Hospital Benefits 3; Debenture Debt, \$7,439,774. **Fire Dept.:** Chief & 2 paid firemen. Dept. cost, \$128,229; Bldg. asst., \$27,595,940. Apparatus: 1-1959-625 gpm. pumper with 500 gal. tank, 1-1950-500 gpm. pumper with 500 gal. tank, 1-1950-980 gal. tank truck & hose tender, 1 portable pump. Hose: 4900' 2½" & 2150' 1½". Alarm system: 3 radio equipped vehicles, telephone, direct alarms & sprinklered property. **Secondary Schools:** *Jasper Place High*: Prin., Dr. B. T. Keeler, 163rd. St. & 92nd. Ave. Edmonton; St. Francis Xavier High: Prin., Brother D. J. McNeil, 9601-163rd. St., Edmonton. **Waterworks:** Supply from City of Edm. Dist.: C.I. mains 16-4", 77 mi. Hydrants 365.

**Financial:** **Revenues:** Taxation, \$2,637,836; Licenses & Permits, \$94,148; Rents, Concessions, Franchises, \$38,959; Fines, \$23,504; Int., Tax Penalties, etc., \$31,629; Service Chgs., \$250,380; Rec. & Comm. Services, \$11,393; Grants & Subsidies, \$472,463; Misc., \$63; Total, \$3,560,375. **Expenditures:** Gen. Govt., \$175,337; Protection: \$391,396; Public Wks., \$301,517; Sanitation, \$166,038; Health, \$2,891; Welfare, \$142,282; Education, \$1,158,737; Rec. & Comm. Services, \$156,050; Debt Chgs., \$609,527; Utilities, \$62,274; Prov. for Reserves, \$51,909; Fund Contributions, \$897; Joint or Sp. Exp., \$151,877; Misc., \$63,410; Total, \$3,434,142.

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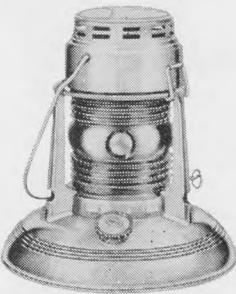
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## Lac La Biche (Town)

Population 1,401

**Officials:** Mayor, M. Maccagno; Sec.-Treas., F. D. Creighton; Fire Chief, E. G. Dobson. **Area:** 800 acres; Roads & Sts., 17 mi.; Sewers & Watermains, 7 mi.; Mun. Assessment, \$1,313,410; Exempt, \$661,780; Curr. Tax Levy, \$71,286; Collected, \$51,362; Mill Rates: Mun. 25; School 23; Hospital Benefits 4; Debenture Debt, \$152,486. **Fire Dept.:** Chief & 23 volunteers. Dept. cost, \$4,189; Bldg. asst., \$877,300. Apparatus: 1-1952-500 gpm. pumper with 500 gal. tank. Hose: 1000' 2½" & 1400' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. **Hospital:** St. Catherine's: MacKenzie Ave., Box 507. Beds 72; Budg., \$176,700; Pers. 60; Adm., Sr. Rosalie; Sec'y., Sr. Antonine; Chf. Med. Staff, Dr. William Cadzow. **Secondary School:** Dr. Swift High: Prin., F. W. McMillan, Box 146; Sec.-Treas. School Div. No. 51, S. J. Clarke; Supt. School Div. No. 51, E. A. Torgunrud, B.Ed.

**Financial:** **Revenues:** Taxation, \$71,286; Licenses & Permits, \$1,058; Rents, Concessions, Franchises, \$83; Fines, \$2,679; Int. Tax Penalties, etc., \$1,505; Service Chgs., \$8,186; Rec. & Comm. Services, \$3,074; Grants & Subsidies, \$23,862; Total, \$111,733. **Expenditures:** Gen. Govt., \$9,595; Protection: \$18,143; Public Wks., \$11,847; Sanitation, \$6,716; Health, \$309; Welfare, \$4,375; Education, \$24,337; Rec. & Comm. Services, \$7,995; Debt Chgs., \$11,029; Utilities, \$2,405; Fund Contributions, \$10,595; Joint or Sp. Exp., \$4,481; Misc., \$2,181; Total, \$114,009.

## Lacombe (Town)

Population 3,000

**Officials:** Mayor, R. A. Gordon; Sec.-Treas., F. W. Lacey, 5211-50th. Ave.; Chrm. Public Wks. Comm., W. H. Jackson; Foreman, O. L. Saunders; Fire Chief, J. C. Dalzell; W/W Foreman, S. Kovacs. **Area:** 960 acres; Roads & Sts., 19.4 mi.; paved 3.6 mi.; Sewers & Watermains, 20.5 mi.; Mun. Assessment, \$4,522,999; Exempt, \$1,129,000; Curr. Tax Levy, \$275,919; Collected, \$249,450; Mill Rates: Mun. 25.1; School 29.3; Hospital Benefits 2.6; Debenture Debt, \$248,250. **Fire Dept.:** Chief & 18 volunteers. Dept. cost, \$3,936; Bldg. asst., \$3,365,320. Apparatus: 1-1960-625 gpm. pumper with 500 gal. tank, 1-1950-500 gpm. pumper with 500 gal. tank, 1-1927-350 gpm. pumper, 1-1930 truck with 2-30 gal. Soda & Acid engines, 1 portable pump. Hose: 1950' 2½" & 750' 1½". 7½ Hp. automatic siren. Mutual Aid with Summer Village of Gull Lake. **Hospital:** Lacombe Municipal: Beds 50; Budg., \$263,000; Pers. 60; Sec.-Treas., A. Bird; Chrm. Bd., C. E. Sissons; Pres. Med. Staff, Dr. J. McKibbin. **Secondary School:** Lacombe High: Prin., H. G. Forques, Box 661. Schools Supt. at Large, H. R. Ross, B.Sc., B.Ed. **Waterworks:** Supply from 3 deep wells. Pumps: 3 elect. service 170, 250 & 250 gpm., 1 elect. fire 500 gpm., 3 turbine 50, 60 & 125 gpm., 1 gas fire pump 500 gpm. Concrete reservoir 100,000 gals., steel reservoir 500,000. Chlorination. Dist.: C.I. & asb.-cement pipe 9.9 mi., 8-4". Hydrants 51.

**Financial:** **Revenues:** Taxation, \$275,919; Licenses & Permits, \$7,955; Rents, Concessions, Franchises, \$6,076; Fines, \$12,479; Int. Tax Penalties, etc., \$2,040; Service Chgs., \$5,131; Rec. & Comm. Services, \$18,283; Grants & Subsidies, \$39,513; Misc., \$86; Total, \$367,481. **Ex-**

**penditures:** Gen. Govt., \$20,309; Protection: \$37,009; Public Wks., \$23,652; Sanitation, \$9,726; Welfare, \$5,896; Education, \$129,340; Rec. & Comm. Services, \$28,054; Debt Chgs., \$37,702; Prov. for Reserves, \$11,636; Fund Contributions, \$38,972; Joint or Sp. Exp., \$14,752; Misc., \$5,639; Total, \$362,686.

## Leduc (Town)

Population 2,558

**Officials:** Mayor, F. Johns; Sec.-Treas., W. A. Bell; Chrm. Public Wks. Comm., W. Lede; Foreman, Art Roth; Fire Chief, E. E. Alpaugh; W/W Supt., J. Brand. **Area:** 1,044 acres; Roads & Sts., 26 mi.; paved 6.5; Sewers & Watermains, 26.8 mi.; Mun. Assessment, \$3,180,306; Exempt, \$664,460; Curr. Tax Levy, \$205,085; Collected, \$178,000; Mill Rates: Mun. 18; School 32; Hospital Benefits 4; Debenture Debt, \$882,823. **Fire Dept.:** Chief & 25 volunteers. Dept. cost, \$5,200; Bldg. Asst., \$2,122,180. Apparatus: 1-420 G.P.M. pumper with 700 gal. tank, 1-625 gpm. pumper with 300 gal. tank. Hose: 1,800' 2½" - 800' 1½". 1 fire station. Automatic telephone service, siren with phones. **Hospital:** Leduc Municipal: New 35-bed \$325,000 hospital under construction. **Secondary School:** Leduc High: Prin., H. F. Chittick; Sec.-Treas. School Div. No. 49, A. R. Perschbacher; Supt. School Div. No. 49, C. Pyrch, B.A., B.Ed. **Waterworks:** Supply from City of Edm. thru' 12" pipeline. 2 pumphouses at Oliver School & Nisku. Electric pumps with capacity of 500,000 gpd., gas standby in ea. pumphouse. Storage: in town elevated tank 40,000 gals., standby reservoir 30,000 gals. Dist.: C.I. mains 85.7 mi., 24-4", asb.-cement pipe 21.7 mi., 18-6", wood stave pipe 0.5 mi., 6". Hydrants 41.

**Financial:** **Revenues:** Taxation, \$205,085; Licenses & Permits, \$7,802; Rents, Concessions, Franchises, \$275; Fines, \$3,962; Int., Tax Penalties, etc., \$6,166; Service Chgs., \$21,875; Rec. & Comm. Services, \$613; Grants & Subsidies, \$33,213; Misc., \$1,784; Total, \$280,776. **Expenditures:** Gen. Govt., \$19,802; Protection: \$23,872; Public Wks., \$24,176; Sanitation, \$8,165; Welfare, \$4,132; Education, \$87,797; Rec. & Comm. Services, \$7,811; Debt Chgs., \$46,160; Utilities, \$15,305; Prov. for Reserves, \$656; Fund Contributions, \$7,576; Joint or Sp. Exp., \$15,175; Misc., \$6,942; Total, \$267,570.

## Lethbridge (City)

Population 34,911

**Officials:** Mayor, F. Sherring; Clerk, T. L. Ferguson; Mgr. P.U.C., R. D. Hall; Pur. Agt., W. Poench; City Mgr., A. L. H. Somerville; Dir. Finance, A. W. W. Findlay; Engineering Dir., E. A. Lawrence; Sts. & Roads Eng., R. F. Smith; Public Wks. Supt., T. Harris; Elect. Light Supt., C. Aascroft; Fire Chief, W. L. Russell; Police Chief, James H. Carpenter. **Area:** 6,930 acres; Roads & Sts.: 175.81 mi., paved 75.51 mi.; Sewers & Watermains, 245.68 mi.; Mun. Assessment, \$53,950,792; Exempt, \$16,537,590; Curr. Tax Levy, \$3,620,945; Collected, \$3,371,379; Mill Rates: Mun. 22.8, School 29.6, Hospital Benefits 3.7; Debenture Debt, \$11,884,273. **Fire Dept.:** Chief, 49 paid firemen & 1 volunteer. Dept. cost \$269,659 — Bldg. asst. \$28,255,760. Apparatus: pumpers: 1-1960-150 gpm. with 400 gal. tank, 1-1954-840 gpm. with 300 gal. tank, 1-1951-500 gpm. with 300 gal. tank, 1-1948-840 gpm. with 125 gal. tank, 1-1947-420 gpm. with 300 gal. tank, 1-85'

aerial truck, portable pumps. Hose: 11,400' 2½" & 1,600' 1½". Alarm system: 7 radio equipped vehicles — Gamewell 4-circuit 53 boxes. **Hospitals:** Galt Rehabilitation Centre: 5th Ave. Chronic 71; Budg., \$225,500; Pers. 63; Adm., S. M. Chapman; Chrm. Bd., H. G. Houlton; Pres. Med. Staff, Dr. D. A. Rice. Lethbridge Municipal: 9th Ave. S. Beds 193; Budg., \$1,660,500; Pers., 426; Adm., F. W. Lamb; Bus. Mgr., H. J. Elliott; Pur. Agt., Peter Wiebe; Chrm. Bd., W. B. Grunewald; Pres. Med. Staff, Dr. G. S. Gray. St. Michael's General: 9th Ave. & 13th St. Beds 189; Budg., \$1,200,000; Pers., 364; Adm., Sr. Mary Albert; Bus. Mgr., Michael Forestell; Pres. Bd., Frank Byrne; Chrm. Med. Staff, Dr. Ralph L. Johnson. **Secondary Schools:** Lethbridge Collegiate: Prin., W. L. Neville, c/o Collegiate Institute. Winston Churchill High: Prin., Reginald Turner, 9th Ave. & 20th St. N. St. Joseph's High: Prin., Sr. Clementine B. Feist, St. Joseph's School. St. Francis High: Prin., Rev. G. T. Gregoire, St. Francis School. Sec.-Treas. Non-Divisional School District, M. V. Crumley, 433 - 15th St. S. Sec.-Treas. Roman Catholic Sep. School District, N. L. Reinander, 425 - 18th St. S. Sec.-Treas. School Div. No. 7, R. M. Glover, 214 - 13th St. S. Supt. School Div. No. 7, E. C. Miller, B.A., 214 - 13th St. S. **Waterworks:** Supply from Oldman River. Pumps: 10 electric .72, 1.04, 1.04, 1.08, 1.73, 1.73, 2.88, 3.74, 4.90 & 7.20 mgd., 1 steam-turbine 6.05 mgd. 2 concrete reservoirs 650,000 & 4,000,000 gals., elevated tank 500,000 gals. Rapid sand filtration & chlorination, lime softening from October to April. Dist.: C.I. mains 85.7 mi., 24-4", asb.-cement pipe 21.7 mi., 18-6", wood stave pipe 0.5 mi., 6". Hydrants 671.

**Financial:** **Revenues:** Taxation, \$3,620,946; Licenses & Permits, \$59,802; Rents, Concessions, Franchises, \$153,158; Fines, \$87,636; Int., Tax Penalties, etc., \$69,972; Service Chgs., \$108,543; Rec. & Comm. Services, \$67,211; Grants & Subsidies, \$898,913; Misc., \$1,996; Total, \$5,068,176. **Expenditures:** Gen. Govt., \$357,974; Protection: Fire, \$269,659; St. Lighting, \$55,000; Inspection, \$24,180; Police, \$278,597; Pest & Weed Control, \$15,193; Other, \$5,855; Public Wks., \$194,790; Sanitation, \$342,138; Health, \$15,738; Welfare, \$103,391; Education, \$1,672,952; Rec. & Comm. Services, \$354,875; Debt Chgs., \$760,669; Utilities, \$109,107; Prov. for Reserves, \$100,916; Fund Contributions, \$127,354; Joint or Sp. Exp., \$294,836; Misc., \$62,336; Total, \$5,145,561.

## Magrath (Town)

Population 1,382

**Officials:** Mayor, J. A. Hamilton; Sec.-Treas., Mrs. B. Anderson; Engineer, K. K. Balderson; W/W Supt., L. C. McClain; Fire Chief, S. J. Rarick; W/W District Mgr., S. Ford. **Area:** 1,270 acres; Roads & Sts., 14.3 mi.; Sewers & Watermains, 3.2 mi.; Mun. Assessment, \$1,444,544; Exempt, \$436,650; Curr. Tax Levy, \$76,204; Collected, \$62,906; Mill Rates: Mun. 25; School 22; Hospital Benefits 3; Debenture Debt, \$25,992. **Fire Dept.:** Chief & 10 volunteers & 15 aux. firemen. Dept. cost, \$2,608; Bldg. asst., \$1,117,590. Apparatus: 1-350 gpm. pumper 1-1960-500 gpm. pumper with 700 gal. tank, 1 portable pump. Hose: 1700' 2½" & 600' 1½". 1 fire station. Automatic telephone service. 2 ½-Hp. sirens. **Hospital:** Magrath Municipal: P.O. Box 500. Beds 26; Budg., \$102,000; Pers. 25; Adm.,

Gerald Leishman; Chrm. Bd., J. H. Bridge. *Secondary School*: Magrath High: Prin., J. E. Blumell, Box 277. *Waterworks*: Supply pumped from 3 deep wells near reservoir. Pumps: 3 electric well 60, 160 & 260 gpm., 2 service 300 & 500 gpm. Reservoir 51,640 gals. Dist.: C.I. mains 2.1 mi., asb.-cement 1.54 mi., 8-4". Hydrants 10.

*Financial: Revenues*: Taxation, \$76,204; Licenses & Permits, \$639; Rents, Concessions, Franchises, \$409; Fines, \$431; Int., Tax Penalties, etc., \$1,417; Rec. & Comm. Services, \$1,164; Grants & Subsidies, \$24,557; Total, \$104,821. *Expenditures*: Gen. Govt., \$7,419; Protection, \$19,969; Public Wks., \$12,514; Sanitation, \$2,427; Health, \$425; Welfare, \$14,072; Education, \$30,762; Rec. & Comm. Services, \$5,292; Debt Chgs., \$3,694; Fund Contributions, \$3,020; Joint or Sp. Exp., \$4,438; Misc., \$1,641; Total, \$95,672.

## McMURRAY (Town)

Population 1,500

*Officials*: Mayor, C. H. Peden; Sec.-Treas., G. E. Bussieres; Fire Chief, R. Hawkins. *Area*: 1,666 acres; Roads & Sts.: 14 mi., paved nil; Mun. Assessment, \$722,900; Exempt, \$365,995; Curr. Tax Levy, \$48,707; Collected, \$28,681; Mill Rates: Mun. 30, School 25, Hospital Benefits 4. *Fire Dept.*: Chief & 8 volunteers. Dept. cost \$1,386 — Bldg. asst. \$506,349. Apparatus: 1-1500 gal. tank truck, 1-50 gpm. booster pump. 300' 1½" hose, 1 fire station. Party line telephone service. 2-2Hp. sirens. *Hospital*: St. Gabriele: P.O. Box 120. Beds 27; Budg., \$99,400; Pers., 27; Adm., Father Bernard Brown; Sec.-Treas., J. Lupton; Nurse in Chg., Sr. J. Marchand;

Med. Staff, Dr. D. A. MacDonald. *Secondary Schools*: St. John's Roman Catholic High: Prin., Miss Monica Czartoryski, Box 92. Sec.-Treas. Catholic School Dist., Rev. S. Lesage.

*Financial: Revenues*: Taxation, \$48,707; Licenses & Permits, \$513; Rents, Concessions, Franchises, \$45; Fines, \$1,521; Int., Tax Penalties, etc., \$2,778; Service Chgs., \$16; Rec. & Comm. Services, \$5; Grants & Subsidies, \$36,163; Misc., \$4; Total, \$89,752. *Expenditures*: Gen. Govt., \$8,209; Protection, \$11,243; Public Wks., \$22,726; Sanitation, \$1,392; Health, \$910; Welfare, \$5,228; Education, \$20,498; Rec. & Comm. Services, \$1,572; Debt Chgs., \$36; Prov. for Reserves, \$2,333; Fund Contributions, \$3,438; Joint or Sp. Exp., \$1,822; Misc., \$1,340; Total, \$80,748.

## Medicine Hat (City)

Population 24,015

*Officials*: Mayor, H. Veiner; Clerk, W. A. Keith; Treasurer, A. T. Legge; Engineer, A. N. Gunter, 504 - 1st St. S.E.; Public Wks. Supt., J. L. Carswell; Chrm. Public Wks. Comm., C. Adam, 362 McCutcheon Dr. N.W.; Pur. Agt., S. W. Wilkinson; Supt. Power Plant, H. O. Davis; Supt. Electrical Dist., W. L. Scott; Supt. Natural Gas, R. Beitz; Fire Chief, E. L. Morris; Police Chief, A. R. Bull. *Area*: 14,300 acres; Roads & Sts.: 146.64 mi., paved 85.84; Sewers & Watermains, 181.37 mi.; Mun. Assessment, \$31,145,740; Exempt, \$5,320,000; Curr. Tax Levy, \$1,680,493; Collected, \$1,568,378; Mill Rates: Mun. 8.55, School 36, Hospital Benefits 3.9; Debenture Debt, \$5,104,021. *Fire Dept.*: Chief & 30 paid firemen. Dept. cost \$166,865 — Bldg. asst. \$36,-

336,335. *Apparatus*: 1-1961-840 gpm. pumper with 300 gal. tank, 1-1954-625 gpm. pumper with 300 gal. tank, 1-1937-625 gpm. pumper with 80 gal. tank, 1-75' aerial truck, 1 hose tender & Utility truck, 1 station wagon, 1 portable pump. Hose: 11,350' 2½" & 5,300' 1½". *Alarm System*: 3 radio equipped vehicles & Northern Electric Gamewell (Box) automatic pull type. Mutual aid with S.E.S. — D.R.B. Suffield. *Hospital*: Medicine Hat Municipal: 5th St. S.W., Box 130. Beds 231; Budg., \$1,375,000; Pers., 436; Adm., Noreen Flanagan; Off. Mgr., Lawrence Townsend; Pur. Agt., Arthur T. Butcher; Chrm. Bd., E. Herrmann; Pres. Med. Sta', Dr. J. Hook. *Secondary Schools*: Medicine Hat High: Prin., G. S. Grant. Crescent Heights High: Prin., H. Whitney. McCoy High: Prin., Rev. N. M. Engel, 1101 Owen St. S.E. Sec.-Treas. Non-Divisional School Dist., G. H. Davison, 601 - 1st Ave. S.W. Sec.-Treas. Roman Catholic School Dist., R. A. E. Bolduc, 2nd Ave. & 8th St. N.E. Sec.-Treas. School Div. No. 4, A. T. Shand. Supt. School Div. No. 4, J. A. McKay, B.Sc., M.A., 147 - 6th St. S.E. Hillcrest Christian College: (Priv.) Prin., Aron Sawatzky, 962 - 3rd St. S.E. *Waterworks*: Supply pumped from S. Saskatchewan River. Pumps: electric 2-3,000,000 gpd. & 1-5,000,000 gpd. Main reservoir 2,500,000 gals., 2 aux. reservoirs 500,000 gals. ea. & 1-250,000 gals. Sedimentation, clarification, rapid sand filtration & chlorination. Dist.: C.I., steel & asb.-cement pipe 69 mi., 2-24". Hydrants 460.

*Financial: Revenues*: Taxation, \$1,680,492; Licenses & Permits, \$75,993; Rents, Concessions, Franchises, \$19,645; Fines, \$21,294; Int., Tax Penalties, etc., \$13,182; Service Chgs., \$71,018; Rec. & Comm.

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Services, \$17,519; Grants & Subsidies, \$1,277,787; Misc., \$5,236; Total, \$3,182,155. *Expenditures*: Gen. Govt., \$205,828; Protection: Fire, \$166,865; St. Lighting, \$44,877; Inspection, \$8,067; Police, \$197,762; Pest & Weed Control, \$8,009; Other, \$4,456; Public Wks., \$451,425; Sanitation, \$107,341; Health, \$1,894; Welfare, \$75,068; Education, \$1,112,844; Rec. & Comm. Services, \$300,733; Debt Chgs., \$147,161; Utilities, \$31,715; Prov. for Reserves, \$89,412; Misc., \$28,541; Total, \$3,162,435.

## Montgomery (Town)

Population 5,039

*Officials*: Mayor, J. E. Kemp, 4515 - 21st Ave. N.W.; Sec.-Treas., E. H. Janzen, 5000 Bowness Rd.; Fire Chief, Ed. Florow. *Area*: 883 acres; Roads & Sts.: 22.5 mi., paved 3.5 mi.; Sewers & Watermains, 27 mi.; Mun. Assessment, \$4,400,067; Exempt, \$553,370; Curr. Tax Levy, \$253,400; Collected, \$140,980; Mill Rates: Mun. 54, School 32, Hospital Benefits 4; Debenture Debt, \$1,035,089. *Fire Dept.*: Chief & 18 volunteers. Dept. cost \$9,693 — Bldg. asst. \$2,959,030. Apparatus: 1-1942-420 gpm. pumper with 300 gal. tank, 1-1960-625 gpm. pumper with 500 gal. tank, 1 portable pump. Hose: 3,000' 2½" & 1,750' 1½". 1 fire station. Automatic telephone service. 3 Hp. siren. Break-glass station. *Secondary Schools*: Montgomery High: Prin., S. G. Klatzel, 114 Brantford Cr. Sec.-Treas. Non-Divisional School Dist., J. R. Forrest, P.O. Box 60, Sub. P.O. 57.

*Financial*: *Revenues*: Taxation, \$253,400; Licenses & Permits, \$9,875; Rents, Concessions, Franchises, \$809; Fines, \$9,493; Int., Tax Penalties, etc., \$6,579; Service Chgs., \$34,008; Grants & Subsidies, \$83,502; Misc., \$330; Total, \$397,995. *Expenditures*: Gen. Govt., \$40,241; Protection, \$54,390; Public Wks., \$29,152; Sanitation, \$11,433; Health, \$195; Welfare, \$33,879; Education, \$96,012; Rec. & Comm. Services, \$3,660; Debt Chgs., \$29,093; Utilities, \$19,164; Fund Contributions, \$18,780; Joint or Sp. Exp., \$17,935; Misc., \$6,268; Total, \$360,202.

## Olds (Town)

Population 2,438

*Officials*: Mayor, E. J. Shackleton; Sec.-Treas., J. E. McLeod; Fire Chief, E. R. Watkin; Chrm. Public Wks. Comm., J. A. Bird; W/W Supt., W. K. Ross; Mgr. P.U.C., Gordon B. Bussard; Road Supt., O. R. Hanson. *Area*: 607 acres; Roads & Sts.: 19.8 mi., paved 2 mi.; Sewers & Watermains, 26.4 mi.; Mun. Assessment, \$3,147,180; Exempt, \$1,107,350; Curr. Tax Levy, \$231,875; Collected, \$198,487; Mill Rates: Mun. 33, School 35.5, Hospital Benefits 3.5; Debenture Debt, \$580,471. *Fire Dept.*: Chief & 18 volunteers. Dept. cost \$1,678 — Bldg. asst. \$2,199,370. Apparatus: 1-1929 hose tender. 1 booster pump. 1-1955-625 gpm. pumper with 250 gal. tank. Hose: 1,250' 2½" & 300' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital*: *Olds Municipal*: P.O. Box 398. Beds 44; Budg., \$198,000; Pers., 48; Adm., Miss I. Johnson; Sec.-Treas., Miss B. Scott; Chrm. Bd., E. Trevor Morgan; Pres. Med. Staff, Dr. G. Burland. *Secondary Schools*: Olds High: Prin., T. Smith, Box 417. *Waterworks*: Supply from 6 wells. Pumps: 6 direct-drive electric 4-100, 42 & 25 gpm., 3 belt-driven electric 40, 30 & 15 gpm. Elevated tank 50,000 gals., ground reservoir 50,000 gals. Dist.: asb.-cement pipe 16.2 mi., 10-4". Hydrants 54.

*Financial*: *Revenues*: Taxation, \$231,875; Licenses & Permits, \$3,673; Rents, Concessions, Franchises, \$4,614; Fines, \$3,392; Int., Tax Penalties, etc., \$2,208; Service Chgs., \$15,290; Rec. & Comm. Services, \$28,119; Grants & Subsidies, \$36,983; Misc., \$3,754; Total, \$329,908. *Expenditures*: Gen. Govt., \$19,521; Protection, \$23,242; Public Wks., \$36,057; Sanitation, \$4,360; Welfare, \$8,430; Education, \$92,053; Rec. & Comm. Services, \$27,788; Debt Chgs., \$57,080; Utilities, \$4,737; Fund Contributions, \$50,081; Joint or Sp. Exp., \$11,585; Misc., \$9,559; Total, \$344,494.

## Peace River (Town)

Population 3,000

*Officials*: Mayor, T. Forseth; Sec.-Treas., B. F. J. Macrory; Engineer, L. S. Dil'lon; Chrm. Public Wks. Comm., J. M. Mann; W/W Supt., T. VanDyke; Fire Chief, R. T. Miller. *Area*: 429.4 acres; Roads & Sts.: 16 mi., paved 1.5 mi.; Sewers & Watermains, 16 mi.; Mun. Assessment, \$3,488,754; Exempt, \$1,414,970; Curr. Tax Levy, \$258,358; Collected, \$173,406; Mill Rates: Mun. 30, School 25, Hospital Benefits 3.50; Debenture Debt, \$854,737. *Fire Dept.*: Chief & 22 volunteers. Dept. cost \$10,917 — Bldg. asst. \$2,369,807. Apparatus: 1-1950 pumper with 500 gal. tank, 1-1500 gal. Tank truck, 1 portable pump. Hose: 1,450' 2½" & 400' 1½". 3 sirens. *Hospital*: *Peace River Municipal*: P.O. Box 459. Beds 70; Budg., \$305,000; Pers., 82; Adm., B. L. Baldridge; Acct., Mrs. F. Van Slyke; Pur. Agt., C. Halpin; Chrm. Bd., Edwin T. Barrow; Chf. Med. Staff, Dr. F. H. Sutherland. *Secondary Schools*: T.A. Norris High: Prin., L. T. Vandermeulen. Immaculate Conception High: Prin., Sr. M. Denis, Box 65. Sec.-Treas. School Div. No. 10, P. R. Sproul. Supt. School Div. No. 10, A. J. Proudfoot. Ed.D. Sec.-Treas. Catholic School Dist., Mrs. M. Wityshyn, Box 1077. *Waterworks*: Supply from Peace River. Pumps: 2 electric 150 gpm. ea., 1 gas & electric 500 gpm. 2 ground tank reservoirs 100,000 & 250,000 gals. Coagulation, filtration, chlorination & treatment with carbon. Dist.: asb.-cement & C.I. pipe 7.3 mi., 4-10". Hydrants 26.

*Financial*: *Revenues*: Taxation, \$258,358; Licenses & Permits, \$6,737; Rents, Concessions, Franchises, \$1,505; Fines, \$1,439; Int., Tax Penalties, etc., \$3,539; Service Chgs., \$27,586; Rec. & Comm. Services, \$2,552; Grants & Subsidies, \$54,901; Misc., \$10,668; Total, \$318,340. *Expenditures*: Gen. Govt., \$21,856; Protection, \$34,594; Public Wks., \$51,043; Sanitation, \$17,933; Welfare, \$8,817; Education, \$69,662; Rec. & Comm. Services, \$19,295; Debt Chgs., \$32,757; Utilities, \$3,761; Prov. for Reserves, \$1,000; Fund Contributions, \$7,845; Joint or Sp. Exp., \$20,234; Misc., \$7,531; Total, \$296,328.

## Pincher Creek (Town)

Population 2,830

*Officials*: Mayor, L. H. Allison; Sec.-Treas., J. W. Crawford; Chrm. Public Wks. Comm., R. LeGrandeur; Public Wks. Supt., J. S. Malanchuk; Fire Chief, A. Ames. *Area*: 412 acres; Roads & Sts.: 14 mi., paved 1 mi.; Sewers & Watermains, 23.6 mi.; Mun. Assessment, \$2,647,282; Exempt, \$898,000; Curr. Tax Levy, \$184,628; Collected, \$158,452; Mill Rates: Mun. 33, School 26, Hospital Benefits 3.50; Debenture Debt, \$366,440. *Fire Dept.*: Chief & 16 volunteers. Dept. cost \$4,074 — Bldg. asst. \$1,919,020.

*Apparatus*: 1-1956-500 gpm. pumper with 150 gal. tank, 1-1946-500 gpm. pumper with 80 gal. tank, 1 portable pump. Hose: 2,400' 2½" & 1,800' 1½". 10 Hp. siren & Fire phone system. *Hospital*: *St. Vincent's*: 696 Kettles St., Box 968. Beds 64; Budg., \$212,200; Pers., 70; Adm., Sr. Mary of Providence; Bus. Mgr., Garth Upton; Sec'y., Sr. Marie Columba; Pres. Med. Staff, Dr. L. B. Collins. *Secondary Schools*: Matthew Halton High; Prin., C. Richards, Box 295. St. Michael's High: Prin., Sr. Marie Louise Gertrude, Kermaria Convent. Sec.-Treas. School Div. No. 29, A. L. Wadstein. Supt. School Div. No. 29, O. Matson, B.Sc., B.Ed. Sec.-Treas. Catholic School Dist., Mrs. S. M. Carlson. *Waterworks*: Supply: underground filtration from creek & horizontal well. 1 reservoir. Treatment: Infiltration thru' gravel & chlorination. Dist.: C.I. mains 12-4", asb.-cement pipe 1 mi., 4". Hydrants 44.

*Financial*: *Revenues*: Taxation, \$184,628; Licenses & Permits, \$12,548; Rents, Concessions, Franchises, \$505; Fines, \$5,691; Int., Tax Penalties, etc., \$8,160; Service Chgs., \$19,088; Rec. & Comm. Services, \$905; Grants & Subsidies, \$29,952; Misc., \$48,690; Total, \$310,166. *Expenditures*: Gen. Govt., \$27,342; Protection, \$33,711; Public Wks., \$34,753; Sanitation, \$10,141; Health, \$200; Welfare, \$4,534; Education, \$59,834; Rec. & Comm. Services, \$10,356; Debt Chgs., \$17,249; Utilities, \$12,696; Fund Contributions, \$55,831; Joint or Sp. Exp., \$10,898; Misc., \$11,377; Total, \$288,920.

## Ponoka (Town)

Population 4,239

*Officials*: Mayor, V. D. Nelson; Sec.-Treas., D. L. Saunders; Fire Chief, E. Girling; Chrm. Public Wks. Comm., Fred Auten, Box 160; Foreman, Burton E. Ruggles, Box 883; W/W Supt., Glen D. Hart; Elect. Light Supt., Murray Bell; Mgr. P.U.C., R. Bartram. *Area*: 1,340 acres; Roads & Sts.: 29 mi., paved 10.4 mi.; Sewers & Watermains, 27 mi.; Mun. Assessment, \$5,848,536; Exempt, \$1,581,110; Curr. Tax Levy, \$334,648; Collected, \$281,649; Mill Rates: Mun. 22, School 21, Hospital Benefits 3; Debenture Debt, \$822,265. *Fire Dept.*: Chief & 22 volunteers. Dept. cost \$16,596 — Bldg. asst. \$3,890,130. Apparatus: 1-1952-500 gpm. pumper with 500 gal. tank, 1-1929-420 gpm. pumper with 300 gal. tank. Hose: 2,650' 2½" & 1,050' 1½". 5 Hp. siren & Fire phone system. *Hospitals*: *Ponoka Municipal*: 50th St., Box 699. Beds 48; Budg., \$226,000; Pers., 55; Sec.-Treas., L. V. Hough; Chrm. Bd., T. C. Frederickson; Pres. Med. Staff, Dr. Robert Chesney. *Provincial Mental*: P.O. Box 1000. Mental 1,340; Budg., \$2,500,000; Pers., 578; Med. Supt., Dr. T. C. Michie; Bus. Mgr., G. A. F. Jones. *Secondary Schools*: Ponoka High: Prin., Russell Pettersson, Box 369. Sec.-Treas. Catholic Non-Divisional School Dist., P. A. L. Sandhurst, Box 850. *Waterworks*: Supply from 4 deep wells. Pumps: 4 deep-wells 180, 80, 65 & 40 gpm., 1 with aux. gas engine, 2 high-lift 250 gpm. ea., 2 electric booster 78 gpm. ea., 1 gas fire pump 300 gpm. Elevated tank 50,000 gals., 2 underground reservoirs 50,000 & 200,000 gals. Dist.: C.I. mains 13 mi., 10-4", asb.-cement pipe 11.3 mi., 10-4". Hydrants 66.

*Financial*: *Revenues*: Taxation, \$334,648; Licenses & Permits, \$6,356; Rents, Concessions, Franchises, \$2,489; Fines, \$6,319; Int., Tax Penalties, etc., \$2,263; Service Chgs., \$24,377; Rec. & Comm. Services, \$10,649; Grants & Subsidies, \$104,893; Misc., \$9,322; Total, \$501,317.

**Expenditures:** Gen. Govt., \$30,571; Protection, \$58,824; Public Wks., \$59,488; Sanitation, \$25,769; Health, \$300; Welfare, \$20,197; Education, \$136,475; Rec. & Comm. Services, \$42,709; Debt Chgs., \$43,800; Utilities, \$10,404; Fund Contributions, \$44,912; Joint or Sp. Exp., \$19,381; Misc., \$10,074; Total, \$502,905.

## Raymond (Town)

Population 2,400

**Officials:** Mayor, A. E. Hancock; Sec.-Treas., W. L. Jones; Fire Chief & Public Wks. Supt., W. Hague; Chrm. Works & Property Comm., H. Evan Jensen; Engineer, Robert Wilde; Police Chief, W. S. Rolfsen. **Area:** 861 acres; Roads & Sts.: 36 mi., paved 2.5 mi.; Sewers & Water mains, 14 mi.; Mun. Assessment, \$2,015,480; Exempt, \$713,510; Curr. Tax Levy, \$138,258; Collected, \$99,484; Mill Rates: Mun. 16, School 42, Hospital Benefits 4; Debenture Debt, \$192,792. **Fire Dept.:** Chief & 18 volunteers. Dept. cost \$2,777 — Bldg. asst. \$1,514,335. Apparatus: 1-1943-250 gpm. pumper with 250 gal. tank. Hose: 1,450' 2½" & 200' 1½". 1 fire station. Continuous telephone service. 5½ Hp. siren. **Hospitals:** Provincial Auxiliary Mental: P.O. Box 260. Psyc. 134; Budg., \$170,000; Pers., 34; Matr., Miss A. E. Birt; Ass't. Matr., Mrs. M. E. Schneidt. **Raymond Municipal:** P.O. Box 388. Beds 29; Budg., \$89,350; Pers., 20; Matr., Hilda Bucknall; Sec.-Treas., S. W. King; Chrm. Bd., P. K. Moreland; Pres. Med. Staff, Dr. J. H. Walker. **Secondary Schools:** Raymond High: Prin., L. H. Jacobs, Box 240. Sec.-Treas. Catholic Non-Divisional School Dist., Rev. J. Weisgerber. **Waterworks:** Supply from 175 acre-ft reservoir supplied by irrigation canal from river. Pumps: electric 250 gpm., duplicate standby. 1 reservoir 250,000 gals. Chlorination, alum & pressure filters. Dist.: wood mains 2 mi., 16-6", C.I. mains 3 mi., 10-4", asb.-cement pipe 3.6 mi., 4 & 6". Hydrants 22.

**Financial:** **Revenues:** Taxation, \$138,258; Licenses & Permits, \$961; Rents, Concessions, Franchises, \$1,954; Fines, \$2,732; Int., Tax Penalties, etc., \$6,648; Service Chgs., \$3,817; Rec. & Comm. Services, \$3,060; Grants & Subsidies, \$29,746; Total, \$187,176. **Expenditures:** Gen. Govt., \$11,385; Protection, \$15,442; Public Wks., \$14,602; Sanitation, \$4,068; Health, \$600; Welfare, \$7,257; Education, \$54,298; Rec. & Comm. Services, \$8,857; Debt Chgs., \$11,671; Utilities, \$2,536; Fund Contributions, \$31,617; Joint or Sp. Exp., \$7,265; Misc., \$3,040; Total, \$172,638.

## Redcliff (Town)

Population 2,300

**Officials:** Mayor, A. Dutton; Sec.-Treas., F. V. Britt; Chrm. Public Wks. Comm., Ralph Sailer; Foreman, James Dacre; W/W Supt., George McKay; Fire Chief, A. Rieger. **Area:** 2,410 acres; Roads & Sts.: 34 mi., paved 4 mi.; Sewers & Water mains, 18 mi.; Mun. Assessment, \$3,505,347; Exempt, \$286,425; Curr. Tax Levy, \$178,915; Collected, \$151,840; Mill Rates: Mun. 23.9, School 22, Hospital Benefits 2.7; Debenture Debt, \$182,897. **Fire Dept.:** Chief & 15 volunteers. Dept. cost \$5,098 — Bldg. asst. \$3,065,618. Apparatus: 1-1947-420 gpm. pumper with 350 gal. tank. Hose: 1,900' 2½" & 450' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. **Secondary Schools:** Sec.-Treas. Non-Divisional School Dist., J. Congdon. **Waterworks:** Supply from S. Saskatchewan River. Pumps: 2 centrifugal

500 gpm. ea., 1 electric motor-driven & 1 driven by natural gas. Standpipe 300,000 gal's. Chlorination, settling & filtration. Dist.: C.I. mains 1½ mi., 10-6", steel 14 mi., 8-4", wood pipe 3 mi., 8 & 6". Hydrants 50.

**Financial:** **Revenues:** Taxation, \$178,915; Licenses & Permits, \$1,932; Rents, Concessions, Franchises, \$1,239; Fines, \$1,362; Int., Tax Penalties, etc., \$2,683; Service Chgs., \$15,317; Rec. & Comm. Services, \$337; Grants & Subsidies, \$21,327; Misc., \$1,091; Total, \$224,202. **Expenditures:** Gen. Govt., \$25,666; Protection, \$16,351; Public Wks., \$43,999; Sanitation, \$5,396; Welfare, \$1,731; Education, \$73,468; Rec. & Comm. Services, \$5,575; Debt Chgs., \$10,685; Utilities, \$11,261; Joint or Sp. Exp., \$12,544; Misc., \$9,989; Total, \$216,665.

## Red Deer (City)

Population 19,615

**Officials:** Mayor, E. Newman; Clerk, F. A. Amy; Engineer, N. J. Deck; Assessor, C. E. Ross; Pur. Agt., A. Krause; Filter Plant Operator, Louis Logan; Fire Chief, W. N. Thomson; Elect. Light & Power Supt., O. C. Mills; Industrial Dir., A. W. Green; Chrm. Public Wks. Comm., C. Gray, 3923 - 35A Ave.; Road Supt., John Hill; W/W Supt., L. Gillespie. **Area:** 8,256 acres; Roads & Sts.: 96.75 mi., paved 39.42 mi.; Sewers & Water mains, 123.62 mi.; Mun. Assessment, \$26,860,019; Exempt, \$10,189,270; Curr. Tax Levy, \$1,378,812; Collected, \$1,314,752; Mill Rates: Mun. 17.38, School 21, Hospital Benefits 2.62; Debenture Debt, \$6,411,723. **Fire Dept.:** Chief, 24 paid firemen & 15 volunteers. Dept. cost \$201,730 — Bldg. asst. \$50,742,941. Apparatus: Pumper: 1-1962-840 gpm. with 300 gal. tank, 1-1956-840 gpm. with 300 gal. tank, 1-1954-500 gpm. with 250 gal. tank, 1-1950-500 gpm. with 500 gal. tank, 1-1942-300 gpm. with 300 gal. tank, 2-3200 gal. Tank trucks, 1 chief's car, 4 portable pumps. Hose: 6,550' 2½" & 2,750' 1½". 6 radio equipped vehicles & 2 'phone rotary system. **Hospitals:** Deerhome Hospital: P.O. Box 698. Psyc. 1,020; Budg., \$1,500,000; Pers., 485; Matr., Miss M. J. Yuill; Bus. Mgr., G. E. Mowat. (Add. under way to increase bed capacity to 1,300). **Provincial Training School for Mental Defectives:** P.O. Box 580. Mental Defectives 840; Budg., \$1,703,000; Pers., 468; Med. Supt., Dr. L. J. leVann; Bus. Mgr., E. Friesen. **Red Deer Municipal:** 3942 - 50A Ave. Beds 128; Budg., \$727,000; Pers., 180; Adm., E. H. Knight; Bus. Mgr., Marjorie Lamb; Pur. Agt., Robert O. Knight; Chrm. Bd., Dr. O. L. Oatway; Pres. Med. Staff, Dr. J. D. A. Cumming. **Secondary Schools:** Lindsay Thurber High: Prin., W. B. Dawe. River Glen High: Prin., T. H. Murray, 4537 Moore Cr.; St. Thomas Aquinas High: Prin., C. W. Merta, 4712 - 43rd Ave., Box 625. Sec.-Treas. Non-Divisional School Dist., Mrs. L. Scott, 4747 - 53rd St. Sec.-Treas. Roman Catholic School Dist., C. Lerouge, P.O. Box 625. Sec.-Treas. School Div. No. 35, H. T. H. Roberts. Supt. School Div. No. 35, H. J. Hall, M.Ed.

**Waterworks:** Supply pumped from Red Deer River. Pumps: Low-lift: elect. 2-800 gpm. & 1-1700 gpm. Distribution: 3 electric 1500, 800 & 800 gpm., gas standby 800 gpm. Underground reservoir 2.7 mg., spheroid elevated tank 500,000 gals. Rapid sand filtration, chlorination, softening & fluoridation. Dist.: C.I. mains 50.47 mi., 1-20". Hydrants 321.

**Financial:** **Revenues:** Taxation, \$1,378,813; Licenses & Permits, \$88,025; Rents,

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## Redwater (Town)

Population 1,208

*Officials*: Mayor, D. M. Hanington; Sec.-Treas., J. G. Gordon; Fire Chief, Jim Evasiwi; Public Wks. Supt., Matthew Stersko. *Area*: 560 acres; Roads & Sts.: 12.1 mi., paved nil; Sewers & Watermains, 21.4 mi.; Mun. Assessment, \$1,514,403; Exempt, \$267,530; Curr. Tax Levy, \$82,184; Collected, \$62,049; Mill Rates: Mun. 25, School 25, Hospital Benefits 3; Debenture Debt, \$216,116. *Fire Dept.*: Chief & 12 volunteers. Dept. cost \$3,693 — Bldg. asst. \$1,134,706. Apparatus: 1-1952-500 gpm. pumper with 300 gal. tank, 1-1949-300 gal. Tank truck with portable pump. Hose: 1,350' 2 1/2" & 1,150' 1 1/2". 1 fire station. Continuous telephone service. 3 Hp. siren. *Secondary Schools*: Redwater High: Prin., Harry Klufas. *Waterworks*: Supply: infiltration gallery near N. Saskatchewan River. Pumps: 2 electric-turbines 140 gpm. ea. Ground reservoir 70,000 gals., elevated tank 50,000 gals. Chlorination, pH control & Co'd lime. Dist.: asb.-cement pipe 3.7 mi., 4-8", steel pipe 2.2 mi., 4 & 6". Hydrants 29.

*Financial*: *Revenues*: Taxation, \$82,184; Licenses & Permits, \$806; Rents, Concessions, Franchises, \$65; Fines, \$6; Int., Tax Penalties, etc., \$2,957; Service Chgs., \$11,285; Rec. & Comm. Services, \$170; Grants & Subsidies, \$15,418; Misc., \$2; Total, \$112,891. *Expenditures*: Gen. Govt., \$8,824; Protection, \$8,087; Public Wks., \$6,072; Sanitation, \$9,625; Welfare, \$3,238; Education, \$32,714; Rec. & Comm. Services, \$6,175; Debt Chgs., \$6,971; Utilities, \$3,791; Prov. for Reserves, \$1,831; Fund Contributions, \$15,821; Joint or Sp. Exp., \$4,767; Misc., \$2,466; Total, \$110,383.

## Rimbev (Town)

Population 1,350

*Officials*: Mayor, N. S. Roper; Sec.-Treas., Miss M. I. Wright; Fire Chief, Leon Baudais. *Area*: 306 acres; Roads & Sts.: 8.9 mi., paved nil; Sewers & Watermains, 11.8 mi.; Mun. Assessment, \$1,514,403; Exempt, \$479,822; Curr. Tax Levy, \$95,727; Collected, \$81,398; Mill Rates: Mun. 30, School 20.5, Hospital Benefits 2.5; Debenture Debt, \$203,980. *Fire Dept.*: Chief & 17 volunteers. Dept. cost \$3,147 — Bldg. asst. \$1,078,020. Apparatus: 1-1949-420 gpm. pumper with 500 gal. tank. Hose: 700' 2 1/2" & 500' 1 1/2". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospitals*: Rimbev Municipal: P.O. Box 440. Beds 31; Budg. \$146,000; Pers., 37; Adm., Mrs. E. J. Walker; Sec.-Treas., A. M. Thompson; Chrm. Bd., N. S. Roper. *Three Way Chronic Convalescent*: Marshall Ave. & Main St., Box 87. Chronic 36; Budg. \$99,530; Pers., 28; Matr., Mrs. S. Koskie;

Chrm. Bd., Victor Owen; Pres. Med. Staff, Dr. G. C. Boorman. *Secondary Schools*: Rimbev High: Prin., G. Matthias.

*Financial*: *Revenues*: Taxation, \$95,727; Licenses & Permits, \$2,150; Rents, Concessions, Franchises, \$3,552; Fines, \$628; Int., Tax Penalties, etc., \$1,429; Service Chgs., \$9,016; Grants & Subsidies, \$19,048; Misc., \$796; Total, \$132,345. *Expenditures*: Gen. Govt., \$12,210; Protection, \$15,123; Public Wks., \$19,700; Sanitation, \$6,048; Health, \$154; Welfare, \$2,332; Education, \$34,220; Rec. & Comm. Services, \$12,764; Debt Chgs., \$8,444; Utilities, \$3,165; Prov. for Reserves, \$43; Fund Contributions, \$6,639; Joint or Sp. Exp., \$7,531; Misc., \$3,418; Total, \$131,790.

## Rocky Mountain House (Town)

Population 2,402

*Officials*: Mayor, W. T. Teskey; Sec.-Treas., Mrs. C. M. Elliot; Fire Chief, T. Bert; W/W Foreman, J. D. Henderson. *Area*: 997 acres; Roads & Sts.: 17.7 mi., paved 3.3 mi.; Sewers & Watermains, 11.8 mi.; Mun. Assessment, \$1,958,416; Exempt, \$474,480; Curr. Tax Levy, \$126,324; Collected, \$100,771; Mill Rates: Mun. 44, School 19, Hospital Benefits 2; Debenture Debt, \$200,356. *Fire Dept.*: Chief & 18 volunteers. Dept. cost \$5,707 — Bldg. asst. \$1,394,950. Apparatus: 1-1950-500 gpm. pumper with 500 gal. tank. Hose: 550' 2 1/2" & 550' 1 1/2". 1 fire station. Continuous telephone service. 2 1/2 Hp. siren. *Hospital*: Rocky Mountain House Municipal: 56th Ave. & 51st St., Box 940. Beds 35; Budg., \$103,200; Pers., 29; Matr., Mrs. A. Ryan; Sec.-Treas., A. R. Sinclair; Chrm. Bd., W. J. Fisher. *Secondary Schools*: Rocky Mountain House High: Prin., D. F. Koob, Box 358. Sec.-Treas. School Div. No. 15, R. Crawford. Supt. School Div. No. 15, H. I. Hastings, B.Ed. *Waterworks*: Supply from 4 wells. Pumps: 2-5 hp. submersible, 1-20 hp. 2-stage, 1-15 hp. 7-stage. 2 reservoirs 25,000 & 50,000 gals. Chlorination. Dist.: C.I. mains 38,672' 8 4". Hydrants 31.

*Financial*: *Revenues*: Taxation, \$126,324; Licenses & Permits, \$4,061; Rents, Concessions, Franchises, \$6,178; Fines, \$2,820; Int., Tax Penalties, etc., \$2,265; Service Chgs., \$16,851; Rec. & Comm. Services, \$1,635; Grants & Subsidies, \$28,428; Total, \$188,562. *Expenditures*: Gen. Govt., \$13,677; Protection, \$23,374; Public Wks., \$49,378; Sanitation, \$2,739; Welfare, \$9,342; Education, \$38,972; Rec. & Comm. Services, \$922; Debt Chgs., \$6,318; Utilities, \$5,271; Fund Contributions, \$41,783; Joint or Sp. Exp., \$6,945; Misc., \$9,338; Total, \$208,060.

## St. Albert (Town)

Population 4,500

*Officials*: Mayor, W. J. Veness; Sec.-Treas., S. L. Billings; Engineer, R. E. Kehling; Town Mgr., G. A. Parkes; Fire Chief, Fred Tetarenko. *Area*: 4,661 acres; Roads & Sts.: 36 mi., paved 14.5 mi.; Sewers & Watermains, 42.1 mi.; Mun. Assessment, \$6,123,717; Exempt, \$1,809,015; Curr. Tax Levy, \$345,587; Collected, \$265,339; Mill Rates: Mun. 10, School 32, Hospital Benefits 4; Debenture Debt, \$1,973,270. *Fire Dept.*: Chief & 22 volunteers. Dept. cost \$19,168 — Bldg. asst. \$3,898,220. Apparatus: 1-1958-625 gpm. pumper with 500 gal. tank. Hose: 1,200' 2 1/2" & 900' 1 1/2". Continuous telephone service. 5 Hp. siren. *Secondary Schools*: St. Albert High: Prin., W. Soprovich,

Box 133. Sir Alexander Mackenzie High: Prin., D. L. Petherbridge, Box 206. Sec.-Treas. Non-Divisional School Dist. No. 3, C. McDonell. Sec.-Treas. Non-Divisional School Dist. No. PS6, H. Armstrong, Box 60. *Waterworks*: Supply by City of Edm. Pumps: 2 electric 200 & 500 gpm. 2 reservoirs 500,000 gals. ea. Treatment by City of Edm. Dist.: C.I. & asb.-cement mains 19.6 mi., 4-20". Hydrants 82.

*Financial*: *Revenues*: Taxation, \$345,587; Licenses & Permits, \$19,028; Rents, Concessions, Franchises, \$6,210; Fines, \$7,089; Int., Tax Penalties, etc., \$5,559; Service Chgs., \$38,423; Grants & Subsidies, \$51,285; Misc., \$80,139; Total, \$553,320. *Expenditures*: Gen. Govt., \$40,155; Protection, \$46,130; Public Wks., \$62,856; Sanitation, \$20,595; Health, \$715; Welfare, \$10,558; Education, \$184,998; Rec. & Comm. Services, \$9,896; Debt Chgs., \$95,830; Utilities, \$39,575; Prov. for Reserves, \$267; Fund Contributions, \$35,337; Joint or Sp. Exp., \$18,020; Misc., \$10,759; Total, \$575,692.

## St. Paul (Town)

Population 2,938

*Officials*: Mayor, J. VanBrabant; Sec.-Treas., L. Richard; Chrm. Public Wks. Comm., Marcel Belzil; Fire Chief & Foreman, L. P. Germain. *Area*: 1,202 acres; Roads & Sts.: 15.7 mi., paved 1.6 mi.; Sewers & Watermains, 23.1 mi.; Mun. Assessment, \$3,149,138; Exempt, \$1,016,900; Curr. Tax Levy, \$185,774; Collected, \$152,281; Mill Rates: Mun. 27, School 24, Hospital Benefits 4; Debenture Debt, \$319,246. *Fire Dept.*: Chief & 20 volunteers. Dept. cost \$2,692 — Bldg. asst. \$2,194,987. Apparatus: 1-1952-500 gpm. pumper with 500 gal. tank. Hose: 700' 2 1/2" & 300' 1 1/2". 1 fire station. Continuous telephone service. 3 & 5 Hp. sirens. *Hospital*: St. Theresa: P.O. Box 880. Beds 64; Budg., \$229,000; Pers., 71; Adm., Sr. I. Papineau; Chf. Med. Staff, Dr. F. R. Decosse; Ass't. Adm., Sr. C. Guyon. *Secondary Schools*: Racette High: Prin., J. A. Beauregard, Box 464. Glen Avon High: Prin., Harry Ostapiw, Box 558. Sec.-Treas. Non-Divisional School Dist., C. Ouellette. *Waterworks*: Supply from Lake St. Cyr. Pumps: 3 electric 100 gpm. ea. Reservoir 1.5 mg. Chlorination. Dist.: C.I. & asb.-cement mains 14,734' 8-4". Hydrants 25.

*Financial*: *Revenues*: Taxation, \$185,774; Licenses & Permits, \$2,878; Rents, Concessions, Franchises, \$260; Fines, \$3,074; Int., Tax Penalties, etc., \$2,285; Service Chgs., \$17,027; Rec. & Comm. Services, \$193; Grants & Subsidies, \$53,477; Misc., \$2,779; Total, \$267,747. *Expenditures*: Gen. Govt., \$13,233; Protection, \$18,033; Public Wks., \$25,830; Sanitation, \$5,868; Health, \$211; Welfare, \$5,557; Education, \$64,500; Rec. & Comm. Services, \$10,173; Debt Chgs., \$19,482; Utilities, \$4,675; Prov. for Reserves, \$2,207; Fund Contributions, \$32,070; Joint or Sp. Exp., \$10,879; Misc., \$9,029; Total, \$221,746.

## Stettler (Town)

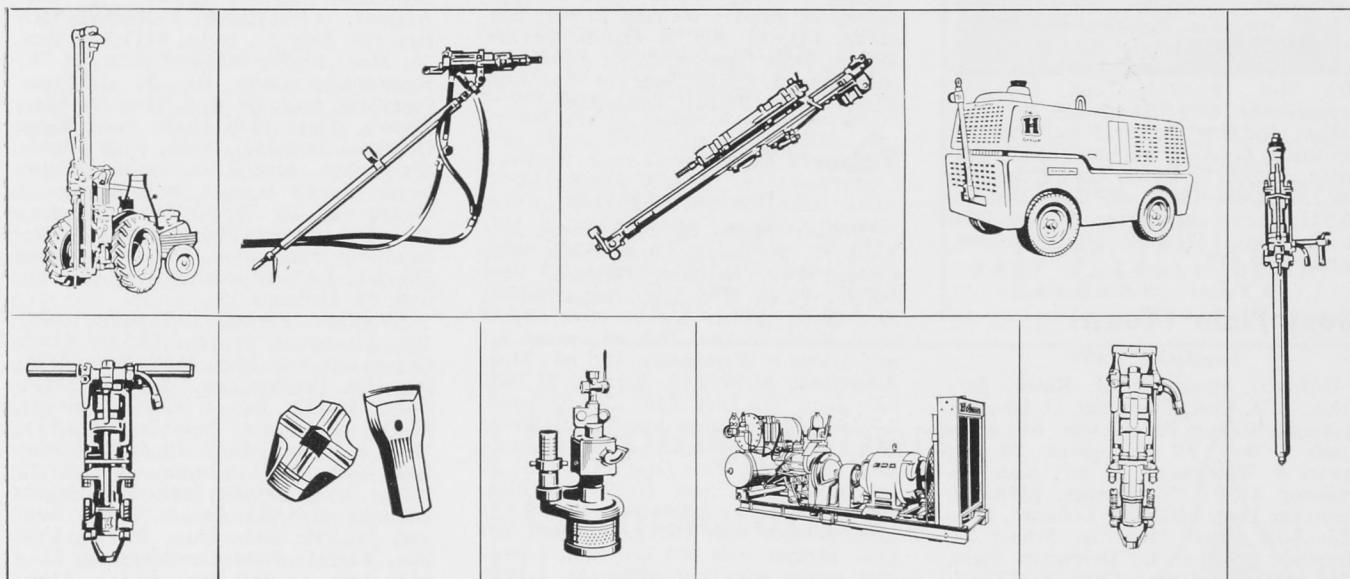
Population 3,560

*Officials*: Mayor, W. L. Kloepfer; Sec.-Treas., D. H. Canadine, Box 280; Manager, E. H. Weeres; Chrm. Public Wks. Comm., Erwin Crawford; Public Wks. Supt., Art Apperley; Fire Chief, James Airey. *Area*: 989 acres; Roads & Sts.: 31.5 mi., paved 2.7 mi.; Sewers & Watermains, 28 mi.; Mun. Assessment, \$5,576,705; Exempt, \$1,020,237; Curr. Tax Levy, \$387,866; Collected, \$341,916; Mill Rates:

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Mun. 37, School 22.2, Hospital Benefits 3.13; Debenture Debt, \$767,075. *Fire Dept.*: Chief & 17 volunteers. Dept. cost \$8,289 — Bldg. asst. \$3,820,105. Apparatus: 1-1958-625 gpm. pumper with 500 gal. tank, 1-1946-420 gpm. pumper with 300 gal. tank, 1-1950 hose tender, 1 portable pump. Hose: 2,450' 2½" & 950' 1½". 5 Hp. siren. *Hospitals*: Stettler Chronic Convalescent: P.O. Box 1148. Conv. 32; Budg., \$114,000; Pers., 26; Matr., Mrs. Ann G. Harbison; Sec.-Treas., Victor E. Whittaker; Chrm. Bd., K. A. Cameron. *Stettler Municipal*: P.O. Box 909. Beds 60; Budg., \$260,000; Pers., 66; Matr., Mrs. D. M. Getz; Adm., F. Coulsey; Chrm. Bd., J. Tucker; Chrm. Med. Staff, Dr. J. M. Egan. *Secondary Schools*: W.E. Hay High: Prin., William Hunchak, Box 831. Sec.-Treas. Non-Divisional School Dist., V. E. Whittaker, Box 670. *Waterworks*: Supply pumped from 10 wells. Pumps: 10 electric 185 gpm. capacity, standby 1000 gpm. gas. 2 reservoirs 200,000 & 50,000 gals., elevated tank 50,000 gals. No purification. Dist.: C.I. mains 16.5 mi., 10-4". Hydrants 66.

*Financial*: *Revenues*: Taxation, \$387,866; Licenses & Permits, \$4,374; Rents, Concessions, Franchises, \$8,285; Fines, \$2,991; Int., Tax Penalties, etc., \$3,810; Service Chgs., \$18,637; Rec. & Comm. Services, \$5,527; Grants & Subsidies, \$53,709; Misc., \$10,075; Total, \$495,274. *Expenditures*: Gen. Govt., \$19,294; Protection, \$42,903; Public Wks., \$50,938; Sanitation, \$20,678; Welfare, \$6,980; Education, \$149,877; Rec. & Comm. Services, \$42,121; Debt Chgs., \$63,275; Utilities, \$6,951; Fund Contributions, \$2,724; Joint or Sp. Exp., \$21,248; Misc., \$41,386; Total, \$468,373.

## Stony Plain (Town)

Population 1,408

*Officials*: Mayor, J. H. Kulak; Sec.-Treas., E. A. Pink; Fire Chief, O. Schuster; Foreman, William Pai'er. *Area*: 649 acres; Roads & Sts.: 9.2 mi., paved .20 mi.; Sewers & Watermains, 13 mi.; Mun. Assessment, \$1,918,256; Exempt, \$338,420; Curr. Tax Levy, \$108,874; Collected, \$99,327; Mill Rates: Mun. 26, School 22, Hospital Benefits 4; Debenture Debt, \$263,485. *Fire Dept.*: Chief & 27 volunteers. Dept. cost \$3,557 — Bldg. asst. \$1,506,340. Apparatus: 1-1957-625 gpm. pumper with 450 gal. tank, 1-1953-1000 gal. tank truck, 1-1941-1000 gal. tank truck, 1 portable pump. Hose: 1,100' 2½" & 600' 1½". 2 fire alarm boxes. *Hospital*: *Stony Plain General*: 25-bed public hospital planned. *Secondary Schools*: *Stony Plain High*: Prin., H. C. McCall, Box 479. Sec.-Treas. School Div. No. 23, A. W. Boychuk. Supt. School Div. No. 23, F. Hannochko, B.A., B.Ed. *Waterworks*: Supply from lake. Pumps: 2 electric 20 & 25 gpm. Elevated tank 40,000 gals. Chlorination. Dist.: asb.-cement pipe 4½ mi., 4", 2½ mi., 6". Hydrants 19.

*Financial*: *Revenues*: Taxation, \$108,874; Licenses & Permits, \$2,716; Rents, Concessions, Franchises, \$4,098; Fines, \$2,518; Int., Tax Penalties, etc., \$717; Service Chgs., \$8,599; Rec. & Comm. Services, \$3,525; Grants & Subsidies, \$18,357; Misc., \$105; Total, \$149,509. *Expenditures*: Gen. Govt., \$8,839; Protection, \$14,948; Public Wks., \$27,397; Sanitation, \$4,044; Health, \$1,509; Welfare, \$3,910; Education, \$37,391; Rec. & Comm. Services, \$6,373; Debt Chgs., \$18,763; Utilities, \$4,815; Prov. for Reserves, \$12,000; Fund Contributions, \$2,060; Joint or Sp. Exp., \$6,657; Misc., \$462; Total, \$149,167.

## Sylvan Lake (Town)

Population 1,332

*Officials*: Mayor, C. W. Dunford; Sec.-Treas., D. Balfour; Fire Chief, Andy Murray. *Area*: 531 acres; Roads & Sts.: 23.3 mi., paved 1.6 mi.; Sewers & Watermains, 6.4 mi.; Mun. Assessment, \$1,883,819; Exempt, \$257,390; Curr. Tax Levy, \$113,089; Collected, \$92,762; Mill Rates: Mun. 30.8, School 24.4, Hospital Benefits 3; Debenture Debt, \$174,191. *Fire Dept.*: Chief & 22 volunteers. Dept. cost \$619 — Bldg. asst. \$1,301,975. Apparatus: 1-1954-500 gpm. pumper with 640 gal. tank, 1-1941-800 gpm. tank truck with 800 gal. tank. Hose: 200' 2½" & 700' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Secondary Schools*: *Sylvan Lake High*: Prin., R. W. Blick.

*Financial*: *Revenues*: Taxation, \$113,089; Licenses & Permits, \$2,822; Rents, Concessions, Franchises, \$2,586; Fines, \$4,856; Int., Tax Penalties, etc., \$920; Service Chgs., \$10,296; Rec. & Comm. Services, \$791; Grants & Subsidies, \$17,830; Misc., \$1,579; Total, \$154,769. *Expenditures*: Gen. Govt., \$8,952; Protection, \$16,259; Public Wks., \$20,143; Sanitation, \$6,045; Welfare, \$1,841; Education, \$43,659; Rec. & Comm. Services, \$8,313; Debt Chgs., \$12,233; Fund Contributions, \$14,571; Joint or Sp. Exp., \$7,414; Misc., \$9,241; Total, \$148,670.

## Taber (Town)

Population 4,083

*Officials*: Mayor, Dr. N. S. Boyle; Sec.-Treas., T. M. Anton; Chrm. Public Wks. Comm., John Malinsky; Foreman, Tony Borecki; Public Wks. Supt., Angus McKay; Fire Chief, Arthur Catton. *Area*: 1,620 acres; Roads & Sts.: 28.5 mi., paved 9.5 mi.; Sewers & Watermains, 31.6 mi.; Mun. Assessment, \$7,593,818; Exempt, \$1,746,625; Curr. Tax Levy, \$466,255; Collected, \$407,181; Mill Rates: Mun. 30.2, School 21.5, Hospital Benefits 2.7; Debenture Debt, \$757,860. *Fire Dept.*: Chief & 23 volunteers. Dept. cost \$6,693 — Bldg. asst. \$5,685,920. Apparatus: 1-1959-420 gpm. pumper with 700 gal. tank, 1-500 gpm. pumper with 500 gal. tank, 2 portable pumps with 350 gal. tanks, 1-1955 hose tender. Hose: 2,700' 2½" & 1,150' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital*: *Taber General*: 5011 - 49th Ave., Box 939. Beds 68; Budg., \$300,000; Pers., 87; Matr., Mrs. E. Soutzo; Sec.-Treas., T. E. James; Chrm. Bd., Ole Jespersen; Chrm. Med. Staff, Dr. K. Sawada. *Secondary Schools*: W.R. Myers High: Prin., A. D. Selinger, Box 730. St. Mary's High: Prin., Rev. Brother Priscus, Box 910. Sec.-Treas. School Div. No. 6, J. B. Robertson. Supt. School Div. No. 6, A. E. Kunst, B.A., B.Ed., Box 1239. Sec.-Treas. Catholic School Dist., Rev. C. J. Lyons, Box 460. *Waterworks*: Supply from Belly River & irrigation supply. Pumps: Old Plant: 5 elect. 2-360 gpm. & 3-260 gpm. New Plant: 2 elect. low-lift 460 gpm. ea. & 2 elect. high-lift 500 & 250 gpm. Storage tank 90,000 gals., dual storage tank 1,000,000 gals., elevated tank 104,000 gals. & reservoir 67,000,000 gals. Chlorination, sodium aluminate & filtration thru' anthrafilt. Dist.: C.I. mains 12 mi., 10-6". Hydrants 85.

*Financial*: *Revenues*: Taxation, \$466,255; Licenses & Permits, \$4,862; Rents, Concessions, Franchises, \$7,468; Fines, \$4,289; Int., Tax Penalties, etc., \$6,303; Service Chgs., \$37,279; Rec. & Comm. Services, \$17,990; Grants & Subsidies,

\$62,115; Misc., \$13,111; Total, \$619,672. *Expenditures*: Gen. Govt., \$31,228; Protection, \$39,912; Public Wks., \$26,615; Sanitation, \$22,913; Welfare, \$9,598; Education, \$185,806; Rec. & Comm. Services, \$42,355; Debt Chgs., \$67,706; Utilities, \$37,704; Prov. for Reserves, \$16,257; Fund Contributions, \$75,645; Joint or Sp. Exp., \$27,428; Misc., \$3,707; Total, \$586,873.

## Three Hills (Town)

Population 1,310

*Officials*: Mayor, A. B. Young; Sec.-Treas., N. M. McLaren; Fire Chief, L. M. Davis; Foreman, R. Richardson. *Area*: 212 acres; Roads & Sts.: 6.3 mi., paved .50 mi.; Sewers & Watermains, 8.8 mi.; Mun. Assessment, \$1,577,899; Exempt, \$319,460; Curr. Tax Levy, \$97,193; Collected, \$83,232; Mill Rates: Mun. 25, School 28, Hospital Benefits 4; Debenture Debt, \$188,040. *Fire Dept.*: Chief & 15 volunteers. Dept. cost \$3,015 — Bldg. asst. \$1,160,450. Apparatus: 1-1952-420 gpm. pumper with 500 gal. tank. Hose: 1,100' 2½" & 900' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital*: *Three Hills Municipal*: P.O. Box 340. Beds 23; Budg., \$111,300; Pers. 28; Matr., Phyllis Bergreen; Adm., H. W. Sommerville; Chrm. Bd., R. G. Cram; Pres. Med. Staff, Dr. R. L. Hay. *Secondary Schools*: *Three Hills High*: Prin., Eldon O. Olstad, Box 241. Prairie High School: (Priv.) Prin., Miss R. C. Dearing. *Waterworks*: Supply from 5 wells. Pumps: 5 electric well 15, 20, 40, 50 & 60 gpm., 2 electric reservoir 200 gpm. ea. 2 reservoirs. No purification. Dist.: C.I. mains 3½ mi., 8-4", asb.-cement pipe 4¼ mi., 6 & 4". Hydrants 19.

*Financial*: *Revenues*: Taxation, \$97,193; Licenses & Permits, \$1,329; Rents, Concessions, Franchises, \$646; Fines, \$428; Int., Tax Penalties, etc., \$2,267; Service Chgs., \$5,437; Rec. & Comm. Services, \$6,350; Grants & Subsidies, \$18,635; Misc., \$25; Total, \$132,310. *Expenditures*: Gen. Govt., \$9,732; Protection, \$10,795; Public Wks., \$9,002; Sanitation, \$3,195; Education, \$44,903; Rec. & Comm. Services, \$22,016; Debt Chgs., \$7,911; Utilities, \$2,492; Fund Contributions, \$21,015; Joint or Sp. Exp., \$6,313; Misc., \$4,548; Total, \$141,922.

## Vegreville (Town)

Population 3,033

*Officials*: Mayor, J. Koshuta; Sec.-Treas., A. A. Cantrill; Chrm. Public Wks. Comm., N. Hantiuk; Road Supt., E. Tillapaugh, Fire Chief, A. H. Mercier; W/W Operator, John Tymchuk. *Area*: 1,280 acres; Roads & Sts.: 48.3 mi., paved 2.1 mi.; Sewers & Watermains, 23 mi.; Mun. Assessment, \$4,774,391; Exempt, \$1,345,180; Curr. Tax Levy, \$260,704; Collected, \$229,458; Mill Rates: Mun. 23, School 26.1, Hospital Benefits 2.7; Debenture Debt, \$659,046. *Fire Dept.*: Chief & 25 volunteers & 12 aux. firemen. Dept. cost \$11,500 — Bldg. asst. \$3,348,560. Apparatus: 1-500 gpm. pumper with 500 gal. tank, 1-1952 hose tender, 1-1945 trailer pump. Hose: 3,000' 2½" & 800' 1½". 1 fire station. Continuous telephone service. 5 Hp. siren. *Hospital*: *St. Joseph's General*: 5305 - 41st St., Box 490. Beds 91; Budg., \$326,000; Pers., 128; Adm., Sr. Helen Levasseur; Sec.-Treas., Sr. Marie Bernard; Acct., Raymond Tetreau; Pur. Agt., Sr. Helen; Chrm. Bd., John Koshuta; Chf. Med. Staff, Dr. J. J. Lukenchuk. *Secondary Schools*: Peter Svarich High:

Prin., C. Gordon Strong. St. Martin's High: Prin., William S. Bushko, Box 521. Sec.-Treas. School Div. No. 19, D. W. Kennedy. Supt. School Div. No. 19, H. Kolesar, M.Ed. Sec.-Treas. Catholic School Dist., M. Kawulich. *Waterworks*: Supply from Vermilion River & 1 standby well. Pumps: 3 electric 150, 350 & 350 gpm. Earth reservoir 100 mg., 2 elevated tanks 80,000 & 60,000 gals. Flocculation, sedimentation, filtration & chlorination. Dist.: C.I. mains 19.8 mi., 8-4". Hydrants 54.

*Financial*: *Revenues*: Taxation, \$260,704; Licenses & Permits, \$3,325; Rents, Concessions, Franchises, \$8,653; Fines, \$1,291; Int., Tax Penalties, etc., \$2,339; Service Chgs., \$986; Rec. & Comm. Services, \$4,691; Grants & Subsidies, \$37,121; Misc., \$930; Total, \$320,038. *Expenditures*: Gen. Govt., \$19,491; Protection, \$34,408; Public Wks., \$32,036; Sanitation, \$6,203; Welfare, \$2,864; Education, \$102,995; Rec. & Comm. Services, \$15,209; Debt Chgs., \$22,560; Utilities, \$14,770; Prov. for Reserves, \$1,755; Fund Contributions, \$7,652; Joint or Sp. Exp., \$13,709; Misc., \$13,727; Total, \$287,549.

## Vermilion (Town)

Population 2,480

*Officials*: Mayor, C. J. McCormick; Sec.-Treas., D. R. Mitchell; Chrm. Public Wks. Comm., C. T. Heckbert; Fire Chief & Public Wks. Supt., K. Urquhart. *Area*: 1,401 acres; Roads & Sts.: 19.3 mi., paved 2.8 mi.; Sewers & Watermains, 18 mi.; Mun. Assessment, \$3,478,531; Exempt, \$902,115; Curr. Tax Levy, \$173,590; Collected, \$151,293; Mill Rates: Mun. 17, School 29, Hospital Benefits 4; Debenture Debt, \$335,509. *Fire Dept.*: Chief & 27 volunteers. Dept. cost \$2,796 — Bldg. asst. \$2,330,298. Apparatus: 2-500 gpm. pumpers with 500 gal. tanks, 1 ladder truck, 1-1961-625 gpm. pumper with 700 gal. tank, 1 auxiliary pump. Hose: 5,220' 2½" & 750' 1½". 1 fire station. Continuous telephone service. 3 Hp. siren. *Hospital*: *Vermilion Municipal*: Vermilion Heights, Box 1050. Beds 54; Budg., \$151,700; Pers., 39; Matr.-Adm., Jean McPhee; Sec.-Mgr., W. L. Roebuck; Chrm. Bd., B. A. Macnab; Pres. Med. Staff, Dr. C. W. Stephens. *Secondary Schools*: Vermilion High: Prin., A. L. Husby, Box 538. St. Jerome's High: Prin., A. F. Reghelin, Box 637. Sec.-Treas. School Div. No. 25, J. R. Robson. Supt. School Div. No. 25, J. H. Blockside, B.A., B.Ed., Box 658. Sec.-Treas. Catholic Non-Divisional School Dist., Rev. C. Keenan, Box 715. *Waterworks*: Supply from 2 wells. Pumps: 4 turbines: 2 at well and 2 at reservoir 200 gpm. ea. Reservoir 100,000 gals., elevated tank 50,000 gals. Iron removal treatment. Dist.: C.I. mains 7 mi., 10-4", copper ½ mi., 1". Hydrants 36.

*Financial*: *Revenues*: Taxation, \$173,590; Licenses & Permits, \$3,468; Rents, Concessions, Franchises, \$2,271; Fines, \$1,173; Int., Tax Penalties, etc., \$1,083; Service Chgs., \$19,215; Rec. & Comm. Services, \$2,075; Grants & Subsidies, \$34,508; Misc., \$8,856; Total, \$246,238. *Expenditures*: Gen. Govt., \$14,318; Protection, \$19,847; Public Wks., \$18,548; Sanitation, \$14,546; Welfare, \$2,891; Education, \$80,057; Rec. & Comm. Services, \$17,635; Debt Chgs., \$16,004; Fund Contributions, \$39,498; Joint or Sp. Exp., \$14,885; Misc., \$6,824; Total, \$245,054.

## Vulcan (Town)

Population 1,438

*Officials*: Mayor, M. R. Morrison; Sec.-Treas., M. K. Sinclair; Fire Chief, Robert Johnston; Chrm. W/W Comm., S. H. Joiner. *Area*: 640 acres; Roads & Sts.: 9.3 mi., paved .75 mi.; Sewers & Watermains, 12.3 mi.; Mun. Assessment, \$2,065,149; Exempt, \$499,180; Curr. Tax Levy, \$124,803; Collected, \$104,547; Mill Rates: Mun. 28, School 28, Hospital Benefits 4; Debenture Debt, \$146,609. *Fire Dept.*: Chief & a volunteer brigade. Dept. cost \$2,751 — Bldg. asst. \$1,439,030. Apparatus: 1-1961-500 gpm. pumper with 700 gal. tank, 1-1943-420 gpm. pumper with 350 gal. tank, 1-1929 hose tender, 3 portable pumps. Hose: 2,750' 2½" & 1,400' 1½". 5 Hp. siren. *Hospital*: *Vulcan Municipal*: 2nd Ave. S., Box 299. Beds 37; Budg., \$123,000; Pers., 25; Matr.-Adm., Miss M. M. Sissons; Sec.-Treas., R. C. Kerruish; Chrm. Bd., J. E. Carlson; Pres. Med. Staff, Dr. W. W. Almond. *Secondary Schools*: Vulcan High: Prin., H. H. Munby, Box 687. *Waterworks*: Supply from 5 wells. Pumps: 5 well 9, 10, 12, 12 & 25 gpm. 6 reservoirs 147,000 gals. total, steel tower 50,000 gals. Chlorination. Dist.: asb.-cement pipe 8-3". Hydrants 15.

*Financial*: *Revenues*: Taxation, \$124,803; Licenses & Permits, \$1,576; Rents, Concessions, Franchises, \$1,410; Fines, \$2,714; Int., Tax Penalties, etc., \$2,399; Service Chgs., \$8,497; Rec. & Comm. Services, \$1,015; Grants & Subsidies, \$21,273; Misc., \$346; Total, \$164,032. *Expenditures*: Gen. Govt., \$7,721; Protection, \$15,842; Public Wks., \$15,977; Sanitation, \$5,468; Welfare, \$695; Education, \$40,674; Rec. & Comm. Services, \$6,400; Debt Chgs., \$9,670; Utilities, \$2,651; Prov. for Reserves, \$15,000; Fund Contributions, \$14,230; Joint or Sp. Exp., \$6,692; Misc., \$3,792; Total, \$144,812.

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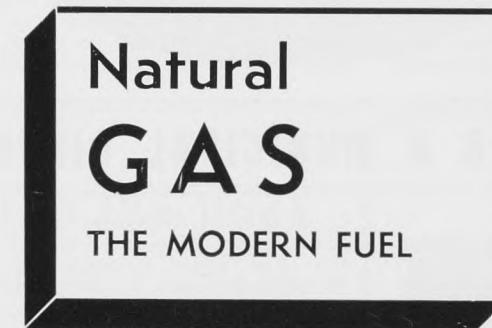
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## Wainwright (Town)

Population 3,333

**Officials:** Mayor, L. D'Albertanson; Sec.-Treas., J. G. Middlemass; Fire Chief, W. Carsell; Chrm. Public Wks. Comm., J. H. Lee; Public Wks. Supv., R. Richel; W/W Operator, B. K. McIntosh. **Area:** 1,660 acres; Roads & Sts.: 35 mi., paved 3.8 mi.; Sewers & Watermains, 19.3 mi.; Mun. Assessment, \$3,881,810; Exempt, \$970,050; Curr. Tax Levy, \$254,025; Collected, \$212,593; Mill Rates: Mun. 29, School 26, Hospital Benefits 3.5; Debenture Debt, \$580,358. **Fire Dept.:** Chief & 18 volunteers. Dept. cost \$7,402 — Bldg. asst. \$2,810,645. Apparatus: 1-500 gpm. pumper with 80 gal. tank, 1-625 gpm. pumper with 500 gal. tank. Hose: 3,000' 2½" & 800' 1½". 1 fire station. Continuous telephone service. 3 & 5 Hp. sirens. Mutual aid to Camp Wainwright & Wainwright Producers & Refineries Ltd. **Hospital:** *Wainwright Municipal*: 6th Ave., Box 820. Beds 46; Budg., \$233,450; Pers., 61; Matr., Mrs. M. Gregorish; Sec.-Treas., Miss D. Sundberg; Chrm. Bd., F. E. McLeod; Chrm. Med. Staff, Dr. W. J. Poznanski. **Secondary Schools:** Parkview-Westview High: Prin., J. W. Kulba. Blessed Sacrament High: Prin., C. A. Lennie. Sec.-Treas. School Div. No. 32, O. G. Griffiths. Supt. School Div. No. 32, G. H. Binnington, B.Ed., B.Sc. Sec.-Treas. Catholic School Dist., P. P. Herauf. **Waterworks:** Supply from Battle River & Betty Lake. Pumps: 4 elect. turbine 3-1665 gpm. ea. & 1-420 gpm. Reservoir 1 mg., standpipe 240,000 gals. Treatment: lime softening, filtration & chlorination. Dist.: C.I. mains 6.7 mi., 16-4". Hydrants 48.

**Financial:** **Revenues:** Taxation, \$254,025; Licenses & Permits, \$3,721; Rents, Concessions, Franchises, \$1,632; Fines, \$3,452; Int., Tax Penalties, etc., \$5,692; Service Chgs., \$21,180; Rec. & Comm. Services, \$5,416; Grants & Subsidies, \$54,339; Misc., \$3,060; Total, \$352,517. **Expenditures:** Gen. Govt., \$9,562; Protection, \$33,061; Public Wks., \$45,215; Sanitation, \$15,704; Health, \$106; Welfare, \$6,402; Education, \$107,649; Rec. & Comm. Services, \$18,398; Debt Chgs., \$36,094; Utilities, \$6,557; Fund Contributions, \$6,632; Joint or Sp. Exp., \$7,313; Misc., \$5,081; Total, \$158,164.

## Westlock (Town)

Population 2,000

**Officials:** Mayor, A. C. Muller; Sec.-Treas., R. A. Wilkinson; Fire Chief, Fred Rode; Foreman, J. Lewis. **Area:** 300 acres;

Roads & Sts.: 14 mi., paved nil; Sewers & Watermains, 20.7 mi.; Mun. Assessment, \$2,178,954; Exempt, \$287,720; Curr. Tax Levy, \$127,719; Collected, \$111,032; Mill Rates: Mun. 21, School 33, Hospital Benefits 4; Debenture Debt, \$658,207. **Fire Dept.:** Chief & 12 volunteers. Dept. cost \$2,025 — Bldg. asst. \$1,635,338. Apparatus: 1-1959-625 gpm. pumper with 500 gal. tank, 1 portable pump. Hose: 2,200' 2½" & 550' 1½". 3 Hp. siren. **Hospital:** *Immaculata Hospital*: P.O. Box 70. Beds 89; Budg., \$233,200; Pers., 70; Adm., Sr. Theresa Carmel; Sec.-Treas., Sr. John Marie; Chrm. Bd., Miller M. Watt; Chf. Med. Staff, Dr. John Deacon. **Secondary Schools:** Westlock High: Prin., R. F. Staples. Sec.-Treas. School Div. No. 37, J. Cameron. Supt. School Div. No. 37, R. M. Ward, B.Ed. **Waterworks:** Supply from Pembina River. Pumps: 6-20 gpm. ea. Reservoir 50,000 gals. No purification. Dist.: asb.-cement pipe 3½ mi., 8 & 6". Hydrants 16.

**Financial:** **Revenues:** Taxation, \$127,719; Licenses & Permits, \$7,047; Fines, \$2,748; Int., Tax Penalties, etc., \$3,017; Service Chgs., \$10,731; Grants & Subsidies, \$11,040; Misc., \$96; Total, \$92,308. **Expenditures:** Gen. Govt., \$13,701; Protection, \$14,671; Public Wks., \$30,765; Sanitation, \$5,143; Welfare, \$3,523; Education, \$44,464; Rec. & Comm. Services, \$3,386; Debt Chgs., \$16,319; Utilities, \$7,165; Fund Contributions, \$6,632; Joint or Sp. Exp., \$7,313; Misc., \$5,081; Total, \$158,164.

## Wetaskiwin (City)

Population 5,297

**Officials:** Mayor, J. E. Pike; Clerk, C. J. Brown; Chrm. Public Wks. Comm., Jack Brown, Box 250; City Supt., G. R. Brownlee, Box 666; Fire Chief, W. Doherty; W/W Foreman, C. R. Johnson. **Area:** 1,327.9 acres; Roads & Sts.: 40.5 mi., paved 3.6 mi.; Sewers & Watermains, 42.09 mi.; Mun. Assessment, \$7,987,550; Exempt, \$1,672,500; Curr. Tax Levy, \$417,291; Collected, \$355,091; Mill Rates: Mun. 22.15, School 22., Hospital Benefits 2.85; Debenture Debt, \$748,359. **Fire Dept.:** Chief, 16 volunteers & 10 aux. firemen. Dept. cost \$13,043 — Bldg. asst. \$5,805,730. Apparatus: 3-420 gpm. pumbers with 125, 325 & 700 gal. tanks. Hose: 5,200' 2½" & 1,500' 1½". Siren & fire phone system. **Hospital:** *Wetaskiwin Municipal*: 5505 - 50th Ave., Box 340. Beds 60; Budg., \$275,200; Pers., 59; Matr., Miss F. J. McWhinney; Sec.-Treas., Olive Kuehn; Chrm. Bd., H. Strohschein; Pres.

Med. Staff, Dr. R. M. Dykes. **Secondary Schools:** Wetaskiwin High: Prin., J. J. Kokotailo, Box 485. Sec.-Treas. Non-Divisional School Dist., C. B. McMurdo. Sec.-Treas. Catholic Non-Divisional School Div., M. P. Monaghan, Box 1870. **Waterworks:** Supply from 19 deep wells. Pumps: 6 electric service 200, 80, 70, 60, 60 & 50 gpm. Concrete reservoirs 200,000 & 500,000 gals., elevated tank 100,000 gals. Chlorination. Dist.: C.I. & asb.-cement mains 26.68 mi., 10-4". Hydrants 72.

**Financial:** **Revenues:** Taxation, \$417,291; Licenses & Permits, \$41,088; Rents, Concessions, Franchises, \$11,845; Fines, \$8,349; Int., Tax Penalties, etc., \$3,326; Service Chgs., \$14,196; Rec. & Comm. Services, \$7,882; Grants & Subsidies, \$73,639; Misc., \$3,721; Total, \$581,338. **Expenditures:** Gen. Govt., \$37,050; Protection: Fire, \$13,043; Police, \$23,877; St. Lighting, \$13,900; Other, \$802; Public Wks., \$73,087; Sanitation, \$20,174; Health, \$500; Welfare, \$11,132; Education, \$167,036; Rec. & Comm. Services, \$27,799; Debt Chgs., \$69,434; Prov. for Reserves, \$30,277; Fund Contributions, \$46,092; Joint or Sp. Exp., \$27,838; Misc., \$21,245; Total, \$583,287.

## Whitecourt (Town)

Population 1,500

**Officials:** Chrm. Bd. of Adm., C. M. Feero; Sec.-Treas., N. C. Crawford; Fire Chief, E. A. Zutz. **Area:** 6,400 acres; Roads & Sts.: 31.5 mi., paved 3.8 mi.; Sewers & Watermains, 11.3 mi.; Mun. Assessment, \$923,343; Exempt, \$196,630; Curr. Tax Levy, \$68,786; Collected, \$57,541; Mill Rates: Mun. 30.7, School 19.5, Hospital Benefits 4.3; Debenture Debt, \$281,566. **Fire Dept.:** Chief & 20 volunteers. Dept. cost \$2,915 — Bldg. asst. \$684,760. Apparatus: 1-1956-500 gpm. pumper with 500 gal. tank, 1 portable pump. Hose: 500' 2½" & 700' 1½". 5 Hp. siren. **Secondary Schools:** Whitecourt High: Prin., M. W. Tabashniuk, Box 599. Sec.-Treas. Catholic Non-Divisional School Dist., H. Burroughs.

**Financial:** **Revenues:** Taxation, \$68,786; Licenses & Permits, \$7,047; Fines, \$2,748; Int., Tax Penalties, etc., \$1,232; Service Chgs., \$1,360; Grants & Subsidies, \$11,040; Misc., \$96; Total, \$92,308. **Expenditures:** Gen. Govt., \$8,448; Protection, \$11,412; Public Wks., \$8,776; Sanitation, \$2,357; Welfare, \$1,528; Education, \$19,162; Rec. & Comm. Services, \$578; Debt Chgs., \$8,422; Utilities, \$7,794; Joint or Sp. Exp., \$4,805; Misc., \$2,183; Total, \$75,465.

# COUNTRIES & MUNICIPAL DISTRICTS OF ALBERTA

## Athabasca (Cty.)

Population 7,367

**Officials:** Chrm., E. Loxam; Sec.-Treas., W. J. Leskiw, Box 540, both of Athabasca; Foreman, Albert Brauer, Meanook; Supt. Cty. School Div., M. G. Gault, B.S.A., B.Ed., Box 185, Athabasca. **Area:** 1,137-752 acres; Roads & Sts.: 2,157 mi., paved nil; Mun. Assessment, \$4,490,670; Exempt, \$1,781,790; Curr. Tax Levy, \$307,142; Collected, \$196,194; Mill Rates: Mun. 26, School 32, Hospital 4; Debenture Debt, \$600,550.

**Financial:** **Revenues:** Tax Levy: Real Property, \$302,063; Business, \$5,079; School Rev., \$1,008,034; Conts., Grants, Subsidies, \$335,314; Sale Property & Equipment, \$2,491; Other, \$30,556; To-

tal, \$1,691,892. **Expenditures:** Gen. Govt., \$64,123; Exp. Municipal Purposes, \$389,833; Exp. School Purposes, \$1,053,574; Fund Contributions, \$21,370; Debt Chgs., \$118,542; Other, \$16,307; Total, \$1,663,749.

## Barrhead (Cty.)

Population 5,944

**Officials:** Chrm., G. Schultz; Sec.-Treas., F. J. Dawley; Public Wks. Foreman, Walter Tansowney; Supt. Cty. School Div., W. Hryciuk, B.A., B.Ed., all of Barrhead. **Area:** 606,720 acres; Roads & Sts.: 1,417 mi., paved 13 mi.; Mun. Assessment, \$4,252,073; Exempt, Not available; Curr. Tax Levy, \$316,219; Collected, \$226,271;

Mill Rates: Mun. 43, School 32, Hospital 4; Debenture Debt, \$485,299.

**Financial:** **Revenues:** Tax Levy: Real Property, \$316,219; School Rev., \$890,111; Conts., Grants, Subsidies, \$210,309; Sale Property & Equipment, \$453; Other, \$52,234; Total, \$1,469,326. **Expenditures:** Gen. Govt., \$56,157; Exp. Municipal Purposes, \$306,656; Exp. School Purposes, \$897,098; Fund Contributions, \$61,378; Debt Chgs., \$93,838; Other, \$18,765; Total, \$1,433,892.

## Beaver (Cty.)

Population 6,883

**Officials:** Chrm., E. M. Magneson; Sec.-Treas., J. O. Monsson, Box 140; Public



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Wks. Foreman, Ken Field, all of Ryley; Supt. Cty. School Div., H. A. Pike, B.Ed., Tofield. *Area:* 901,120 acres; Roads & Sts.: 2,077.5 mi., paved 66.5 mi.; Mun. Assessment, \$9,715,800; Exempt, \$467,640; Curr. Tax Levy, \$658,040; Collected, \$392,642; Mill Rates: Mun. 25, School 32, Hospital 4; Debenture Debt, \$915,488.

*Financial: Revenues:* Tax Levy: Real Property, \$658,040; School Rev., \$993,885; Conts., Grants, Subsidies, \$315,810; Other, \$45,352; Total, \$2,013,086. *Expenditures:* Gen. Govt., \$57,155; Exp. Municipal Purposes, \$478,507; Exp. School Purposes, \$1,194,908; Fund Contributions, \$38,395; Debt Chgs., \$112,028; Other, \$20,894; Total, \$1,901,887.

## Forty Mile (Cty.)

Population 4,224

*Officials:* Chrm., D. J. VandenBerg; Sec.-Treas., R. R. Wallman; Supt. Cty. School Div., R. Leskiw, B.Ed., all of Foremost. *Area:* 1,792,039 acres; Roads & Sts.: 4,311 mi., paved 30 mi.; Mun. Assessment, \$11,310,573; Exempt, \$1,462,400; Curr. Tax Levy, \$629,770; Collected, \$396,779; Mill Rates: Mun. 18, School 32, Hospital 4; Debenture Debt, \$1,049,647.

*Financial: Revenues:* Tax Levy: Real Property, \$629,770; School Rev., \$759,877; Conts., Grants, Subsidies, \$328,215; Sale Property & Equipment, \$105; Other, \$76,434; Total, \$1,794,401. *Expenditures:* Gen. Govt., \$57,052; Exp. Municipal Purposes, \$489,187; Exp. School Purposes, \$1,105,800; Fund Contributions, \$23,646; Debt Chgs., \$128,579; Other, \$5,386; Total, \$1,809,650.

## Grande Prairie (Cty.)

Population 8,899

*Officials:* Chrm., J. Stephenson, Dimsdale; Sec.-Treas., R. B. Bowen, 9924 - 101st Ave.; Public Wks. Supv., Ray Boyer; Supt. Cty. School Div., H. Toews, M.Ed., all three of Grande Prairie. *Area:* 1,407,015 acres; Roads & Sts.: 3,282.5 mi., paved 93 mi. Mun. Assessment, \$10,120,395; Exempt, \$3,359,533; Curr. Tax Levy, \$620,618; Collected, \$503,163; Mill Rates: Mun. 18, School 33, Hospital 4; Debenture Debt, \$1,067,683.

*Financial: Revenues:* Tax Levy: Real Property, \$615,068; Business, \$5,550; School Rev., \$1,008,034; Conts., Grants, Subsidies, \$414,711; Sale Property & Equipment, \$442; Other, \$71,575; Total, \$2,115,381. *Expenditures:* Gen. Govt., \$58,804; Exp. Municipal Purposes, \$514,174; Exp. School Purposes, \$1,197,905; Fund Contributions, \$116,076; Debt Chgs., \$116,726; Other, \$34,881; Total, \$2,038,567.

## Lacombe (Cty.)

Population 8,351

*Officials:* Chrm., W. W. Lee; Sec.-Treas., G. E. Brooks, both of Lacombe; Chrm. Roads Comm., A. E. Wigmore; Road Foreman, C. A. Boman, both of Blackfalds; Supt. Cty. School Div., H. R. Ross, B.Sc., B.Ed., Lacombe. *Area:* 750,310 acres; Roads & Sts.: 1,658.5 mi., paved 63.5 mi. Mun. Assessment, \$15,409,011; Exempt, \$1,076,570; Curr. Tax Levy, \$1,001,606; Collected, \$479,662; Mill Rates: Mun. 17.5, School 32, Hospital Benefits 4; Debenture Debt, \$1,682,675.

*Financial: Revenues:* Tax Levy: Real Property, \$1,001,606; School Rev., \$1,509,315; Conts., Grants, Subsidies, \$309,738; Other, \$80,490; Total, \$2,901,149. *Expenditures:* Gen. Govt., \$83,357; Exp.

Municipal Purposes, \$485,393; Exp. School Purposes, \$1,899,674; Fund Contributions, \$45,427; Debt Chgs., \$228,431; Other, \$82,826; Total, \$2,825,109.

## Mountain View (Cty.)

Population 9,273

*Officials:* Chrm., W. J. Bagnall, Dog Pound; Sec.-Treas., J. A. Ludwig, Didsbury; Roads Foremen, R. Simpson, Cremona; R. Dodd, Olds; Supt. Cty. School Div., C. W. Hooper, B.Sc., M.A., Olds. *Area:* 930,203 acres; Roads & Sts.: 2,689 mi., paved 86 mi. Mun. Assessment, \$16,018,213; Exempt, \$118,640; Curr. Tax Levy, \$1,084,848; Collected, \$844,516; Mill Rates: Mun. 27, School 30.4, Hospital Benefits 4; Debenture Debt, \$1,393,100.

*Financial: Revenues:* Tax Levy: Real Property, \$1,084,848; School Rev., \$1,434,082; Conts., Grants, Subsidies, \$394,288; Sale of Prop. & Equip., \$1,231; Other, \$94,023; Total, \$3,008,472. *Expenditures:* Gen. Govt., \$102,435; Exp. Municipal Purposes, \$606,129; Exp. School Purposes, \$1,657,509; Fund Contributions, \$281,474; Debt Chgs., \$185,344; Other, \$68,623; Total, \$2,901,514.

## Newell (Cty.)

Population 5,943

*Officials:* Chrm., N. A. Shuttleworth, Rolling Hills; Sec.-Treas., H. C. Scammell; Foreman, O. G. Dugstad; Supt. Cty. School Div., E. J. M. Church, B.A., B.Ed., Ph.D., all of Brooks. *Area:* 1,487,252 acres; Roads & Sts.: 3,682 mi., paved 50 mi. Mun. Assessment, \$10,472,301; Exempt, not available; Curr. Tax Levy, \$489,031; Collected, \$391,674; Mill Rates: Mun. 15, School 32, Hospital 4; Debenture Debt, \$89,459.

*Financial: Revenues:* Tax Levy: Real Property, \$489,031; School Rev., \$784,864; Conts., Grants, Subsidies, \$305,632; Other, \$31,983; Total, \$1,611,510. *Expenditures:* Gen. Govt., \$44,719; Exp. Municipal Purposes, \$265,195; Exp. School Purposes, \$980,728; Fund Contributions, \$81,722; Debt Chgs., \$30,390; Other, \$153,198; Total, \$1,555,953.

## Ponoka (Cty.)

Population 8,611

*Officials:* Chrm., I. E. Davies, Box 119; Sec.-Treas., L. G. Saunders, Box 549; Public Wks. Foreman, George Unsworth; Supt. Cty. School Div., A. L. Schrag, B.Ed., B.Sc., all of Ponoka. *Area:* 805,594 acres; Roads & Sts.: 2,031.5 mi., paved 46.5 mi.; Mun. Assessment, \$10,800,365; Exempt, \$8,648,950; Curr. Tax Levy, \$680,400; Collected, \$449,007; Mill Rates: Mun. 23, School 32, Hospital 4.0; Debenture Debt, \$1,510,175.

*Financial: Revenues:* Tax Levy: Real Property, \$676,617; Business, \$3,783; School Rev., \$1,302,059; Conts., Grants, Subsidies, \$273,485; Sale Property & Equipment, \$1,259; Other, \$43,620; Total, \$2,300,822. *Expenditures:* Gen. Govt., \$77,901; Exp. Municipal Purposes, \$266,513; Exp. School Purposes, \$1,391,344; Fund Contributions, \$272,288; Debt Chgs., \$182,363; Other, \$30,973; Total, \$2,221,381.

## Smoky Lake (Cty.)

Population 5,517

*Officials:* Chrm., N. H. Pelech, Vilna; Sec.-Treas., J. Skuba, Smoky Lake; Road Foreman, Walter Sabrowsky; Supt. Cty. School Div., H. A. Kostash, B.A., B.Ed.,

Smoky Lake. *Area:* 701,168 acres; Roads & Sts.: 1,430 mi., paved 33 mi.; Mun. Assessment, \$3,954,424; Exempt, \$1,144,960; Curr. Tax Levy, \$306,086; Collected, \$226,895; Mill Rates: Mun. 26, School 35, Hospital Benefits 4; Debenture Debt, \$642,128.

*Financial: Revenues:* Tax Levy: Real Property, \$305,881; Other, \$205; School Rev., \$707,021; Conts., Grants, Subsidies, \$210,723; Sale Property & Equipment, \$588; Other, \$53,150; Total, \$1,277,568. *Expenditures:* Gen. Govt., \$58,194; Exp. Municipal Purposes, \$225,356; Exp. School Purposes, \$791,195; Debt Chgs., \$61,922; Other, \$33,125; Total, \$1,214,161.

## Stettler (Cty.)

Population 6,061

*Official's:* Chrm., H. A. McCallum; Sec.-Treas., L. P. Williams, Box 583; Road Supt., F. A. Scheerschmidt; Supt. Cty. School Div., T. K. Creighton, M.A., all of Stettler. *Area:* 993,489 acres; Roads & Sts.: 2,542 mi., paved 70 mi.; Mun. Assessment, \$12,482,350; Exempt, \$268,490; Curr. Tax Levy, \$806,394; Collected, \$677,937; Mill Rates: Mun. 28.5, School 31.5, Hospital 4.5; Debenture Debt, \$661,161.

*Financial: Revenues:* Tax Levy: Real Property, \$806,394; School Rev., \$663,010; Conts., Grants, Subsidies, \$313,721; Other, \$48,949; Total, \$1,832,074. *Expenditures:* Gen. Govt., \$55,417; Exp. Municipal Purposes, \$526,051; Exp. School Purposes, \$889,301; Fund Contributions, \$131,913; Debt Chgs., \$94,412; Other, \$49,448; Total, \$1,746,543.

## Sturgeon (Cty.)

Population 13,708

*Official's:* Chrm., S. M. Walker, Calahoo; Sec.-Treas., A. J. Norbert, Morinville; Roads Foreman, Robert W. Stack, Gibbons; Supt. Cty. School Div., J. F. Swan, B.A., B.Ed., 10636 - 79th Ave., Edmonton. *Area:* 521,776 acres; Roads & Sts.: 1,453 mi., paved 86 mi.; Mun. Assessment, \$13,618,945; Exempt, \$6,800,883; Curr. Tax Levy, \$870,344; Collected, \$685,631; Mill Rates: Mun. 18, School 32, Hospital Benefits 4; Debenture Debt, \$863,100.

*Financial: Revenues:* Tax Levy: Real Property, \$852,882; Business, \$17,462; School Rev., \$1,101,230; Conts., Grants, Subsidies, \$405,876; Sale Property & Equipment, \$4,240; Other, \$72,826; Total, \$2,454,516. *Expenditures:* Gen. Govt., \$74,972; Exp. Municipal Purposes, \$436,386; Exp. School Purposes, \$1,370,218; Fund Contributions, \$149,507; Debt Chgs., \$137,774; Other, \$116,867; Total, \$2,285,723.

## Thorhild (Cty.)

Population 5,596

*Official's:* Chrm., S. Shwetz, Waskatenau; Sec.-Treas., P. G. Woloschuk, Thorhild; Chrm. Public Wks. Comm., Michael Hryncuk, Redwater; Road Foreman, Don Lukawesky, Opal; Ass't. Road Foreman, Nick Chizen, Radway; Supt. Cty. School Div., I. Goresky, M.A., M.Ed., Thorhild. *Area:* 519,451 acres; Roads & Sts.: 1,571 mi., paved 24 mi.; Mun. Assessment, \$8,821,976; Exempt, \$529,865; Curr. Tax Levy, \$438,000; Collected, \$354,943; Mill Rates: Mun. 21, School 28.52, Hospital 4; Debenture Debt, \$369,450.

*Financial: Revenues:* Tax Levy: Real Property, \$434,065; Business, \$3,935; School Rev., \$679,152; Conts., Grants, Subsidies, \$235,805; Sale Property & Equipment, \$19,331; Other, \$65,326; Total, \$1,437,615. *Expenditures:* Gen. Govt.,

\$48,557; Exp. Municipal Purposes, \$256,436; Exp. School Purposes, \$824,817; Fund Contributions, \$162,865; Debt Chgs., \$46,352; Other, \$23,799; Total, \$1,362,825.

### Vulcan (Cty.)

Population 5,242

Officials: Chrm., J. Deitz, Milo; Sec.-Treas., D. D. McQueen; Const. Foreman, Martin Dersch; Supt. Cty. School Div., E. K. Hawkesworth, B.A., B.Ed., all of Vulcan. Area: 1,339,867 acres; Roads & Sts.: 3,163.5 mi., paved 61 mi. Mun. Assessment, \$15,220,935; Exempt, not available; Curr. Tax Levy, \$927,226; Collected, \$781,165; Mill Rates: Mun. 21, School 32, Hospital 4; Debenture Debt, \$971,145.

Financial: Revenues: Tax Levy: Real Property, \$927,226; School Rev., \$918,172; Conts., Grants, Subsidies, \$343,244; Other, \$67,625; Total, \$2,256,266. Expenditures: Gen. Govt., \$64,906; Exp. Municipal Purposes, \$477,111; Exp. School Purposes, \$1,301,053; Fund Contributions, \$167,419; Debt Chgs., \$93,474; Other, \$54,452; Total, \$2,158,414.

### Warner (Cty.)

Population 4,652

Officials: Chrm., J. H. Barton, Wrentham; Sec.-Treas., D. M. Holladay; Chrm. Public Wks. Comm., J. H. Otto; Public Wks. Supt., Joseph Flexhaug; Supt. Cty. School Div., W. S. Lencucha, B.Ed., B.Sc., all of Warner. Area: 914,415 acres; Roads & Sts.: 2,766.5 mi., paved 79.5 mi.; Mun. Assessment, \$10,559,490; Exempt, \$167,860; Curr. Tax Levy, \$622,776; Collected, \$382,249; Mill Rates: Mun. 14, School 32, Hospital 4.1; Debenture Debt, \$553,262.

Financial: Revenues: Tax Levy: Real Property, \$615,875; Business, \$6,901; School Rev., \$917,606; Conts., Grants, Subsidies, \$270,733; Sale Property & Equipment, \$195; Other, \$135,104; Total, \$1,946,413. Expenditures: Gen. Govt., \$55,808; Exp. Municipal Purposes, \$434,252; Exp. School Purposes, \$1,206,437; Fund Contributions, \$199,728; Debt Chgs., \$72,966; Total, \$1,969,192.

### Wetaskiwin (Cty.)

Population 9,462

Officials: Chrm., W. Schnee, Gwynne; Sec.-Treas., G. L. Baker, 5009 - 52nd Ave.; Public Wks. Foreman, John Nowell; Supt. Cty. School Div., E. M. Erickson, B.A., B.Ed., all of Wetaskiwin. Area: 835,319 acres; Roads & Sts.: 1,223 mi., paved 28 mi.; Mun. Assessment, \$12,687,020; Exempt, \$1,545,623; Curr. Tax Levy, \$756,805; Collected, \$578,730; Mill Rates: Mun. 19, School 32, Hospital 4; Debenture Debt, \$747,555.

Financial: Revenues: Tax Levy: Real Property, \$756,805; School Rev., \$914,545; Conts., Grants, Subsidies, \$271,208; Sale Property & Equipment, \$5,624; Other, \$97,050; Total, \$2,045,233. Expenditures: Gen. Govt., \$59,703; Exp. Municipal Purposes, \$473,853; Exp. School Purposes, \$801,612; Fund Contributions, \$74,808; Debt Chgs., \$85,470; Other, \$91,751; Total, \$2,005,372.

### Wheatland (Cty.)

Population 5,582

Officials: Chrm., T. Chamberlain, Jr.; Sec.-Treas., F. Martin; Road Foreman, J. W. Freeman; Supt. Cty. School Div., M. Holman, M.Ed., all of Strathmore. Area: 1,222,520 acres; Roads & Sts.: 2,659.25

mi., paved 86 mi.; Mun. Assessment, \$14,667,085; Exempt, \$98,093; Curr. Tax Levy, \$874,098; Collected, \$583,447; Mill Rates: Mun. 20, School 31.6, Hospital Benefits 4; Debenture Debt, \$802,875.

Financial: Revenues: Tax Levy: Real Property, \$874,098; School Rev., \$807,783; Conts., Grants, Subsidies, \$294,403; Other, \$111,050; Total, \$2,087,334. Expenditures: Gen. Govt., \$67,343; Exp. Municipal Purposes, \$458,308; Exp. School Purposes, \$1,218,641; Fund Contributions, \$137,474; Debt Chgs., \$114,807; Other, \$5,601; Total, \$2,002,173.

### Acadia (Mun. Dist.)

Population 914

Officials: Reeve, T. Burke; Sec.-Treas., F. C. Peers, both of Acadia Valley. Area: 000,000 acres; Roads & Sts.: 377 mi., paved nil; Mun. Assessment, \$1,747,769; Exempt, \$42,225; Curr. Tax Levy, \$86,812; Collected, \$58,154; Mill Rates: Mun. 5.5, School 33.8, Hospital Benefits 4.5.

Financial: Revenues: Taxation, \$86,812; Licenses & Permits, \$502; Rents, Concessions, Franchises, \$1,299; Int., Tax Penalties, etc., \$6,053; Service Chgs., \$470; Grants & Subsidies, \$56,541; Other, \$19,337; Total, \$171,014. Expenditures: Gen. Govt., \$9,287; Protection, \$13,262; Public Wks., \$47,527; Health, \$42; Welfare, \$120; Education, \$64,714; Rec. & Comm. Services, \$400; Debt Chgs., \$70; Prov. for Reserves, \$3,337; Cap. Exp., \$6,617; Joint or Sp. Exp., \$7,029; Misc., \$3,635; Total, \$156,040.

### Bonnyville (Mun. Dist.)

Population 11,358

Officials: Reeve, Y. Kryzanowski, Beacon Corner; Sec.-Treas., J. H. Muller,

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Bonnyville; Foreman, Mike Filipchuk, Glendon. *Area*: 599,996 acres; Roads & Sts.: 1,232 mi., paved 4 mi.; Mun. Assessment, \$3,587,580; Exempt, \$4,015,043; Curr. Tax Levy, \$251,889; Collected, \$158,623; Mill Rates: Mun. 35.8, School 32.3, Hospital Benefits 3.75.

*Financial: Revenues*: Taxation, \$251,889; Licenses & Permits, \$360; Rents, Concessions, Franchises, \$4,135; Int., Tax Penalties, etc., \$9,714; Service Chgs., \$480; Grants & Subsidies, \$268,293; Other, \$1,885; Total, \$536,757. *Expenditures*: Gen. Govt., \$31,625; Protection, \$9,848; Public Wks., \$182,821; Welfare, \$19,063; Education, \$114,302; Debt Chgs., \$565; Prov. for Reserves, \$3,000; Cap. Exp., \$126,009; Joint or Sp. Exp., \$34,536; Misc., \$7,010; Total, \$528,780.

## Camrose (Mun. Dist.)

Population 9,626

*Officials*: Reeve, A. J. Vikse, Donald; Sec.-Treas., R. J. Magneson, Box 489, Camrose. *Area*: 841,546 acres; Roads & Sts.: 2,142 mi., paved 80 mi.; Mun. Assessment, \$15,955,226; Exempt, \$374,610; Curr. Tax Levy, \$964,486; Collected, \$712,042; Mill Rates: Mun. 28, School 32, Hospital Benefits 4.

*Financial: Revenues*: Taxation, \$964,486; Licenses & Permits, \$11,998; Rents, Concessions, Franchises, \$5,287; Law Enforce., \$584; Int., Tax Penalties, etc., \$21,272; Service Chgs., \$684; Grants & Subsidies, \$293,174; Rec. & Comm. Services, \$1,664; Other, \$5,229; Total, \$1,304,380. *Expenditures*: Gen. Govt., \$48,138; Protection, \$32,595; Public Wks., \$450,498; Health, \$252; Welfare, \$16,039; Education, \$474,243; Rec. & Comm. Services, \$1,664; Debt Chgs., \$110; Prov. for Reserves, \$1,188; Cap. Exp., \$142,087; Joint or Sp. Exp., \$66,960; Misc., \$41,097; Total, \$1,274,871.

## Cardston (Mun. Dist.)

Population 4,864

*Officials*: Reeve, H. L. West, Del Bonita; Sec.-Treas., W. C. Buettner, Cardston; Chrm. Public Wks. Comm., S. M. Ririe, Magrath; Road Foreman, S. A. Zuback; Public Wks. Supv., Dale C. Bly, both of Cardston. *Area*: 829,767 acres; Roads & Sts.: 2,187.5 mi., paved 78 mi.; Mun. Assessment, \$8,713,489; Exempt, \$646,595; Curr. Tax Levy, \$489,400; Collected, \$389,392; Mill Rates: Mun. 19.7, School 32.5, Hospital Benefits 4.2; Debenture Debt, \$264,853.

*Financial: Revenues*: Taxation, \$489,400; Licenses & Permits, \$10,422; Rents, Concessions, Franchises, \$395; Int., Tax Penalties, etc., \$7,540; Service Chgs., \$402; Grants & Subsidies, \$261,321; Other, \$17,687; Total, \$787,167. *Expenditures*: Gen. Govt., \$31,664; Protection, \$22,828; Public Wks., \$226,076; Health, \$407; Welfare, \$12,900; Education, \$280,686; Rec. & Comm. Services, \$291; Debt Chgs., \$24,262; Prov. for Reserves, \$10,304; Cap. Exp., \$58,322; Joint or Sp. Exp., \$40,442; Misc., \$17,941; Total, \$726,123.

## Eagle (Mun. Dist.)

Population 7,114

*Officials*: Reeve, J. Dadar, Mylnam; Sec.-Treas., S. P. Mulka, Box 70; Shop Foreman, William Fushtey, both of Two Hills. *Area*: 671,690 acres; Roads & Sts.: 1,706 mi., paved 47 mi.; Mun. Assessment, \$7,681,598; Exempt, \$315,205; Curr. Tax Levy, \$511,626; Collected,

\$366,088; Mill Rates: Mun. 29, School 33, Hospital Benefits 4.

*Financial: Revenues*: Taxation, \$511,626; Licenses & Permits, \$4,502; Rents, Concessions, Franchises, \$436; Int., Tax Penalties, etc., \$12,934; Service Chgs., \$210; Grants & Subsidies, \$247,694; Other, \$2,384; Total, \$779,787. *Expenditures*: Gen. Govt., \$32,596; Protection, \$12,684; Public Wks., \$365,008; Sanitation, \$479; Health, \$552; Welfare, \$4,717; Education, \$235,105; Prov. for Reserves, \$3,673; Cap. Exp., \$82,738; Joint or Sp. Exp., \$46,411; Misc., \$23,453; Total, \$807,416.

## Fairview (Mun. Dist.)

Population 1,885

*Officials*: Reeve, J. F. Smith; Sec.-Treas., L. C. French; Roads Foreman, I. Hemmingson, all of Fairview. *Area*: 260,950 acres; Roads & Sts.: 700 mi., paved 19 mi.; Mun. Assessment, \$2,868,633; Exempt, \$623,140; Curr. Tax Levy, \$164,468; Collected, \$127,512; Mill Rates: Mun. 21, School 31, Hospital Benefits 4; Debenture Debt, \$23,521.

*Financial: Revenues*: Taxation, \$164,468; Licenses & Permits, \$6,376; Int., Tax Penalties, etc., \$2,637; Service Chgs., \$46; Rec. & Comm. Services, \$1,554; Grants & Subsidies, \$80,675; Total, \$255,755. *Expenditures*: Gen. Govt., \$14,688; Protection, \$6,357; Public Wks., \$94,122; Health, \$418; Welfare, \$1,864; Education, \$94,112; Rec. & Comm. Services, \$43; Debt Chgs., \$3,719; Prov. for Reserves, \$500; Cap. Exp., \$22,443; Joint or Sp. Exp., \$14,723; Misc., \$3,086; Total, \$256,075.

## Flagstaff (Mun. Dist.)

Population 6,466

*Officials*: Reeve, A. Rands, Alliance; Sec.-Treas., C. B. Robertson; Road Foreman, B. J. Rott, both of Sedgewick. *Area*: 1,009,595 acres; Roads & Sts.: 2,351 mi., paved 64 mi.; Mun. Assessment, \$12,938,217; Exempt, \$59,880; Curr. Tax Levy, \$776,002; Collected, \$621,085; Mill Rates: Mun. 19.75, School 32, Hospital Benefits 4.

*Financial: Revenues*: Taxation, \$776,002; Licenses & Permits, \$10,872; Rents, Concessions, Franchises, \$1,020; Law Enforce., \$299; Int., Tax Penalties, etc., \$9,049; Service Chgs., \$94; Grants & Subsidies, \$293,635; Other, \$3,923; Total, \$1,094,894. *Expenditures*: Gen. Govt., \$45,259; Protection, \$21,285; Public Wks., \$343,715; Health, \$33,809; Welfare, \$6,235; Education, \$396,114; Debt Chgs., \$139; Prov. for Reserves, \$18,212; Cap. Exp., \$103,667; Joint or Sp. Exp., \$99,427; Misc., \$23,136; Total, \$1,090,998.

## Foothills (Mun. Dist.)

Population 7,902

*Officials*: Reeve, J. H. Sutherland; Sec.-Treas., L. C. VanTighem, both of High River. *Area*: 813,755 acres; Roads & Sts.: 2,193 mi., paved nil; Mun. Assessment, \$19,547,574; Exempt, \$1,062,350; Curr. Tax Levy, \$981,453; Collected, \$845,642; Mill Rates: Mun. 16, School 31, Hospital Benefits 4.

*Financial: Revenues*: Taxation, \$981,453; Licenses & Permits, \$31,062; Rents, Concessions, Franchises, \$95; Fines, \$10; Int., Tax Penalties, etc., \$7,259; Service Chgs., \$27; Grants & Subsidies, \$302,517; Other, \$19,337; Total, \$1,322,480. *Expenditures*: Gen. Govt., \$53,861; Protection, \$25,413; Public Wks., \$313,267; Health, \$213; Welfare, \$22,681; Educa-

tion, \$585,636; Rec. & Comm. Services, \$151; Debt Chgs., \$173; Prov. for Reserves, \$22,265; Cap. Exp., \$67,269; Joint or Sp. Exp., \$74,807; Misc., \$44,699; Total, \$1,210,436.

## Kneehill (Mun. Dist.)

Population 7,055

*Officials*: Reeve, R. W. Brown, Acme; Sec.-Treas., G. G. King, Three Hills; Chrm. Public Wks. Comm., Noah Boese, Acme; Road Foremen, T. Paquette, Three Hills; H. J. Gimbel, Carbon. *Area*: 834,830 acres; Roads & Sts.: 2,070 mi., paved 72.5 mi.; Mun. Assessment, \$14,275,609; Exempt, \$27,570; Curr. Tax Levy, \$970,497; Collected, \$819,988; Mill Rates: Mun. 21, School 33, Hospital Benefits 4; Debenture Debt, \$8,572.

*Financial: Revenues*: Taxation, \$970,497; Licenses & Permits, \$23,162; Rents, Concessions, Franchises, \$9,675; Int., Tax Penalties, etc., \$8,075; Service Chgs., \$170; Rec. & Comm. Services, \$10; Grants & Subsidies, \$324,476; Other, \$1,495; Total, \$1,337,561. *Expenditures*: Gen. Govt., \$42,555; Protection, \$57,975; Public Wks., \$404,667; Sanitation, \$63; Health, \$999; Welfare, \$5,910; Education, \$550,347; Rec. & Comm. Services, \$231; Debt Chgs., \$1,509; Utilities, \$420; Cap. Exp., \$106,837; Joint or Sp. Exp., \$68,574; Misc., \$44,668; Total, \$1,286,756.

## Lac Ste. Anne (Mun. Dist.)

Population 7,031

*Officials*: Reeve, D. F. McEachern, Stanger; Sec.-Treas., R. Robbins, Onoway; Roads Foreman, Ralph Byers, Cherhill. *Area*: 753,222 acres; Roads & Sts.: 1,925 mi., paved 72 mi.; Mun. Assessment, \$5,242,043; Exempt, \$985,210; Curr. Tax Levy, \$404,467; Collected, \$238,090; Mill Rates: Mun. 35, School 34, Hospital Benefits 4.

*Financial: Revenues*: Taxation, \$404,467; Licenses & Permits, \$14,194; Rents, Concessions, Franchises, \$13,580; Law Enforce., \$715; Int., Tax Penalties, etc., \$13,778; Service Chgs., \$2,007; Rec. & Comm. Services, \$12; Grants & Subsidies, \$302,864; Other, \$26,929; Total, \$778,546. *Expenditures*: Gen. Govt., \$48,229; Protection, \$18,134; Public Wks., \$361,454; Sanitation, \$714; Welfare, \$17,064; Education, \$187,630; Rec. & Comm. Services, \$1,095; Debt Chgs., \$1,686; Prov. for Reserves, \$10,000; Cap. Exp., \$87,070; Joint or Sp. Exp., \$37,314; Misc., \$11,447; Total, \$781,835.

## Lamont (Mun. Dist.)

Population 7,700

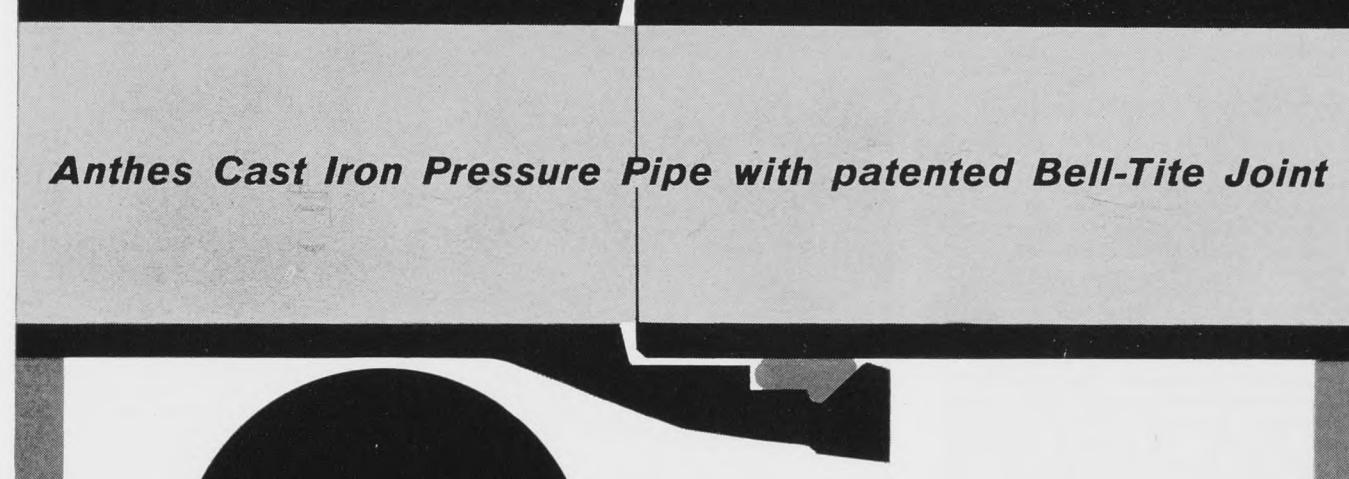
*Officials*: Reeve, G. Swerden, Chipman; Sec.-Treas., M. T. Nemirsky, Lamont. *Area*: 616,895 acres; Roads & Sts.: 1,488 mi., paved 94 mi.; Mun. Assessment, \$10,525,414; Exempt, \$93,130; Curr. Tax Levy, \$637,708; Collected, \$503,784; Mill Rates: Mun. 22.5, School 34, Hospital Benefits 4.5.

*Financial: Revenues*: Taxation, \$637,708; Licenses & Permits, \$5,078; Rents, Concessions, Franchises, \$547; Int., Tax Penalties, etc., \$10,351; Service Chgs., \$282; Grants & Subsidies, \$200,647; Other, \$4,865; Total, \$859,478. *Expenditures*: Gen. Govt., \$28,387; Protection, \$13,934; Public Wks., \$274,643; Health, \$2,687; Welfare, \$6,063; Education, \$331,016; Rec. & Comm. Services, \$578; Debt Chgs., \$6,880; Cap. Exp., \$23,047; Joint or Sp. Exp., \$47,335; Misc., \$26,343; Total, \$760,911.



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## Leduc (Mun. Dist.)

Population 10,755

**Officials:** Reeve, M. Woitas, Calmar; Sec.-Treas., W. A. Bradbury, Leduc. **Area:** 876,303 acres; Roads & Sts.: 2,198 mi., paved 47 mi.; Mun. Assessment, \$25,693,670; Exempt, \$1,802,920; Curr. Tax Levy, \$1,555,049; Collected, \$1,305,382; Mill Rates: Mun. 33, School 32, Hospital Benefits 4; Debenture Debt, \$113,280.

**Financial:** **Revenues:** Taxation, \$1,555,049; Licenses & Permits, \$60,379; Rents, Concessions, Franchises, \$15,398; Fines, \$496; Int., Tax Penalties, etc., \$15,830; Service Chgs., \$143; Grants & Subsidies, \$398,067; Misc., \$22,255; Total, \$2,067,618. **Expenditures:** Gen. Govt., \$87,327; Protection, \$29,846; Public Wks., \$691,462; Sanitation, \$5; Health, \$3,975; Welfare, \$47,164; Education, \$696,260; Rec. & Comm. Services, \$1,915; Debt Chgs., \$3,240; Prov. for Reserves, \$30,000; Cap. Exp., \$84,586; Joint or Sp. Exp., \$98,498; Misc., \$80,538; Total, \$1,854,815.

## Lethbridge (Mun. Dist.)

Population 11,624

**Officials:** Reeve, H. Arthur, Iron Springs; Sec.-Treas., W. R. Madill; Road Foremen, Paul Liptak, both of Barons; Kasper Kambeitz, Coaldale. **Area:** 705,393 acres; Roads & Sts.: 1,881 mi., paved 109 mi.; Mun. Assessment, \$17,701,680; Exempt, \$2,676,800; Curr. Tax Levy, \$714,303; Collected, \$405,734; Mill Rates: Mun. 10.8, School 21.3, Hospital Benefits 2.7; Debenture Debt, \$17,073.

**Financial:** **Revenues:** Taxation, \$714,303; Licenses & Permits, \$14,500; Rents, Concessions, Franchises, \$14,910; Law Enforcement, \$20; Int., Tax Penalties, etc., \$13,627; Service Chgs., \$86; Grants & Subsidies, \$332,456; Other, \$3,062; Total, \$1,093,006. **Expenditures:** Gen. Govt., \$63,738; Protection, \$36,134; Public Wks., \$315,103; Welfare, \$32,538; Education, \$469,173; Rec. & Comm. Services, \$40,021; Debt Chgs., \$1,713; Prov. for Reserves, \$14,926; Cap. Exp., \$27,010; Joint or Sp. Exp., \$83,900; Misc., \$4,235; Total, \$1,088,490.

## Minburn (Mun. Dist.)

Population 6,742

**Officials:** Reeve, A. W. Roland, Minburn; Sec.-Treas., R. W. Hay; Road Foreman, Chris Gadke, both of Mannville; Chrm. Road Comm., B. D. Samoil, Lavoy. **Area:** 844,105 acres; Roads & Sts.: 1,983 mi., paved 69 mi.; Mun. Assessment, \$10,180,754; Exempt, \$394,910; Curr. Tax Levy, \$666,034; Collected, \$491,586; Mill Rates: Mun. 20, School 32, Hospital Benefits 4.

**Financial:** **Revenues:** Taxation, \$660,034; Licenses & Permits, \$2,761; Rents, Concessions, Franchises, \$4,664; Int., Tax Penalties, etc., \$12,502; Service Chgs., \$183; Rec. & Comm. Services, \$20; Grants & Subsidies, \$279,835; Other, \$3,381; Total, \$969,381. **Expenditures:** Gen. Govt., \$40,135; Protection, \$18,221; Public Wks., \$303,775; Health, \$9,246; Welfare, \$6,893; Education, \$350,264; Rec. & Comm. Services, \$1,415; Prov. for Reserves, \$10,491; Cap. Exp., \$86,384; Joint or Sp. Exp., \$45,618; Misc., \$24,749; Total, \$897,191.

## Paintearth (Mun. Dist.)

Population 3,146

**Officials:** Reeve, E. English, Fleet; Sec.-Treas., G. Tomilson; Road Foreman, W. T. Baird, both of Castor. **Area:** 821,197 acres; Roads & Sts.: 1,945 mi., paved

39 mi.; Mun. Assessment, \$6,975,486; Exempt, \$406,070; Curr. Tax Levy, \$435,322; Collected, \$340,677; Mill Rates: Mun. 20, School 32, Hospital Benefits 4.

**Financial:** **Revenues:** Taxation, \$435,322; Licenses & Permits, \$14,559; Rents, Concessions, Franchises, \$2,186; Int., Tax Penalties, etc., \$7,284; Service Chgs., \$94; Grants & Subsidies, \$185,090; Misc., \$3,759; Total, \$648,295. **Expenditures:** Gen. Govt., \$19,366; Protection, \$16,577; Public Wks., \$251,820; Health, \$831; Welfare, \$3,381; Education, \$272,326; Rec. & Comm. Services, \$152; Debt Chgs., \$593; Prov. for Reserves, \$5,000; Cap. Exp., \$28,740; Joint or Sp. Exp., \$32,047; Misc., \$16,617; Total, \$647,449.

## Peace (Mun. Dist.)

Population 1,732

**Officials:** Reeve, H. A. Webb, Brownvale; Sec.-Treas., A. V. Bossart; Roads Foreman, A. W. McLarty, both of Berwyn. **Area:** 232,546 acres; Roads & Sts.: 571.5 mi., paved 52 mi.; Mun. Assessment, \$2,589,342; Exempt, \$328,480; Curr. Tax Levy, \$159,368; Collected, \$114,044; Mill Rates: Mun. 21, School 31, Hospital Benefits 4.

**Financial:** **Revenues:** Taxation, \$159,368; Licenses & Permits, \$6,369; Rents, Concessions, Franchises, \$95; Int., Tax Penalties, etc., \$4,511; Service Chgs., \$10; Rec. & Comm. Services, \$9; Grants & Subsidies, \$70,706; Other, \$10,255; Total, \$251,324. **Expenditures:** Gen. Govt., \$15,701; Protection, \$10,951; Public Wks., \$81,377; Health, \$328; Welfare, \$3,472; Education, \$85,925; Rec. & Comm. Services, \$302; Debt Chgs., \$2; Cap. Exp., \$18,876; Joint or Sp. Exp., \$14,982; Misc., \$4,655; Total, \$236,572.

## Pincher Creek (Mun. Dist.)

Population 3,109

**Officials:** Reeve, T. V. Hammond; Sec.-Treas., R. E. Phillips; Road Foreman, Francis C. Dalman; Chrm. Public Wks. Comm., Thomas V. Hammond, all of Pincher Creek. **Area:** 714,344 acres; Roads & Sts.: 1,809 mi., paved 80.5 mi.; Mun. Assessment, \$8,777,880; Exempt, \$1,423,110; Curr. Tax Levy, \$463,892; Collected, \$400,157; Mill Rates: Mun. 19.2, School 30.4, Hospital Benefits 3.8.

**Financial:** **Revenues:** Taxation, \$463,892; Licenses & Permits, \$25,091; Rents, Concessions, Franchises, \$9,339; Int., Tax Penalties, etc., \$6,010; Service Chgs., \$45; Grants & Subsidies, \$184,693; Other, \$9,467; Total, \$698,537. **Expenditures:** Gen. Govt., \$30,330; Protection, \$22,918; Public Wks., \$295,003; Welfare, \$4,731; Education, \$260,822; Debt Chgs., \$287; Cap. Exp., \$24,375; Joint or Sp. Exp., \$41,201; Misc., \$23,269; Total, \$702,936.

## Provost (Mun. Dist.)

Population 3,621

**Officials:** Reeve, W. J. Cromarty; Sec.-Treas., H. J. Schumacher; Road Foreman, M. F. Young, all of Provost. **Area:** 902,321 acres; Roads & Sts.: 2,219 mi., paved 45 mi.; Mun. Assessment, \$8,028,022; Exempt, \$593,650; Curr. Tax Levy, \$442,957; Collected, \$287,561; Mill Rates: Mun. 19, School 31, Hospital Benefits 4.

**Financial:** **Revenues:** Taxation, \$442,957; Licenses & Permits, \$12,351; Rents, Concessions, Franchises, \$397; Int., Tax Penalties, etc., \$15,304; Service Chgs., \$17; Rec. & Comm. Services, \$1,425; Grants & Subsidies, \$212,012; Other, \$3,918; Total, \$688,381. **Expenditures:** Gen. Govt., \$27,389; Protection, \$12,666; Public Wks., \$195,980; Health, \$4,700; Welfare, \$10,446; Education, \$249,687; Rec. & Comm. Services, \$5,915; Debt Chgs., \$235; Prov. for Reserves, \$15,797; Cap. Exp., \$115,571; Joint or Sp., \$39,586; Total, \$677,971.

## Red Deer (Mun. Dist.)

Population 12,830

**Officials:** Reeve, C. L. Doan, Penhold; Sec.-Treas., J. C. Masson, 4758 - 32nd St., Red Deer; Gen. Foreman, H. Carter, Innisfail. **Area:** 1,014,013 acres; Roads & Sts.: 2,394 mi., paved 109 mi.; Mun. Assessment, \$18,200,235; Exempt, \$2,129,990; Curr. Tax Levy, \$1,132,420; Collected, \$852,203; Mill Rates: Mun. 27, School 32.5, Hospital Benefits 4.5.

**Financial:** **Revenues:** Taxation, \$1,132,420; Licenses & Permits, \$67,232; Rents, Concessions, Franchises, \$11,778; Law Enforcement, \$127; Int., Tax Penalties, etc., \$16,145; Service Chgs., \$622; Grants & Subsidies, \$416,898; Other, \$2,578; Total, \$1,647,801. **Expenditures:** Gen. Govt., \$55,644; Protection, \$27,070; Public Wks., \$553,790; Health, \$845; Welfare, \$13,011; Education, \$549,794; Rec. & Comm. Services, \$1,371; Debt Chgs., \$963; Prov. for Reserves, \$2,016; Cap. Exp., \$147,760; Joint or Sp. Exp., \$97,111; Misc., \$46,731; Total, \$1,496,125.

## Rocky View (Mun. Dist.)

Population 12,788

**Officials:** Reeve, G. M. Dewitt, Airdrie; Sec.-Treas., D. N. Gardiner, 207 - 16th Ave. N.E., Calgary; Road Foreman, J. R. Henderson, Cochrane. **Area:** 1,110,672 acres; Roads & Sts.: 2,843 mi., paved 98.5 mi.; Mun. Assessment, \$17,993,660; Exempt, \$5,361,610; Curr. Tax Levy, \$1,135,218; Collected, \$929,651; Mill Rates: Mun. 17, School 30, Hospital Benefits 4.

**Financial:** **Revenues:** Taxation, \$1,135,218; Licenses & Permits, \$53,705; Int., Tax Penalties, etc., \$9,847; Service Chgs., \$272; Grants & Subsidies, \$388,746; Other, \$35; Total, \$1,587,823. **Expenditures:** Gen. Govt., \$75,581; Protection, \$83,847; Public Wks., \$443,130; Sanitation, \$7,130; Health, \$178; Welfare, \$32,578; Education, \$651,843; Rec. & Comm. Services, \$680; Debt Chgs., \$487; Prov. for Reserves, \$2,133; Cap. Exp., \$122,189; Joint or Sp. Exp., \$88,862; Misc., \$39,477; Total, \$1,548,116.

## St. Paul (Mun. Dist.)

Population 7,979

**Officials:** Reeve, W. J. Anderson, Sugden; Sec.-Treas., M. T. Grekul; Foreman, Arthur Poirier, both of St. Paul. **Area:** 862,872 acres; Roads & Sts.: 2,107 mi., paved 28.5 mi.; Mun. Assessment, \$5,704,876; Exempt, \$766,705; Curr. Tax Levy, \$451,036; Collected, \$276,070; Mill Rates: Mun. 30, School 35, Hospital Benefits 4.

**Financial:** **Revenues:** Taxation, \$451,036; Licenses & Permits, \$8,704; Rents, Concessions, Franchises, \$3,079; Int., Tax Penalties, etc., \$18,616; Service Chgs., \$181; Grants & Subsidies, \$266,450; Other, \$2,582; Total, \$750,648. **Expenditures:** Gen. Govt., \$50,257; Protection, \$16,310; Public Wks., \$214,348; Health, \$2,712; Welfare, \$18,122; Education, \$233,589; Rec. & Comm. Services, \$276; Debt Chgs., \$3,045; Prov. for Reserves, \$5,873; Cap. Exp., \$219,300; Joint or Sp. Exp., \$30,284; Misc., \$14,370; Total, \$808,485.

## Smoky River (Mun. Dist.)

Population 3,889

**Officials:** Reeve, L. Sylvain, Girouxville; Sec.-Treas., J. P. Lessard, Falher; Road &

Const. Foreman, Wilbrod Girard, Girouxville. *Area:* 721,208 acres; Roads & Sts.: 1,081 mi., paved 22 mi.; Mun. Assessment, \$3,870,990; Exempt, \$89,538; Curr. Tax Levy, \$276,770; Collected, \$205,431; Mill Rates: Mun. 30, School 35.5, Hospital Benefits 4.5.

*Financial: Revenues:* Taxation, \$276,770; Licenses & Permits, \$12,798; Int., Tax Penalties, etc., \$19,817; Service Chgs., \$86; Grants & Subsidies, \$195,673; Other, \$252; Total, \$505,397. *Expenditures:* Gen. Govt., \$50,860; Protection, \$12,694; Public Wks., \$188,244; Health, \$937; Welfare, \$21,898; Education, \$136,338; Rec. & Comm. Services, \$351; Debt Chgs., \$18,145; Prov. for Reserves, \$1,000; Cap. Exp., \$49,008; Joint or Sp. Exp., \$20,106; Misc., \$11,004; Total, \$510,584.

## Spirit River (Mun. Dist.)

Population 1,413

*Officials:* Reeve, G. H. Brownlee; Sec.-Treas., J. M. Weberg; Gen. Foreman, J. W. Peck, all of Spirit River. *Area:* 172,454 acres; Roads & Sts.: 431 mi., paved 25 mi.; Mun. Assessment, \$1,679,153; Exempt, \$39,475; Curr. Tax Levy, \$102,046; Collected, \$79,864; Mill Rates: Mun. 23, School 32, Hospital Benefits 4.

*Financial: Revenues:* Taxation, \$102,046; Licenses & Permits, \$8,565; Rents, Concessions, Franchises, \$1,658; Law Enforce., \$10; Int., Tax Penalties, etc., \$2,989; Service Chgs., \$72; Grants & Subsidies, \$69,751; Other, \$1,506; Total, \$186,596. *Expenditures:* Gen. Govt., \$13,354; Protection, \$6,024; Public Wks., \$76,400; Welfare, \$776; Education, \$55,986; Rec. & Comm. Services, \$433; Debt Chgs., \$1,808; Cap. Exp., \$12,089; Joint or Sp. Exp., \$16,999; Misc., \$3,940; Total, \$187,812.

## Starland (Mun. Dist.)

Population 2,831

*Officials:* Reeve, L. W. Nelson, Rowley; Sec.-Treas., D. J. Merritt; Road Foreman, Keith L. Striker, both of Morrin. *Area:* 639,851 acres; Roads & Sts.: 1,573 mi., paved 55 mi.; Mun. Assessment, \$6,553,931; Exempt, \$431,790; Curr. Tax Levy, \$436,013; Collected, \$361,854; Mill Rates: Mun. 22.7, School 32.3, Hospital Benefits 4.

*Financial: Revenues:* Taxation, \$436,013; Licenses & Permits, \$5,668; Rents, Concessions, Franchises, \$6,364; Int., Tax Penalties, etc., \$7,384; Service Chgs., \$3,687; Rec. & Comm. Services, \$70; Grants & Subsidies, \$222,949; Other, \$1,916; Total, \$685,051. *Expenditures:* Gen. Govt., \$27,305; Protection, \$13,896; Public Wks., \$237,697; Welfare, \$3,363; Education, \$265,566; Rec. & Comm. Services, \$931; Debt Chgs., \$159; Conts. Gen. Cap. Acct., \$55,811; Joint or Sp. Exp., \$33,522; Misc., \$17,123; Total, \$655,373.

## Stony Plain (Mun. Dist.)

Population 8,491

*Officials:* Reeve, J. M. Evjen; Sec.-Treas., L. J. Miller; Road Foremen, Ed. Webber, all of Stony Plain; Walter Stroher, Tomahawk. *Area:* 614,000 acres; Roads & Sts.: 1,555 mi., paved 72 mi.; Mun. Assessment, \$17,101,404; Exempt, \$613,890; Curr. Tax Levy, \$890,945; Collected, \$729,284; Mill Rates: Mun. 26, School 32, Hospital Benefits 4.

*Financial: Revenues:* Taxation, \$890,945; Licenses & Permits, \$46,645; Rents, Concessions, Franchises, \$1,240; Fines,

\$48; Int., Tax Penalties, etc., \$9,239; Service Chgs., \$37; Grants & Subsidies, \$255,456; Other, \$1,964; Total, \$1,205,574. *Expenditures:* Gen. Govt., \$52,585; Protection, \$32,943; Public Wks., \$330,419; Sanitation, \$540; Health, \$3,727; Welfare, \$40,192; Education, \$410,205; Rec. & Comm. Services, \$10,822; Debt Chgs., \$509; Prov. for Reserves, \$4,876; Cap. Exp., \$177,206; Joint or Sp. Exp., \$65,355; Misc., \$33,641; Total, \$1,163,020.

## Strathcona (Mun. Dist.)

Population 11,411

*Officials:* Reeve, M. R. Parker, Ardrossan; Sec.-Treas., A. Hawkins, 10426 - 81st Ave., Edmonton; Chrm. Roads Comm., E. Keith, Clover Bar. *Area:* 378,146 acres; Roads & Sts.: 924 mi., paved 94.5 mi.; Mun. Assessment, \$39,376,110; Exempt, \$107,380; Curr. Tax Levy, \$2,087,049; Collected, \$1,884,249; Mill Rates: Mun. 20, School 28, Hospital Benefits 4; Debenture Debt, \$359,521.

*Financial: Revenues:* Taxation, \$2,087,049; Licenses & Permits, \$68,565; Rents, Concessions, Franchises, \$12,785; Int., Tax Penalties, etc., \$87,291; Service Chgs., \$446; Grants & Subsidies, \$267,367; Other, \$1,931; Total, \$2,525,435. *Expenditures:* Gen. Govt., \$105,465; Protection, \$27,561; Public Wks., \$603,593; Sanitation, \$10,216; Welfare, \$37,790; Education, \$1,114,804; Rec. & Comm. Services, \$8,430; Debt Chgs., \$6,249; Prov. for Reserves, \$6,717; Cap. Exp., \$91,260; Joint or Sp. Exp., \$168,265; Misc., \$108,693; Total, \$2,289,043.

## Taber (Mun. Dist.)

Population 6,575

*Officials:* Reeve, N. J. Jensen; Sec.-Treas., D. Francis; Road Foreman, H. Turnbull, all of Taber. *Area:* 1,045,090 acres; Roads & Sts.: 1,205.8 mi., paved 47 mi.; Mun. Assessment, \$8,409,566; Exempt, \$1,856,880; Curr. Tax Levy, \$494,368; Collected, \$364,351; Mill Rates: Mun. 12, School 33.9, Hospital Benefits 4.3.

*Financial: Revenues:* Taxation, \$494,368; Licenses & Permits, \$13,509; Rents, Concessions, Franchises, \$27,891; Law Enforce., \$20; Int., Tax Penalties, etc., \$28,207; Service Chgs., \$55; Grants & Subsidies, \$301,626; Other, \$42,231; Total, \$907,907. *Expenditures:* Gen. Govt., \$34,700; Protection, \$67,603; Public Wks., \$214,329; Health, \$3,760; Welfare, \$12,475; Education, \$324,160; Rec. & Comm. Services, \$262; Debt Chgs., \$227; Prov. for Reserves, \$56,000; Cap. Exp., \$94,600; Joint or Sp. Exp., \$48,210; Misc., \$18,567; Total, \$874,892.

## Vermilion River (Mun. Dist.)

Population 9,334

*Officials:* Reeve, J. H. Kelly, Box 828, Lloydminster; Sec.-Treas., A. R. Kay; Road Supt., C. V. Conarroe, both of Kitscoty. *Area:* 1,246,370 acres; Roads & Sts.: 2,995 mi., paved 45 mi.; Mun. Assessment, \$17,043,537; Exempt, \$951,546; Curr. Tax Levy, \$1,056,845; Collected, \$803,119; Mill Rates: Mun. 20, School 31.8, Hospital Benefits 4.

*Financial: Revenues:* Taxation, \$1,056,845; Licenses & Permits, \$7,394; Rents, Concessions, Franchises, \$9,886; Law Enforce., \$30; Int., Tax Penalties, etc., \$27,352; Service Chgs., \$337; Grants & Subsidies, \$377,317; Total, \$1,479,161. *Expenditures:*

Gen. Govt., \$51,235; Protection, \$22,925; Public Wks., \$521,027; Sanitation, \$1,871; Health, \$6,173; Welfare, \$23,528; Education, \$597,414; Rec. & Comm. Services, \$1,275; Debt Chgs., \$627; Prov. for Reserves, \$9,152; Cap. Exp., \$85,065; Joint or Sp. Exp., \$106,704; Misc., \$45,870; Total, \$1,472,866.

## Wainwright (Mun. Dist.)

Population 5,085

*Officials:* Reeve, A. C. Archibald, Irma; Sec.-Treas., C. Wilbraham, 929 - 2nd Ave., Wainwright. *Area:* 911,826 acres; Roads & Sts.: 2,157 mi., paved 38 mi.; Mun. Assessment, \$8,370,322; Exempt, \$837,630; Curr. Tax Levy, \$487,389; Collected, \$270,215; Mill Rates: Mun. 15, School 33, Hospital Benefits 4.5.

*Financial: Revenues:* Taxation, \$487,389; Licenses & Permits, \$19,945; Rents, Concessions, Franchises, \$4,460; Fines, \$40; Int., Tax Penalties, etc., \$9,824; Service Chgs., \$213; Grants & Subsidies, \$266,444; Other, \$8,979; Total, \$797,295. *Expenditures:* Gen. Govt., \$34,211; Protection, \$18,571; Public Wks., \$332,906; Sanitation, \$370; Health, \$525; Welfare, \$3,949; Education, \$300,418; Rec. & Comm. Services, \$220; Debt Chgs., \$2,237; Prov. for Reserves, \$7,482; Cap. Exp., \$5,905; Joint or Sp. Exp., \$69,871; Misc., \$11; Total, \$776,677.

## Westlock (Mun. Dist.)

Population 8,731

*Officials:* Reeve, W. G. Burrows, Jarvis; Sec.-Treas., A. C. Mu'l, Westlock; Chrm. Public Wks. Comm., John Harry, Nestow; Foreman, P. Harris, Westlock. *Area:* 808,910 acres; Roads & Sts.: 1,804 mi., paved 32 mi.; Mun. Assessment, \$8,391,029; Exempt, \$625,635; Curr. Tax Levy, \$499,235; Collected, \$387,978; Mill Rates: Mun. 25, School 32, Hospital Benefits 4.

*Financial: Revenues:* Taxation, \$499,235; Licenses & Permits, \$13,250; Rents, Concessions, Franchises, \$1,485; Int., Tax Penalties, etc., \$10,011; Service Chgs., \$9,372; Grants & Subsidies, \$270,771; Other, \$22,544; Total, \$826,669. *Expenditures:* Gen. Govt., \$44,754; Protection, \$31,433; Public Wks., \$368,254; Sanitation, \$630; Health, \$1,849; Welfare, \$11,974; Education, \$254,697; Rec. & Comm. Services, \$2,092; Debt Chgs., \$274; Cap. Exp., \$56,595; Joint or Sp. Exp., \$42,442; Misc., \$25,476; Total, \$840,471.

## Willow Creek (Mun. Dist.)

Population 6,344

*Officials:* Reeve, A. Patton, Nanton; Sec.-Treas., A. M. Gibson, Stavely; Chrm. Public Wks. Comm., R. O. Long; Gen. Foreman, H. Lindstedt, both of Claresho'm. *Area:* 1,181,467 acres; Roads & Sts.: 2,871 mi., paved 6 mi.; Mun. Assessment, \$12,562,684; Exempt, \$3,266,643; Curr. Tax Levy, \$651,915; Collected, \$357,285; Mill Rates: Mun. 16.5, School 32.5, Hospital Benefits 4; Debenture Debt, \$126,186.

*Financial: Revenues:* Taxation, \$651,915; Licenses & Permits, \$8,313; Rents, Concessions, Franchises, \$7,536; Int., Tax Penalties, etc., \$10,529; Service Chgs., \$174; Grants & Subsidies, \$317,297; Other, \$35,958; Total, \$1,031,721. *Expenditures:* Gen. Govt., \$42,639; Protection, \$64,754; Public Wks., \$371,915; Sanitation, \$625; Welfare, \$4,053; Education, \$387,129; Rec. & Comm. Services, \$422; Debt Chgs., \$13,767; Cap. Exp., \$40,853; Joint or Sp. Exp., \$70,052; Misc., \$3,745; Total, \$999,955.

# MANITOBA TOWNS, CITIES & VILLAGES

## POPULATION 1,000 & OVER

### and the SIX SUBURBAN MUNICIPALITIES

Rural Municipalities Appear Commencing on Page 46

#### Altona (Town)

Population 2,026

**Officials:** Mayor, I. Rempel; Sec.-Treas., F. J. Kehler; Assessor, Prov. Municipal Assessor; Medical Dir., Dr. S. S. Toni; Fire Chief, B. K. Neufeld; Supt. P.U.C., D. M. Loepky; Chrm. Public Wks. Comm., Abram E. Dueck; Public Wks. Foreman, Ben R. Kehler. **Total Taxable Assessment:** \$1,979,900; Exempt, \$428,920; Total Tax Imposed, \$179,034; Mun. Collected, \$160,993; Total Current Assets, \$124,030; Liabilities, \$66,563; Debenture Debt & Deferred Liabilities, \$493,192. **Water & Sewer Utilities:** Revenues \$70,320 — Expenses \$75,036. **Fire Dept.:** Personnel 15; fire station 1; hydrants 40; pumps: 1-90 gpm., 1-625 gpm.; hose: 1,000' 2½", 1,100' 1½"; solid suction: 55' 2½", 30' 4½". **Hospital:** Altona District: P.O. Box 660, Beds 38; Budg., \$177,000; Pers., 31; Adm., Otto Hamm; Matr., Nettie Dueck; Chrm. Bd., Ed. Pokrant; Chf. Med. Staff, Dr. S. S. Toni. **Secondary Schools:** Altona C.I.: Prin., A. P. Hildebrand. Thames South H.S.: 1 room only. Prin., C. Guenter. School Inspector, J. C. Callander, B.A., Box 777. **Waterworks:** Supply purchased from Neche, N. Dakota & delivered thru' 8 mi. 8" asb.-cement pipeline. Pumps: 2 elect. 300 gpm. & 1 aux. 900 gpm. Underground reservoir 400,000 gals., elevated tank 165,000 gals. Rapid sand filtration, chlorination & application of activated carbon. Dist.: asb.-cement mains 3½ mi., 6", 2½ mi., 8".

**Financial:** **Revenues:** Taxation, \$179,820; Licenses & Permits, \$716; Fines & Costs, \$533; Redempt. Penalties, \$95; Grants, \$6,159; Misc., \$2,795; Total, \$190,118. **Expenditures:** *Uncontrollable:* School Dist., \$64,290; Hospital Dist., \$1,081; Debentures (Rink), \$2,590; Utility, \$39,770. **Controllable:** Public Wks., \$30,053; Protection: Fire, \$3,209; Police, \$7,231; St. Lighting, \$3,977; Nox. Weeds, \$41; Health & Welfare, \$2,925; Comm. Services, \$4,413; Fixed Assets, \$1,197; Adm., \$18,739; Total, \$179,515.

#### Assiniboia (Suburban)

Population 6,088

**Officials:** Mayor, J. H. Belows, 1 Westboine Place, Wpg. 22; Sec.-Treas., L. E. Jones, 3180 Portage Ave., Wpg. 22; Health Officer, Dr. E. T. Kent, Westwood Medical Centre, Wpg. 22. **Total Taxable Assessment:** \$12,280,490; Exempt, \$2,156,010; Total Tax Imposed, \$661,436; Mun. Collected, \$601,664; Total Current Assets, \$1,646,587; Liabilities, \$452,048; Debenture Debt & Deferred Liabilities, \$1,112,743. **Water & Sewer Utilities:** Revenues \$206,054 — Expenses \$205,419. **Waterworks:** Supply from Wpg. Metro Corp. thru' City of Winnipeg & St. James. Dist.: C.I. trunk mains 13,750', 12", laterals 37,900', 6". Hydrants 74.

**Financial:** **Revenues:** Taxation, \$665,081; Licenses & Permits, \$7,826; Rentals, \$210; Fines & Costs, \$7,206; Interest, \$46,763; Redempt. Penalties, \$754;

Grants, \$30,565; Sale Sand, \$5,251; Service Chg., \$11,360; Misc., \$1,469; Total, \$776,484. **Expenditures:** *Uncontrollable:* School Dist., \$306,390; Debentures, \$207,838; Wpg. Metro, \$37,870. **Controllable:** Public Wks., \$46,164; Protection: Fire, \$3,403; Police, \$20,363; St. Lighting, \$12,919; Hydrant Rental, \$1,500; Other, \$35; Health & Welfare, \$6,626; Comm. Services, \$1,500; Fixed Assets, \$13,037; Adm., \$59,045; Misc., \$7,100; Total, \$725,791.

#### Beausejour (Town)

Population 1,770

**Officials:** Mayor, L. Larson; Sec.-Treas., J. E. Shelson, Box 309; Assessor, Prov. Municipal Assessor; Fire Chief, William Kaatz; W/W Supt., Walter Novak; Road Supt., Steve Kianski; Elect. Light Supt., Sid Meltzer. **Total Taxable Assessment:** \$2,521,920; Exempt, \$293,850; Total Tax Imposed, \$169,816; Mun. Collected, \$165,341; Total Current Assets, \$367,615; Liabilities, \$41,237; Debenture Debt & Deferred Liabilities, \$645,912. **Electric Light Utility:** Revenues \$90,217 — Expenses \$82,748; **Water & Sewer Utilities:** Revenues \$84,943 — Expenses \$79,982. **Fire Dept.:** Personnel 9; hydrants 53; pumps: 1-90 gpm., 1 portable 200 gpm.; hose: 250' 2½", 650' 1½", 30' 2½" solid suction. **Hospital:** Beausejour Hospital: 150 First St., Box 178, Beds 25; Budg., \$100,000; Pers., 24; Supt., Agnes G. McKinnon; Sec.-Treas., Joseph W. Cheop; Chrm. Bd., Steve Lozinski. **Secondary Schools:** Beausejour C.I.: Prin., B. Warkeentine. School Inspector, K. Pokrant, B.A., B.Ed. **Waterworks:** Supply from 2 deep wells 85'. Pumps: 2 elect. with gas standby 120 gpm. ea. Elevated tank 62,500 gals. Iron removal. Dist.: C.I. mains 3,034' 10", 4,929' 8", 29,429' 6".

**Financial:** **Revenues:** Taxation, \$171,554; Licenses & Permits, \$1,531; Rentals, \$1,623; Fines & Costs, \$518; Redempt. Penalties, \$53; Grants, \$6,839; M.H.S.P. Comm., \$309; Misc., \$14; Total, \$182,441; **Expenditures:** *Uncontrollable:* School Dist., \$61,013; Hospital Dist., \$886; Debentures, \$60,567. **Controllable:** Public Wks., \$15,614; Protection: Fire, \$3,659; Police, \$7,583; St. Lighting, \$1,165; Nox. Weeds, \$284; Health & Welfare, \$2,526; Comm. Services, \$4,161; Fixed Assets, \$8,933; Adm., \$13,760; Total, \$180,152.

#### Bosissevain (Town)

Population 1,303

**Officials:** Mayor, E. I. Dow; Sec.-Treas., A. J. Swain; Assessor, Prov. Municipal Assessor; Medical Dir., Dr. F. V. Bird; Fire Chief, R. M. Pringle; W/W Supt., C. R. Pettypiece; Public Wks. Supt., E. P. Couling; Engineer, G. Thomas. **Total Taxable Assessment:** \$1,521,140; Exempt, \$264,740; Total Tax Imposed, \$98,950; Mun. Collected, \$101,307; Total Current Assets, \$67,080; Liabilities, \$20,248; Debenture Debt, \$322,598. **Water & Sewer Utilities:** Revenues \$56,002 — Expenses \$53,205. **Fire Dept.:** Personnel 11; fire

station 1; hydrants 28; 1 pump 90 gpm.; hose: 100' 2½", 825' 1½". **Hospital:** Bosissevain, Morton & Minto Memorial: Mill Road, Box 175. Beds 17; Budg., \$75,000; Pers., 16; Matr., Miss O. Purdy; Sec.-Treas., A. J. Swain; Chrm. Bd., R. A. Patterson; Med. Staff, Dr. D. M. McPhail. **Secondary Schools:** Bosissevain C.I.: Prin., C. H. Kester. **Waterworks:** Supply from P.F.R.A. reservoir 1 mi. distant. Pumps: 4-166 gpm. ea. & 1-416 gpm., standby elect. & gas units. Elevated tank 70,000 gals. Treatment: accelerator, pressure filters, chloramine, fluoridation. Dist.: asb.-cement pipe 34,000', 10-6".

**Financial:** **Revenues:** Taxation, \$98,770; Licenses, \$783; Rentals, \$240; Fines & Costs, \$351; Interest, \$179; Redempt. Penalties, \$9; Grants, \$6,148; Trailer, \$1,080; Misc., \$115; Total, \$107,675. **Expenditures:** *Uncontrollable:* School Dist., \$35,152; Debentures, \$20,047; Library, \$1,450. **Controllable:** Public Wks., \$13,464; Protection: Fire, \$2,111; Police, \$4,011; St. Lighting, \$3,202; Weeds, \$194; Health & Welfare, \$452; Comm. Services, \$7,197; Fixed Assets, \$1,500; Adm., \$10,225; Misc., \$4,840; Total, \$103,845.

#### Brandon (City)

Population 28,166

**Officials:** Mayor, S. A. Magnacca; Clerk, A. J. M. Bell; Treasurer, F. G. Woodmass; Assessor, W. H. Gill; Health Officer, Dr. M. Kozakiewicz, CKX Bldg.; Public Wks. Supt., J. McDuffe, 809 - 4th St.; City Mgr., Melvin Shelley; Fire Chief, James Munro; W/W Supt., R. J. Trent; Police Chief, Harry Collister; Engineer, H. R. Akehurst, 1056 - 3rd St.; Road Supt., Carl Tegg, 1010 - 7th St. N.; Chrm. Public Wks. Comm., James Creighton, 436 - 12th St. **Total Taxable Assessment:** \$34,275,555; Exempt, \$12,619,320; Total Tax Imposed, \$2,318,315; Mun. Collected, \$2,166,101; Total Current Assets, \$1,862,786; Liabilities, \$240,184; Debenture Debt & Deferred Liabilities, \$4,415,282. **Water Utility:** Revenues \$368,267 — Expenses \$377,523; Misc. Committees: Revenues \$346,208 — Expenses \$345,044. **Fire Dept.:** Personnel 39 paid; fire station 1; 388 hydrants; pumps: 1-420 gpm. C.D., 2-500 gpm., 1-625 gpm., 1-200 gpm. portable; hose: 7,000' 2½", 900' 1½", solid suction: 50' ½", 60' 4½", 20' 6". **Hospitals:** Assiniboine Hospital: 10th St. S. TB 198; Budg., \$830,000; Pers., 203; Med. Dir., Dr. E. L. Ross; Bus. Mgr., C. C. Christianson; Chrm. Bd., J. W. Speirs. **Brandon General:** Victoria Ave., Box 280. Beds 160; Pers., 269; Adm., Allan K. McTaggart; Bus. Mgr., F. Foster; Pur. Agt., G. E. Chapman; Pres. Bd., D. W. Clement; Pres. Med. Staff, Dr. R. Sykes; Chf. Med. Staff, Dr. R. O. McDiarmid. **Brandon Hospital for Mental Diseases:** P.O. Box 420. Psyc., 1621; Budg., \$2,236,500; Pers., 522; Med. Supt., Dr. M. E. Brostow; Bursar, H. N. Shuttleworth. **Secondary Schools:** Brandon C.I.: Prin., W. G. Frazer. Brandon Composite C.I.: Prin., A. Venables. Harrison H.S.: Prin., M. Sparrow. Vincent Massey C.I.:

Prin., H. V. Bell. Sec.-Treas. Brandon School Division, J. L. Cundall, 603 - 11th St. School Inspector, A. S. Miller, B.Sc., M.Ed., 2 Almond Cres. Waterworks: Supply by gravity from Assiniboine River thru' 5' reinforced concrete pipe to plant 1,000' distant, then pumped thru' distribution system, capacity 6 mgd. Pumps: high-lift: 3-2,100 gpm. direct drive; low-lift: 3-2,200 gpm. direct drive; backwash: 2-5,000 gpm. Elevated tank 625,000 gals., 2 ground reservoirs 400,000 & 320,000 gals. Treatment: alum, coagulation, lime-soda softening, activated silica, chlorination & fluoridation. Dist.: C.I. mains 360-, 288' 16-4", steel 600', asb.-cement 2,500'.

Financial: Revenues: Taxation, \$2,321,018; Licenses & Permits, \$25,637; Rentals, \$55,312; Fines, \$50,379; Interest, \$10,772; Grants, \$197,573; Service Chgs., \$79,293; Misc., \$96,813; Total, \$2,836,797. Expenditures: Uncontrollable: School Dist., \$813,160; Deferred Liabilities, \$4,500; Debentures, \$425,138; Other, \$65,904. Controllable: Public Wks., \$445,028; Protection: Fire, \$165,418; Police, \$147,406; Health & Welfare, \$68,509; Comm. Services, \$54,024; Fixed Assets, \$24,205; Utility Operating, \$23,227; Adm., \$204,615; Misc., \$155,101; Total, \$2,596,235.

## Brooklands (Town)

Population 4,369

Official's: Mayor, W. Bannister, 1838 Bannatyne Ave., Wpg 23; Sec.-Treas., D. J. Lockeed, 11 Dee St., Wpg 23; Fire Chief, E. G. Hill, 1845 Ross St.; W/W Foreman, Mike Shewchuk; Police Chief, Arthur P. Gebauer, 5 Waldorf Hotel; Public Wks. Foreman, William Robinson, 601 Croydon Ave. Total Taxable Assessment: \$3,568,265; Exempt, \$328,430; Total Tax Imposed, \$280,941; Mun. Collected, \$291,808; Total Current Assets, \$331,178; Liabilities, \$102,724; Debenture Debt, \$301,155; Water & Sewer Utilities: Revenues \$62,052 — Expenses \$58,183. Fire Dept.: Personnel 9; fire station 1; 55 hydrants; pumps: 1-250 gpm., 1-500 gpm.; hose: 750' 2½", 900' 1½", 40' 4½" solid suction. Waterworks: Supply from Wpg. Metro Corp. Dist.: C.I. mains 6 & 8".

Financial: Revenues: Taxation, \$284,638; Licenses & Permits, \$2,479; Fines & Costs, \$8,524; Interest, \$595; Redempt. Penalties, \$203; Grants, \$36,718; M.H.S.P., \$182; Misc., \$330; Total, \$333,668. Expenditures: Uncontrollable: School Dist., \$103,678; Debentures, \$34,201; Wpg. Metro, \$11,912. Controllable: Public Wks., \$34,505; Protection: Fire, \$3,495; Police, \$23,716; St. Lighting, \$6,733; Other, \$112; Health & Welfare, \$33,545; Comm. Services, \$550; Fixed Assets, \$5,752; Adm., \$34,252; Misc., \$12,911; Total, \$305,361.

## Carberry (Town)

Population 1,113

Official's: Mayor, A. R. Calvert; Sec.-Treas., R. Mitchell; Assessor, Prov. Municipal Assessor; Fire Chief, Allan Graham; Road Supt., W. H. Lupton; W/W & Elect. Light Supt., Charles A. Sear. Total Taxable Assessment: \$899,700; Exempt, \$238,840; Total Tax Imposed, \$63,930; Mun. Collected, \$64,182; Total Current Assets, \$68,728; Liabilities, \$22,160; Debenture Debt, \$136,145; Sewer Utility: Revenues \$22,720 — Expenses \$18,157. Fire Dept.: Personnel 17; fire station 1; 21 hydrants; pumps: 1-250 gpm., 1-200 gpm. portable; hose: 700' 2½", 600' 1½", 10' 2½" solid suction. Hospital: Fox Memorial: Beds 21; Budg., \$112,700; Pers., 27; Supt., Mrs. E. Mailly; Acct.,

M. E. Switzer; Chrm. Bd., R. James Hood; Med. Staff, Dr. G. T. McNeill. Secondary Schools: Carberry C.I.: Prin., J. P. Minions.

Financial: Revenues: Taxation, \$64,444; Licenses, \$548; Fines & Costs, \$465; Interest, \$455; Grants, \$4,449; Misc., \$936; Total, \$71,296. Expenditures: Uncontrollable: School Dist., \$32,205; Hospital Dist., \$773; Sewer Utility, \$8,369. Controllable: Public Wks., \$12,028; Protection: Fire, \$439; Police, \$1,953; St. Lighting, \$1,766; Other, \$22; Health & Welfare, \$1,025; Comm. Services, \$2,144; Fixed Assets, \$11,279 — Reserves, \$1,531; Adm., \$9,014; Total, \$82,550.

## Carman (Town)

Population 1,930

Official's: Mayor, L. R. Skelton; Sec.-Treas., A. L. Loepky, Box 160; Assessor, Prov. Municipal Assessor; Fire Chief, H. Malcolmson; W/W Supt., W. H. Eby; P.U.C. Mgr., J. Janick. Total Taxable Assessment: \$2,124,290; Exempt, \$408,930; Total Tax Imposed, \$171,456; Mun. Collected, \$171,762; Total Current Assets, \$160,976; Liabilities, \$70,488; Debenture Debt & Deferred Liabilities, \$469,360; Water & Sewer Utilities: Revenues \$63,441 — Expenses \$68,241. Fire Dept.: Personnel 16; fire station 1; hydrants 57; 1 pump 625 gpm.; hose: 3,000' 2½", 600' 1½", 20' 4½" solid suction. Hospital: Carman Memorial: O'Brien Ave., Box 610. Beds 44; Budg., \$161,600; Pers., 41; Supt., Miss E. Dubedat; Sec.-Treas., H. L. Drake; Chrm. Bd., W. F. Garnett; Med. Staff, Dr. E. K. Cunningham. Secondary Schools: Carman C.I.: Prin., Miss C. Houde. Sec.-Treas. Midland School Division, Allan C. Patterson, P.O. Box 389. School Inspector Midland Div., M. Gillies, B.A., B.Ed., Box 508. Waterworks: Supply pumped from Boyne River. Pumps: 2 elect. 200 & 550 gpm., 1 gas standby 550 gpm. Reservoir 100,000 gals., elevated tank 60,000 gals. Treatment: activated carbon, chlorination, lime & soda-ash softening, filtration, recarbonation. Dist.: C.I. mains 500' 10", 2,500' 8", 23,000' 6", 200' 4".

Financial: Revenues: Taxation, \$173,760; Licenses & Permits, \$1,444; Rentals, \$70; Fines & Costs, \$800; Interest, \$737; Grants, \$10,301; Hospitalization, \$1,565; Collection Comm., \$756; Adm. Utility, \$2,500; Misc., \$162; Total, \$192,096. Expenditures: Uncontrollable: School Dist., \$64,527; Hospital Dist., \$1,660; Debentures, \$29,634. Controllable: Public Wks., \$19,847; Protection: Fire, \$2,337; Police, \$7,354; St. Lighting, \$5,774; Health & Welfare, \$2,103; Comm. Services, \$6,096; Fixed Assets, \$7,194; Adm., \$19,250; Total, \$165,775.

## Charleswood (Suburban)

Population 6,243

Official's: Mayor, C. F. Hayward, 255 Alcrest Dr.; Sec.-Treas., C. E. Greenlay, 5014 Roblin Blvd.; Fire Chief, J. Desormeaux. Total Taxable Assessment: \$7,501,900; Exempt, \$639,600; Total Tax Imposed, \$463,512; Mun. Collected, \$441,381; Total Current Assets, \$311,910; Liabilities, \$78,736; Debenture Debt & Deferred Liabilities, \$264,681; Water & Sewer Utility: Revenues \$94,739 — Expenses \$82,004. Fire Dept.: Personnel 9; fire station 1; hydrants 21; 1 pump 90 gpm.; 100' 1½" hose. Secondary Schools: Charleswood C.I.: Oakdale & Hedley Sts., Prin., W. Moore. Sec.-Treas. Assiniboine S. School Division, Mrs. Freda O. Cameron, 3707 Roblin Blvd. School Inspector, J. W. A. Muirhead, B.A., 91 Haney St., Charleswood 20. Waterworks: Supply

# YOUR MUMFORD MEDLAND GUIDE TO BETTER BUYS IN MUNICIPAL CONSTRUCTION and INDUSTRIAL EQUIPMENT

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- Air Compressors and Accessories
- Air Tools and Steel
- Abrasive and Diamond Blades
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- Asphalt Plants and Blacktoppers
- Chicago Pumps
- Cleaver Brooks Heaters and Boilers
- Transit Mixers and Plants
- Concrete Buckets
- Concrete Finishing Machines
- Conveyors
- Curb and Gutter Machines
- Dragline, Clam, Backhoe Buckets
- Earth Drills—Gas, Electric, Air
- Fox Sand Spreaders
- Front End Loaders
- Grout Pumps
- Gearmatic Winches and Gearmatic Roto-versal Motors
- Highway and Street Line Markers
- Hoists—Gas or Electric
- Intercom and Pneumatic Tube Systems
- Kohler, Lister, Universal Generating Plants
- Lister Diesel Engines
- Morris Dredge—Slurry Pumps
- Motor Graders
- Peerless Pumps
- Plaster and Mortar Mixers
- Ramset Fasteners
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- Robbins & Myers Motors and Pumps
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- Self Prime Contractors Pumps
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Manager

from Wpg. Metro Corp.

**Financial:** *Revenues:* Taxation, \$463,878; Licenses & Permits, \$3,468; Rentals, \$152; Fines, \$1,151; Interest, \$469; Service Chgs., \$843; Grants, \$16,260; Misc., \$184; Total, \$486,405. *Expenditures:* *Uncontrollable:* School Dist., \$248,163; Drainage Main, \$1,075; Debentures, \$51,302; Wpg. Metro, \$29,868. *Controllable:* Public Wks., \$75,043; Protection: Fire, \$1,220; Police, \$14,582; St. Lighting, \$10,748; Other, \$607; Health & Welfare, \$5,032; Comm. Services, \$123; Fixed Assets, \$10,050; Adm., \$31,496; Misc., \$1,673; Total, \$480,982.

## Dauphin (Town)

Population 7,374

**Officials:** Mayor, H. J. Moberley, 9 - 1st Ave. S.W.; Sec.-Treas., E. C. Day, 21 - 2nd Ave. N.W.; Assessor, J. W. Thomas, 21 - 2nd Ave. N.W.; Health Officer, Dr. W. L. Marshall; Fire Chief, G. Garrison; Engineer, E. M. Erickson, 21 - 2nd Ave. N.W.; Chrm. Public Wks. Comm., A. Buckwold, 112 - 4th Ave. N.E. *Total Taxable Assessment:* \$8,796,592; Exempt, \$2,320,490; Total Tax Imposed, \$486,495; Mun. Collected, \$488,193; Total Current Assets, \$531,188; Liabilities, \$183,375; Debenture Debt & Deferred Liabilities, \$774,953; Water & Sewer Utility: Revenues \$112,631 — Expenses \$111,305; Misc. Committees: Revenues \$35,563 — Expenses \$37,590. *Fire Dept.:* Personnel 22; fire station 1; hydrants 210; pumps: 1-250 gpm., 1-420 gpm. C.D., 1-500 gpm., 1-625 gpm., 1-300 gpm. portable; hose: 2,750' 2 1/2", 2,000' 1 1/2", solid suction: 50' 2 1/2", 30' 4 1/2". *Hospital:* Dauphin General: 3rd St. & 7th Ave. S.W., Box 1450. Beds 86; Budg., \$370,000; Pers., 111; Adm., J. Lysak; Acct., W. A. Conway; Chrm. Bd., E. W. Hawkins; Pres. Med. Staff, Dr. T. K. Kolkind. *Secondary Schools:* Dauphin C.I.: Prin., N. G. Aitken. Sec.-Treas. Dauphin-Ochre School Area, E. Johansen. School Inspector Dauphin-Ochre Div., C. D. Voigt, B.A., 300 Brown Ave. *Waterworks:* Supply by gravity from Edward's Lake 20 mi. distant & Edward's Creek. Pumps: 1 elect. booster 1,000 gpm. 2 reservoirs 5,000,000 & 14,700,000 gals. Chlorination & Fluoridation. Dist.: Wood pipe 3.5 mi., 12", steel pipe 89 mi., 16", asb.-cement pipe 3.91 mi., 16".

*Financial:* *Revenues:* Taxation, \$492,208; Licenses & Permits, \$17,457; Rentals, \$210; Fines, \$5,676; Interest, \$2,503; Service Chgs., \$2,651; Grants, \$42,666; Misc., \$4,106; Total, \$567,477. *Expenditures:* *Uncontrollable:* School Dist., \$218,118; Boards & Committees, \$7,300; Debentures, \$70,673; Parking Meters, \$1,920. *Controllable:* Public Wks., \$115,888; Protection: Fire, \$26,319; Police, \$30,468; St. Lighting, \$18,448; Other, \$4,967; Health & Welfare, \$7,148; Comm. Services, \$17,982; Fixed Assets & Reserves, \$22,277; Adm., \$47,254; Misc., \$125; Total, \$588,888.

## East Kildonan (City)

Population 27,305

**Officials:** Mayor, G. N. Suttie; Sec.-Treas., L. Hutcheon; Health Officer, Dr. J. A. Eadie, all of 755 Henderson Hwy.; Chf. Constable, Chris Einfeld, 535 Watt St.; Engineer, R. J. McRae, 755 Henderson Hwy.; Road Supt., M. Nowodole; W/W Supt., J. Wenzoski; Chrm. Public Wks. Comm., E. Rudolph, 148 Melrose Ave. *Total Taxable Assessment:* \$29,366,850; Exempt, \$2,565,990; Total Tax Imposed, \$2,220,899; Mun. Collected, \$2,-

209,877; Total Current Assets, \$2,003,034; Liabilities, \$659,022; Debenture Debt & Deferred Liabilities, \$3,581,048; Water Utility: Revenues \$204,387 — Expenses \$206,894; Parks Bd.: Revenues \$47,125 — Expenses \$45,996. *Fire Dept.:* Personnel 35; fire station 1; hydrants 582; pumps: 1-500 gpm., 1-625 gpm.; hose: 2,400' 2 1/2", 950' 1 1/2", 40' 4 1/2" solid suction. *Secondary Schools:* Miles Macdonell C.I.: Bronx & Roch Sts., Prin., J. E. Scarlow. Sec.-Treas. River East School Division, Nicholas Solilak, 295 Sutton Ave., Wpg. 16. *Waterworks:* Supply by gravity from Shoal Lake thru' aqueduct of Wpg. Metro Corp., thru' City of Wpg. main to E. Kildonan. Treatment by City of Wpg. Dist.: C.I. mains 44.3 mi., 12"-6", asb.-cement pipe 3.2 mi., 6-10', .84 mi., 16".

*Financial:* *Revenues:* Taxation, \$2,230,157; Licenses & Permits, \$19,761; Rentals, \$4,417; Fines & Costs, \$20,699; Interest, \$56,125; Redempt. Penalties, \$323; Grants, \$82,492; Adm. & Engineering, \$41,642; Fees, \$3,534; Misc., \$1,266; Total, \$2,460,416. *Expenditures:* *Uncontrollable:* Schools, \$1,130,394; Debentures, \$383,490; Wpg. Metro, \$135,465. *Controllable:* Public Wks., \$215,768; Protection: Public Safety, \$237,562; St. Lighting, \$31,488; Other, \$570; Health & Welfare, \$55,660; Comm. Services, \$66,017; Fixed Assets, \$94,428; Adm., \$79,988; Misc., \$3,837; Total, \$2,434,668.

## Flin Flon (Town)

Population 10,546

**Officials:** Mayor, J. R. Conner, 186 Dadson Row; Sec.-Treas., W. H. Hambly, 41 Church St.; Assessor, J. M. Balfour, 84 Ross St.; Health Officer, Dr. H. C. Hendrie; Fire Chief, F. Livesey; Engineer, G. E. Carss; Supt. P.U.C., B. Dalgleish; Pur. Agt., J. Young; Chrm. Public Wks. Comm., J. R. Connor. *Total Taxable Assessment:* \$7,739,441; Exempt, \$1,181,700; Total Tax Imposed, \$616,436; Mun. Collected, \$596,214; Total Current Assets, \$728,270; Liabilities, \$256,197; Debenture Debt & Deferred Liabilities, \$437,006; Water, Sewer & Garbage Utilities: Revenues \$309,850 — Expenses \$295,690; Parks Bd.: Revenues \$14,014 — Expenses \$14,095; Library Bd.: Revenues \$11,014 — Expenses \$15,134. *Fire Dept.:* Personnel 1 paid, 32 volunteers; fire station 1; hydrants 160; pumps: 1-250 gpm., 1-420 gpm., 1-500 gpm., 1-250 gpm. portable; hose: 4,950' 2 1/2", 2,200' 1 1/2", solid suction: 40' 2 1/2", 60' 4 1/2". *Hospitals:* Flin Flon General: Third St., Box 158. Beds 107; Budg., \$475,000; Pers., 117; Adm., Sr. Dion; Bursar, Sr. Remillard; Acct., Sr. L. Morissette; Pres. Med. Staff, Dr. N. Stephansson. Hudson Bay Mining Employees' Health Assce.: P.O. Box 160. Beds 23; Budg., \$170,000; Pers., 24; Adm., F. H. Silversides; Matr., M. Holden; Chrm. Bd., James Callin; Med. Staff, Dr. P. Johnson. *Secondary Schools:* Hapnot C.I.: Prin., J. B. Kines. Sec.-Treas. Flin Flon School Division, J. L. Spencer, 28 Church St. *Waterworks:* Supply from Cliff Lake & Trout Lake thru' 10" supply line to 2 heating plants & elevated tank. Water is recirculated to prevent freezing with water heated by steam at heating plants. Pumps: 2 elect. 336 & 1,000 gpm., 1,200 gpm. gas standby at pumphouse, 1,200 gpm. elect. on supply line. Pumps at heating plant No. 1: elect. 200, 400 & 600 gpm., gas standby 1,200 gpm. Heating plant No. 2: 2 elect. 500 gpm. ea. Elevated tank 167,000 gals., 1-12 mg. reservoir for emergency use. Chlorination. Dist.: C.I. mains 33 mi., 10"-2".

*Financial:* *Revenues:* Taxation, \$316,-

618; Licenses & Permits, \$6,352; Rentals, \$2,742; Fines & Costs, \$5,887; Redempt. Penalties, \$223; Grants, \$59,892; Parking Meters, \$10,041; Donation, \$25,000; Contributions, \$194,128; Misc., \$3,204; Total, \$624,085. *Expenditures:* *Uncontrollable:* Debentures, \$130,754. *Controllable:* Public Wks., \$188,809; Protection: Fire, \$41,833; Police, \$54,212; St. Lighting, \$1,112; C.D., \$9,605; Health & Welfare, \$34,890; Comm. Services, \$54,076; Fixed Assets, \$14,866; Adm., \$73,975; Total, \$604,122.

## Fort Garry (Suburban)

Population 17,528

**Officials:** Mayor, L. R. Fennell; Sec.-Treas., J. E. Trottier; Health Officer, Dr. T. N. Hurley; Fire Chief, A. Bridgwater; Eng. & Supt. Public Wks., E. H. Hanson; Road Supt., W. A. Newman; W/W Supt., H. Hopps, all of 1350 Pembina Hwy. *Total Taxable Assessment:* \$21,646,910; Exempt, \$10,570,700; Total Tax Imposed, \$1,852,619; Mun. Collected, \$2,183,541; Total Current Assets, \$1,804,014; Liabilities, \$437,200; Debenture Debt & Deferred Liabilities, \$1,724,692; Water & Sewer Utilities: Revenues \$245,341 — Expenses \$242,823; Parks Bd.: Revenues \$29,226 — Expenses \$33,495; Library Bd.: Revenues \$24,007 — Expenses \$26,245. *Fire Dept.:* Personnel 13 paid, 10 volunteers; fire station 1; hydrants 368; pumps: 2-500 gpm. ea., 1-250 gpm. portable; hose: 2,800' 2 1/2", 2,650' 1 1/2", solid suction: 20' 2 1/2", 40' 4 1/2". *Secondary Schools:* Vincent Massey C.I.: Dowker Ave. Prin., A. L. Stevens. Sec.-Treas. Ft. Garry School Division, M. Miller, Riverwood & Lyon, Wpg. 19. School Inspector, H. M. Dunfield, M.A., 860 Hoily Ave. *Waterworks:* Supply by gravity from Shoal Lake 100 mi. distant thru' aqueduct of the Wpg. Metro Corp., then thru' their pumping station to Ft. Garry. Pumps & storage Wpg. Metro Corp. Treatment: screening & chlorination. Dist.: C.I. mains 38.5 mi., 12"-6", asb.-cement pipe 5.2 mi., 16"-6".

*Financial:* *Revenues:* Taxation, \$1,845,239; Licenses & Permits, \$25,705; Rentals, \$13; Fines & Costs, \$14,618; Interest, \$36,317; Redempt. Penalties, \$157; Grants, \$59,466; M.H.S.P. Comm., \$2,320; Sale Wartime Houses, \$2,500; Misc., \$8,484; Total, \$1,994,819. *Expenditures:* *Uncontrollable:* School Dist., \$854,255; Man. Power Comm., \$21,061; Debentures, \$203,758 — Wpg. Metro, \$109,202; Drainage Main, \$1,855; Parks Bd., \$15,811 — Library Bd., \$21,082; Loc. Improve. Levies, \$205,163. *Controllable:* Public Wks., \$176,642; Protection: Fire, \$33,634; Police, \$111,490; St. Lighting, \$32,825; Other, \$9,041; Health & Welfare, \$23,102; Comm. Services, \$1,099; Equip. Reserve, \$72,899; Adm., \$90,717; Total, \$1,983,638.

## Gimli (Town)

Population 1,841

**Officials:** Mayor, Violet Einarson; Sec.-Treas., H. E. Beddome, Box 88; Assessor, Prov. Municipal Assessor; Fire Chief & Foreman, E. G. Anderson. *Total Taxable Assessment:* \$1,585,010; Exempt, \$378,640; Total Tax Imposed, \$115,902; Mun. Collected, \$118,294; Total Current Assets, \$177,541; Liabilities, \$20,480; Debenture Debt, \$289,993; Water & Sewer Utilities: Revenues \$47,686 — Expenses \$37,982. *Fire Dept.:* Personnel 12; fire station 1; hydrants 43; 1 pump 420 gpm.; hose: 400' 2 1/2", 1,600' 1 1/2", solid suction: 20' 2 1/2", 20' 4 1/2". *Hospital:* Johnson



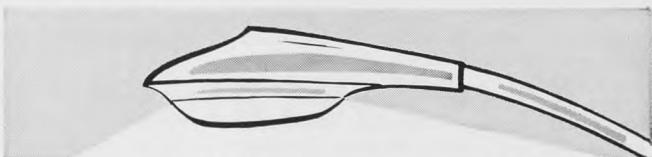
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**MANITOBA HYDRO**

**Memorial:** Beds 39; Budg., \$104,800; Pers., 27; Supr., Sr. M. Dorothea; Chf. Med. Staff, Dr. F. E. Scribner. **Secondary Schools:** Gimli C.I.: Prin., R. Buck, Sec.-Treas. Evergreen School Division, R. L. Peaker, Gimli C.I. School Inspector, J. H. Menzies, B.A., B.Ed. **Waterworks:** Supply from deep well. Pumps: 3 elect. 328, 120 & 35 gpm., 1 gas 500 gpm. Chlorination. Dist.: C.I. mains 4,126' 4", 38,611' 6", 2,769' 8".

**Financial:** **Revenues:** Taxation, \$118,262; Licenses & Permits, \$502; Rentals, \$992; Fines & Costs, \$1,229; Interest, \$889; Redempt. Penalties, \$10; Grants, \$4,980; M.H.S.P. Comm., \$401; Fees in Lieu Taxes, \$2,250; Gimli Park, \$1,939; Misc., \$33; Total, \$131,487. **Expenditures:** **Uncontrollable:** School Dist., \$40,604; Water & Sewer Utilities, \$21,000. **Controllable:** Public Wks., \$39,697; Protection: Fire, \$215; Police, \$2,705; St. Lighting, \$3,429; Health & Welfare, \$3,507; Comm. Services, \$3,869; Fixed Assets & Reserves, \$6,749; Adm., \$9,167; Total, \$130,942.

## Grandview (Town)

Population 1,057

**Officials:** Mayor, H. G. Bell; Sec.-Treas., Miss A. D. M. Sturgess; Assessor, Prov. Municipal Assessor; Fire Chief, F. Chicoski; Eng., Road & W/W Supt., Melvin Robb. **Total Taxable Assessment:** \$925,740; Exempt, \$216,010; Total Tax Imposed, \$72,897; Mun. Collected, \$65,766; Total Current Assets, \$118,008; Liabilities, \$18,959; Debenture Debt & Deferred Liabilities, \$135,577; Water & Sewer Utilities: Revenues \$18,653 — Expenses \$18,809. **Fire Dept.:** Fire station 1; hydrants 15; 1 pump 500 gpm.; hose: 1,000' 2 1/2", 1,000' 1 1/2", solid suction: 40' 2 1/2", 40' 4 1/2". **Hospital:** Grandview District: Rose Ave., Box 8. Beds 23; Budg., \$79,000; Pers., 20; Matr., Sheila Stirling; Acct., Mrs. C. Elliott; Chrm. Bd., Robert Dalby; Med. Staff, Dr. P. W. Hopper. **Secondary Schools:** Grandview C.I.: Prin., R. Friesen. Sec.-Treas. Intermountain School Division, Monty Miller. School Inspector Intermountain Div., J. H. Gibson, B.A., B.Ed.

**Financial:** **Revenues:** Taxation, \$71,354; Licenses & Permits, \$830; Rentals, \$815; Fines & Costs, \$526; Interest, \$591; Grants, \$2,889; Hospital Accts., \$436; Misc., \$80; Total, \$77,521. **Expenditures:** **Uncontrollable:** School Dist., \$26,522; Hospital Dist., \$2,200; Sewer & W/W Const., \$9,550. **Controllable:** Public Wks., \$7,296; Protection: Fire, \$1,277; Police, \$4,912; St. Lighting, \$1,958; Health & Welfare, \$1,056; Comm. Services, \$2,596; Replace. Reserve, \$200; Adm., \$7,996; Total, \$65,564.

## Killarney (Town)

Population 1,729

**Officials:** Mayor, P. J. McDonald; Sec.-Treas., J. A. Quinn, Box 10; Assessor, Prov. Municipal Assessor; Medical Dir., Dr. G. E. Dow; Fire Chief, J. L. Voodre; Public Wks. Supt., M. McDonald. **Total Taxable Assessment:** \$1,941,910; Exempt, \$420,130; Total Tax Imposed, \$126,294; Mun. Collected, \$123,620; Total Current Assets, \$106,706; Liabilities, \$28,512; Debenture Debt & Deferred Liabilities, \$392,018; Water & Sewer Utilities: Revenues \$53,417 — Expenses \$50,866. **Fire Dept.:** Personnel 11; fire station 1; hydrants 43; 1 pump 250 gpm.; hose: 200' 1 1/2", 20' 2 1/2" solid suction. **Hospital:** Killarney & District General: Park St., Box 400. Beds 33; Budg., \$118,900; Pers., 28; Matr., Mrs. Lillian Martin; Sec.-Treas.,

Mrs. Muriel Lawrence; Chrm. Bd., James R. Miller. **Secondary Schools:** Killarney C.I.: Prin., R. S. McGill. Sec.-Treas. Turtle Mountain School Division, Hugh R. Lamont, Box 645. School Inspector Turt'e Mountain Div., L. A. Floyde, B.Sc., B.Ed., Box 478. **Waterworks:** Supply from Lake Killarney. Pumps: Low-lift: 2 elect. 125 gpm. ea. High-lift: 1 elect. 250 gpm. 1 standby 1000 gpm. Reservoir 110,000 gals. Treatment: sedimentation, filtration, chlorination, fluoridation. Dist.: C.I. mains 33,000' 10-4".

**Financial:** **Revenues:** Taxation, \$126,451; Licenses, \$378; Fines, \$2,799; Interest, \$855; Grants, \$6,271; M.H.S.P. Comm., \$139; Misc., \$141; Total, \$137,035. **Expenditures:** **Uncontrollable:** School Dist., \$44,696; Hospital Dist., \$627; Debentures, \$29,635; Community Hall, \$1,291. **Controllable:** Public Wks., \$21,957; Protection: Fire, \$1,253; Police, \$3,898; St. Lighting, \$5,521; Weed Control, \$200; Health & Welfare, \$1,849; Comm. Services, \$7,426; Adm., \$8,716; Total, \$127,069.

## Melita (Town)

Population 1,038

**Officials:** Mayor, W. G. Powne; Sec.-Treas., Mrs. M. Davidson; Assessor, Prov. Municipal Assessor; Fire Chief, A. Ross; W/W Supt., R. A. Coates. **Total Taxable Assessment:** \$954,860; Exempt, \$185,500; Total Tax Imposed, \$74,593; Mun. Collected, \$73,787; Total Current Assets, \$103,869; Liabilities, \$3,438; Debenture Debt, \$227,116; Water & Sewer Utilities: Revenues \$41,647 — Expenses \$40,133. **Fire Dept.:** Personnel 19; fire station 1; hydrants 19; 1 pump 90 gpm.; hose: 500' 1 1/2", 20' 2 1/2" solid suction. **Hospital:** Wilson Memorial: Summit St., Box 459. Beds 20; Budg., \$77,300; Pers., 18; Matr., Mrs. R. C. Steeves; Sec.-Treas., Miss A. C. Deacon; Chrm. Bd., G. C. Forster. **Secondary Schools:** Melita C.I.: Prin., J. M. Wilkie.

**Financial:** **Revenues:** Taxation, \$74,915; Licenses, \$462; Rentals, \$130; Fines & Costs, \$1,001; Interest, \$985; Grants, \$5,083; M.H.S.P. Comm., \$410; Misc., \$690; Total, \$83,676. **Expenditures:** **Uncontrollable:** School Dist., \$31,222; Debentures (Water & Sewer), \$11,525. **Controllable:** Public Wks., \$8,187; Protection: Fire, \$3,562; Police, \$3,823; St. Lighting, \$2,558; Health & Welfare, \$1,569; Comm. Services, \$4,502; Adm., \$6,203; Total, \$73,151.

## Minnedosa (Town)

Population 2,211

**Officials:** Mayor, J. E. Taylor; Sec.-Treas., J. K. Wishart; Assessor, Prov. Municipal Assessor; Public Wks. Supt., J. A. Murray; Chrm. Public Wks. Comm., A. M. Graham. **Total Taxable Assessment:** \$2,669,060; Exempt, \$636,640; Total Tax Imposed, \$178,245; Mun. Collected, \$174,457; Total Current Assets, \$132,321; Liabilities, \$24,257; Debenture Debt & Deferred Liabilities, \$312,478; Water & Sewer Utilities: Revenues \$63,407 — Expenses \$48,521. **Fire Dept.:** Personnel 18; fire station 1; hydrants 55; pumps: 1-90 gpm., 1-500 gpm.; hose: 1,800' 2 1/2", 250' 1 1/2", solid suction: 20' 2 1/2", 20' 4 1/2". **Hospital:** Minnedosa District: P.O. Box 960. Beds 30; Budg., \$121,500; Pers., 32; Adm., P. S. S. Hancock; Matr., Hilda M. E. Smith; Chrm. Bd., S. Paler; Chf. Med. Staff, Dr. H. C. Stevenson. **Secondary Schools:** Crossley C.I.: Prin., K. Malcolm. Sec.-Treas. Rolling River

School Division, O. W. Congdon, P.O. Box 987. School Inspector Rolling River Div., J. E. Outhwaite, B.A., B.Ed., Box 857. **Waterworks:** Supply from deep well. Pumps: 1 elect. well pump 480 gpm., 2 elect. service 400 gpm. & 300 gpm., 1 gas standby 1200 gpm. 3 reservoirs: 115,000 — 115,000 — 27,000 gals. Treatment: iron removal. Dist.: C.I. mains 40,000' 10-4".

**Financial:** **Revenues:** Taxation, \$177,890; Licenses & Permits, \$1,271; Rentals, \$1,475; Fines & Costs, \$2,406; Redempt. Penalties, \$271; Grants, \$12,065; M.H.S.P. Comm., \$513; Man. Power Comm., \$471; Misc., \$2; Total, \$196,364. **Expenditures:** **Uncontrollable:** School Dist., \$57,955; Hospital Dist., \$2,075; Debentures (Water & Sewer), \$31,175; Water & Sewer Extension, \$6,644; Parks Bd., \$1,885. **Controllable:** Public Wks., \$21,994; Protection: Fire, \$5,590; Police, \$8,011; St. Lighting, \$4,633; Other, \$820; Health & Welfare, \$3,174; Comm. Services, \$4,742; Fixed Assets & Reserves, \$7,357; Adm., \$23,407; Total, \$179,463.

## Morden (Town)

Population 2,793

**Officials:** Mayor, H. A. Cochlan; Sec.-Treas., W. T. Harry; Assessor, Prov. Municipal Assessor; Medical Dir., Dr. J. C. Menzies; Fire Chief, Ramsey Monaghan; W/W Supt., D. B. Kroeker; Chrm. Public Wks. Comm., R. A. Hosea. **Total Taxable Assessment:** \$3,489,910; Exempt, \$834,960; Total Tax Imposed, \$216,602; Mun. Collected, \$208,384; Total Current Assets, \$255,350; Liabilities, \$157,543; Debenture Debt & Deferred Liabilities, \$560,431; Water & Sewer Utilities: Revenues \$95,211 — Expenses \$73,185. **Fire Dept.:** Personnel 28; fire station 1; hydrants 78; pumps: 1-250 gpm., 1-420 gpm.; hose: 1,300' 2 1/2", 200' 1 1/2", 20' 2 1/2" solid suction. **Hospital:** Morden District General: Stephen St., Box 190. Beds 53; Budg., \$183,900; Pers., 50; Adm., G. W. Swan; Sec'y., Mrs. L. Borthwick; Matr., Miss J. Van Dongen; Chrm. Bd., Judge J. M. George; Chf. Med. Staff, Dr. Walter Colert. **Secondary Schools:** Morden C.I.: Prin., Donald M. Muir. Sec.-Treas. Western School Division, Mrs. Jean C. Morden, Box 1150. School Inspector Western Div., J. Chalaturnyk, B.Sc., B.Ed. **Waterworks:** Supply from Lake Minnewasta. Pumps: 5 elect. 500, 500, 250, 300 & 1200 gpm., gas generator 75 kw. Elevated tank 250,000 gals. Treatment: flocculation, filtration & chlorination, 6 gravity filters 715,000 gpd. capacity. Dst.: transmission main from lake to town 10 & 6", asb.-cement pipe 9.8 mi., 8 & 6".

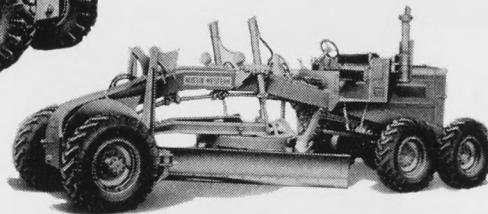
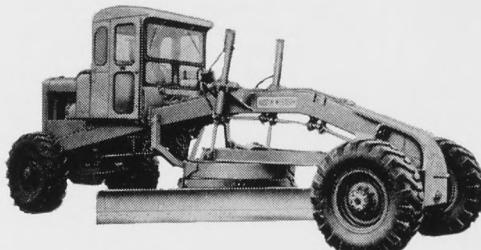
**Financial:** **Revenues:** Taxation, \$218,947; Licenses & Permits, \$1,935; Rentals, \$800; Fines & Costs, \$868; Interest, \$661; Redempt. Penalties, \$66; Grants, \$14,908; Hospital Accts., \$487; M.H.S.P. Comm., \$882; Misc., \$41; Total, \$239,595. **Expenditures:** **Uncontrollable:** School Dist., \$108,832; Hospital Dist., \$1,094; Debentures, \$41,520. **Controllable:** Public Wks., \$45,604; Protection: Fire, \$2,981; Police, \$7,363; St. Lighting, \$5,434; Health & Welfare, \$1,858; Comm. Services, \$2,775; Fixed Assets, \$589; Adm., \$18,068; Total, \$236,120.

## Morris (Town)

Population 1,370

**Officials:** Mayor, A. R. Godkin; Sec.-Treas., J. B. Wiens, Box "L"; Assessor, Prov. Municipal Assessor; Medical Dir., Dr. G. B. Griggs; Fire Chief, E. Zinn; W/W Engineer, L. R. Janke; Road Supt.,

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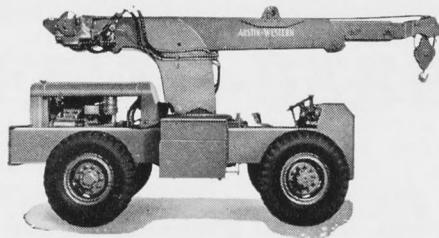


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4 x 4 and 6 x 6 models, each with exclusive All-Wheel Drive and All-Wheel Steer for maximum traction and maneuverability, plus a wide assortment of time-saving, money-making attachments.

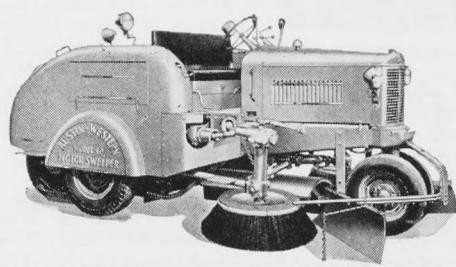
## HYDRAULIC CRANES

Self-propelled and truck-mounted models. The telescopic boom raises and lowers, rotates 360° and handles a wide variety of jobs with superb precision.



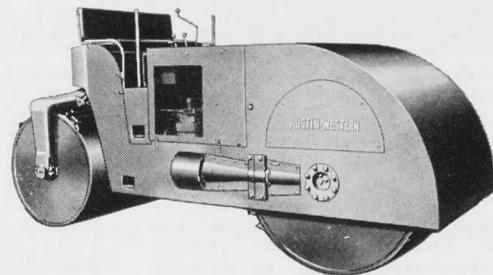
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Single or double gutter broom . . . front steer for safety and maneuverability . . . rear dump for convenience . . . broom sweeps directly into hopper for efficiency and economy.



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R. J. Bell. *Total Taxable Assessment*: \$1,410,960; Exempt, \$411,300; Total Tax Imposed, \$108,706; Mun. Collected, \$106,324; Total Current Assets, \$93,033; Liabilities, \$16,894; Debenture Debt & Deferred Liabilities, \$270,364; Water & Sewer Utilities: Revenues \$39,561 — Expenses \$37,056. *Fire Dept.*: Personnel 18; fire station 1; hydrants 30; pumps: 1-200 gpm., 1-250 gpm. portable; hose: 600' 2½", 1,000' 1½", 20' 2½" solid suction. *Hospital*: Morris General: Railroad Ave., Box 209. Beds 45; Budg., \$210,000; Pers., 45; Adm., J. G. Friesen; Dir. Nurses, Miss M. F. Thiessen. *Secondary Schools*: Morris C.I.: Prin., Peter Dyck. School Inspector, T. M. Whitley, B.A., B.Ed. *Waterworks*: Supply from Red River. Pumps: intake: 1 elect. submersible 200 gpm. discharge; 2 elect. centrifugal 125 & 400 gpm. Reservoir 23,000 gals. Treatment: sedimentation, filtration & chlorination. Dist.: C.I. mains 1½ mi., 6", asb.-cement pipe 3½ mi., 6", 1 mi., 8".

*Financial*: *Revenues*: Taxation, \$110,776; Licenses & Permits, \$616; Rentals, \$136; Fines, \$345; Interest, \$64; Grants, \$7,407; Total, \$119,344. *Expenditures*: *Uncontrollable*: School Dist., \$40,777; Hospital Dist., \$2,949; Debentures (Water & Sewer), \$22,123. *Controllable*: Public Wks., \$11,242; Protection: Fire, \$914; Police, \$3,846; St. Lighting, \$4,120; Nox. Weeds, \$95; Health & Welfare, \$1,769; Comm. Services, \$5,132; Fixed Assets & Reserves, \$10,766; Adm., \$8,209; Total, \$111,941.

## Neepawa (Town)

Population 3,197

*Officials*: Mayor, G. Ray; Sec.-Treas., G. H. Bates; Assessor, Prov. Municipal Assessor; Health Officer, Dr. A. T. Munro; Fire Chief, Gerald Parrott; Public Wks. Supt., K. D. McClelland; Police Chief, Geoffrey Pasquill; Public Wks. Foreman, L. Gunn; Chrm. Public Wks. Comm., D. C. Lee. *Total Taxable Assessment*: \$4,240,425; Exempt, \$800,970; Total Tax Imposed, \$262,112; Mun. Collected, \$268,588; Total Current Assets, \$382,006; Liabilities, \$95,021; Debenture Debt & Deferred Liabilities, \$194,414; Water & Sewer Utilities: Revenues \$60,145 — Expenses \$55,728; Parks Bd.: Revenues \$2,022 — Expenses \$2,246. *Fire Dept.*: Personnel 18; fire station 1; hydrants 87; pumps: 1-500 gpm., 1-625 gpm., 1-200 gpm. portable; hose: 2,550' 2½", 700' 1½", solid suction: 20' 2½", 20' 4½", 20' 6". *Hospital*: Neepawa District Memorial: Hospital St., Box 70. Beds 36; Budg., \$143,100; Pers., 34; Supt., Mrs. M. McKenzie; Sec.-Treas., Mrs. L. M. Hamilton; Chrm. Bd., James A. Shearer; Chf. Med. Staff, Dr. G. Lambertson. *Secondary Schools*: Neepawa C.I.: Prin., O. A. Olson. Sec.-Treas. Beautiful Plains School Division, George H. Wickett. School Inspector Beautiful Plains Div., J. W. Butcher, B.A., B.Ed., Box 446. *Waterworks*: Supply from White Mud River. Pumps: 2 elect. 300 & 400 gpm., 1 gas standby 1000 gpm. Standpipe 157,000 gals. Treatment: aeration, pressure filters, chlorination, alum & activated carbon. Dist.: C.I. mains 11 mi., 8, 6 & 4".

*Financial*: *Revenues*: Taxation, \$261,363; Licenses & Permits, \$2,227; Rentals, \$2,243; Fines, \$2,139; Interest, \$3,871; Redempt. Penalties, \$296; Grants, \$12,029; M.H.S.P. Comm., \$933; Parking Meters, \$4,149; Rink Operating, \$1,044; Misc., \$5,177; Total, \$295,470. *Expenditures*: *Uncontrollable*: School Dist., \$135,

307; Hospital Dist., \$2,148; Debentures, \$15,818; Water & Sewer Utilities, \$4,166. *Controllable*: Public Wks., \$29,536; Protection: Fire, \$9,277; Police, \$14,989; St. Lighting, \$7,751; Traffic, \$750; Other, \$279; Health & Welfare, \$6,144; Comm. Services, \$16,406; Fixed Assets & Reserves, \$16,879; Adm., \$27,762; Misc., \$903; Total \$288,110.

## North Kildonan (Suburban)

Population 8,888

*Officials*: Mayor, J. L. Pearce; Sec.-Treas., L. Klump, both of 1400 Henderson Hwy.; Fire Chie, J. Hoppenbrouwer, 175 Essar Ave.; Public Wks. Supt., F. de Graff, 1400 Henderson Hwy., Wpg. 16; Police Chief, G. F. Love; Chrm. Public Wks. Comm., Leo Rougeau, Box 44, Grp. 509, R.R. 5, Wpg. *Total Taxable Assessment*: \$6,788,470; Exempt, \$373,540; Total Tax Imposed, \$641,852; Mun. Collected, \$637,771; Total Current Assets, \$479,243; Liabilities, \$2,756; Debenture Debt, \$748,982; Water & Sewer Utilities: Revenues \$89,347 — Expenses \$76,781. *Fire Dept.*: Personnel 16; fire station 1; hydrants 175; pumps: 1-500 gpm., 1-100 gpm. portable; hose: 1,300' 2½", 700' 1½", solid suction: 20' 2½", 20' 4½". *Secondary Schools*: River East C.I.: Sutton Ave. Prin., A. Smaluk. School Inspector, River East Div., D. H. Stewart, B.A., B.Ed., 168 Slater Ave. *Waterworks*: Supply by gravity from Shoal Lake thru' aqueduct of Wpg. Metro. Corp., thru' City of Wpg. to N. Kildonan. Dist.: C.I. mains 5 mi., 6", 2 mi., 8", 1 mi., 12".

*Financial*: *Revenues*: Taxation, \$646,576; Licenses & Permits, \$6,624; Fines & Costs, \$10,915; Interest, \$2,991; Redempt. Penalties, \$199; Grants, \$13,353; Water Connections, \$188; M.H.S.P. Comm., \$1,021; Man. Telephone Comm., \$60; Misc., \$76; Total, \$682,003. *Expenditures*: *Uncontrollable*: School Dist., \$246,664; Debentures, \$103,909; Wpg. Metro, \$24,441; Mun. Boards, \$7,773. *Controllable*: Public Wks., \$68,646; Protection: Nox. Weeds, \$964; Fire, \$7,092; Police, \$34,821; St. Lighting, \$19,894; Dog Pound, \$408; Health & Welfare, \$5,376; Comm. Services, \$2,947; Fixed Assets & Reserves, \$105,464; Utility Operating, \$10,885; Adm., \$39,695; Misc., \$2,809; Total, \$681,789.

## Portage La Prairie (City)

Population 12,500

*Officials*: Mayor, H. L. Henderson, 6-7th St. S.W.; Sec.-Treas., R. L. Cochran; Health Oficer, Dr. J. C. Elias; Fire Chief, George Spriggs; W/W Supt., M. F. Yablonski; Road Supt., D. E. MacVicar; Chrm. Public Wks. Comm., T. N. Metheral, Anderson Bldg.; Engineer, Clayton Hammond. *Total Taxable Assessment*: \$12,502,455; Exempt, \$3,136,010; Total Tax Imposed, \$852,708; Mun. Collected, \$791,841; Total Current Assets, \$844,958; Liabilities, \$266,221; Debenture Debt & Deferred Liabilities, \$3,055,672; Water & Sewer Utilities: Revenues \$328,670 — Expenses \$339,850. *Fire Dept.*: Personnel 7 paid, 14 volunteers; fire station 1; hydrants 227; pumps: 2-500 gpm. ea., 1-625 gpm.; hose: 5,850' 2½", 1,900' 1½", solid suction: 40' 2½", 60' 4½". *Hospitals*: Manitoba School for Mentally Defective Persons: Main St. N., Box 1190. Mental Defective 1014; Budg., \$1,489,300; Pers., 435; Med. Supt., Dr. H. S. Atkinson; Bursar, G. W. Wilson; Supt. Nurses, C. A. M. MacLeod. *Portage Hospital*: 524 Broadway St. S. Beds 84; Budg., \$430,000; Pers., 98; Adm., W. W. Devine;

Acct., D. Johnson; Chrm. Bd., Mayor H. L. Henderson; Pres. Med. Staff, Dr. A. J. Grehan. *Secondary Schools*: Portage la Prairie C.I.: Prin., W. C. Taylor. Sec.-Treas. Portage la Prairie School Division, Leslie D. Bell, Bell Bldg., 32 Tupper St. N. School Inspector, W. C. Rhind, B.A., M.Ed., 80 - 12th St. S.W. *Waterworks*: Supply pumped from Assiniboine River 3½ mi. distant thru' 16" main. Pumps: Low-lift: 4 elect. 1200, 1000, 1000 & 600 gpm., 1 gas 1200 gpm. High-lift: 4 elect. 600, 600, 1000 & 1000 gpm., 1 gas engine 1000 gpm. At reservoir: 3 elect. automatic 700 gpm. ea. 2 standpipes 300,000 & 240,000 gals., underground reservoirs 500,000 gals. & 1,500,000 gals. Treatment: rapid sand filtration, lime, soda-ash softening, chlorination, fluoridation, chlorine dioxide when required. Dist.: C.I. mains 21.5 mi., 4-12", asb.-cement pipe 350' 6".

*Financial*: *Revenues*: Taxation, \$837,370; Licenses & Permits, \$18,811; Rentals, \$17,761; Fines, \$12,171; Interest, \$7,139; Grants, \$74,957; Service Chgs., \$1,051; Misc., \$24,455; Total, \$993,715. *Expenditures*: *Uncontrollable*: School Dist., \$286,465; Deferred Liabilities, \$11,944; Debentures, \$271,755; Other, \$62,715. *Controllable*: Public Wks., \$74,998; Protection, \$142,101; Health & Welfare, \$50,786; Fixed Asses., \$9,803; Utility Operating, \$8,430; Adm., \$91,683; Total, \$1,010,680.

## Rivers (Town)

Population 1,574

*Officials*: Mayor, F. D. Taylor; Sec.-Treas., J. A. Hannay; Assessor, Prov. Municipal Assessor; Fire Chief, D. A. Mitchell; Public Wks. Supt., A. I. Roberts; Police Chief, E. J. Watts. *Total Taxable Assessment*: \$1,555,810; Exempt, \$227,230; Total Tax Imposed, \$115,645; Mun. Collected, \$111,665; Total Current Assets, \$66,788; Liabilities, \$65,606; Debenture Debt & Deferred Liabilities, \$389,727; Water & Sewer Utilities: Revenues \$62,433 — Expenses \$58,343. *Fire Dept.*: Personnel 23; fire station 1; hydrants 19; pumps: 1-150 gpm., 1 stationary pump, 1-200 gpm. portable; hose: 2,000' 2½", 300' 1½", 40' 2½" solid suction. *Hospital*: Riverdale Hospital: P.O. Box 428. Sec.-Mgr., H. B. Casselman; Matr., Mrs. Helen H. Paterson; Chrm. Bd., Dr. John Zmetana; Chf. Med. Staff, Dr. D. K. Lidster. *Secondary Schools*: Rivers C.I.: Prin., R. McIntosh. *Waterworks*: Supply from Minnedosa River. Pumps: 1 elect. 240 gpm., gas engine standby. Elevated tank 80,000 gals. Treatment: filtration & chlorination. Dist.: asb.-cement pipes.

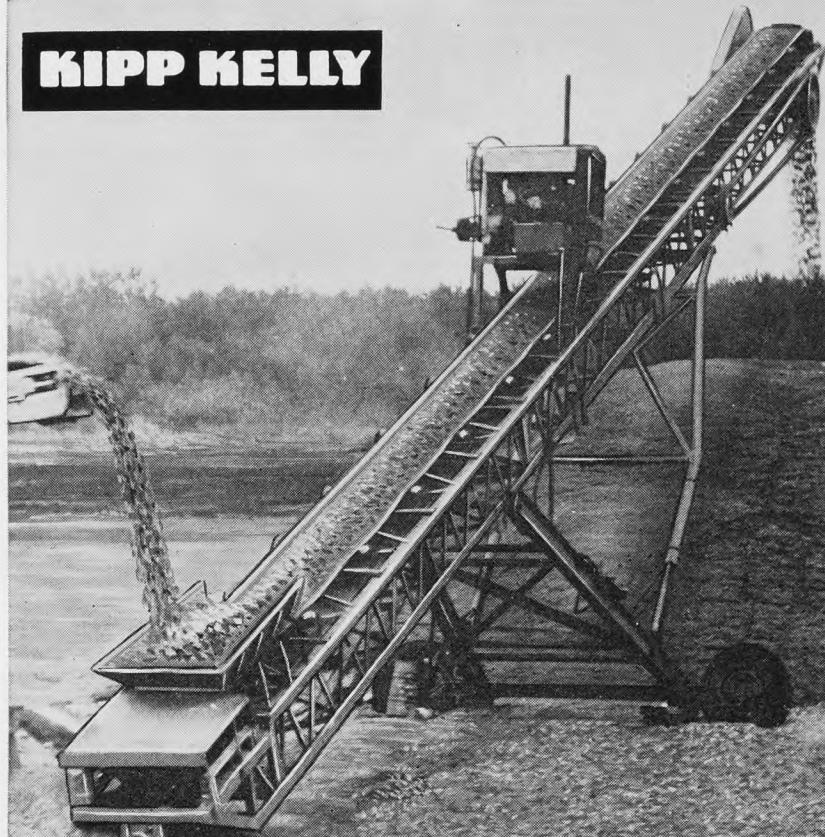
*Financial*: *Revenues*: Taxation, \$115,259; Licenses & Permits, \$1,786; Rentals, \$175; Fines & Costs, \$630; Interest, \$1,398; Redempt. Penalties, \$110; Grants, \$5,657; Service Chgs., \$287; Misc., \$10; Total, \$125,313. *Expenditures*: *Uncontrollable*: School Dist., \$39,080; Hospital Dist., \$2,489; Debentures, \$26,911; Water & Sewer, \$13,378. *Controllable*: Public Wks., \$9,227; Protection: Fire, \$2,938; Police, \$4,761; St. Lighting, \$1,997; Other, \$59; Health & Welfare, \$2,110; Comm. Services, \$2,379; Fixed Assets, \$1,251; Adm., \$13,355; Total, \$119,938.

## Roblin (Village)

Population 1,368

*Officials*: Mayor, F. A. Newton; Sec.-Treas., Miss K. P. Black; Assessor, Prov. Municipal Assessor; Fire Chief, C. Brade; W/W Supt., Arthur Currey. *Total Taxable Assessment*: \$1,518,180; Exempt,

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10 TON MINE CAR

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\$393,940; Total Tax Imposed, \$96,905; Mun. Collected, \$96,726; Total Current Assets, \$92,386; Liabilities, \$36,162; Debenture Debt & Deferred Liabilities, \$395,225; Water & Sewer Utilities: Revenues \$52,375 — Expenses \$45,610. *Fire Dept.*: Personnel 12; fire station 1; 1 pump 150 gpm; hose: 200' 2½", 225' 1½". *Hospital: Roblin District*: P.O. Box 740. Beds 32; Budg., \$105,200; Pers., 28; Matt., Mrs. Edna Sims; Sec.-Treas., Mrs. Doris Waters; Chrm. Bd., William Ford; Med. Staff, Dr. James Layng. *Secondary Schools: Roblin C.I.*: Prin., P. Prefontaine. *Waterworks*: Supply from deep well. Pumps: 3 elect. 110, 210 & 210 gpm. Reservoirs: 2-55,000 gals. each. Treatment: iron removal. Dist.: C.I. mains 2.97 mi., 6", 1.2 mi., 8". Hydrants 31.

*Financial: Revenues*: Taxation, \$96,513; Licenses & Permits, \$796; Rentals, \$435; Fines & Costs, \$941; Interest, \$45; Grants, \$5,666; M.H.S.P. Comm., \$374; Sale of Land, \$1,850; Misc., \$71; Total, \$106,690. *Expenditures: Uncontrollable*: School Dist., \$41,479; Hospital Dist., \$1,022; Debentures, \$28,875; Frontage Levies, \$17,255. *Controllable*: Public Wks., \$6,529; Protection: Fire, \$1,523; Police, \$4,587; St. Lighting, \$3,548; Health & Welfare, \$1,924; Comm. Services, \$1,060; Fixed Assets & Reserves, \$3,976; Adm., \$8,004; Total, \$105,926.

## Russell (Town)

Population 1,263

*Officials*: Mayor, J. A. Burgess; Sec.-Treas., G. W. Brad; Assessor, Prov. Municipal Assessor; Fire Chief, A. E. Mather; P.U.C. Supt., E. A. Payne; Road Supt., C. S. Russell. *Total Taxable Assessment*: \$1,425,660; Exempt, \$400,270; Total Tax Imposed, \$85,434; Mun. Collected, \$82,672; Total Current Assets, \$71,799; Liabilities, \$4,037; Debenture Debt, \$215,062; Water & Sewer Utilities: Revenues \$37,061 — Expenses \$47,969. *Fire Dept.*: Personnel 12; fire station 1; hydrants 37; pumps: 1-200 gpm, 1-500 gpm; hose: 250' 2½", 200' 1½", 20' 2½" solid suction. *Hospital: Sacred Heart Hospital*: P.O. Box 85. Beds 36; Budg., \$99,800; Pers., 27; Adm., Sr. M. Gertrude; Supt., Sr. M. Celestine; Pres. Bd., Rev. Mother Clothilde; Chrm. Med. Staff, Dr. T. W. Shaw. *Secondary Schools: Russell C.I.*: Prin., A. Minish. School Inspector Pelly Trail Div., S. J. Klym, B.A., B.Ed. *Waterworks*: Supply from 5 deep wells. Pumps: 3 elect. deep-well 40 gpm. Elevated tank 75,000 gals. Dist.: C.I. mains 5.1 mi., 4-8".

*Financial: Revenues*: Taxation, \$86,320; Licenses & Permits, \$527; Rentals, \$278; Fines, \$957; Interest, \$176; Grants, \$5,535; Cemetery Lots, \$218; Misc., \$264; Total, \$94,275. *Expenditures: Uncontrollable*: School Dist., \$32,593; Debentures (Waterworks), \$15,688. *Controllable*: Public Wks., \$15,041; Protection: Fire, \$1,110; Police, \$4,162; St. Lighting, \$2,536; Health & Welfare, \$2,080; Comm. Services, \$2,258; Fixed Assets \$724 — Debn. Reserve, \$218; Adm., \$12,270; Total, \$88,679.

## St. Boniface (City)

Population 37,600

*Officials*: Mayor, J. P. Guay; Clerk, M. Prud'homme; Treasurer, J. L. Chale; Health Officer, Dr. W. G. French, 362 Taché Ave.; Fire Chief, E. E. Proulx, 212 Dumoulin St.; Engineer, J. Bockstaal, 6 Birch Bay; Police Chief, William Russell; Road Foreman, D. L. Allard; Chrm. Public Wks. Comm., Peter McKall, 40 Briar-

wood Road. *Total Taxable Assessment*: \$49,950,220; Exempt, \$9,826,400; Total Tax Imposed, \$3,612,142; Mun. Collected, \$3,476,486; Total Current Assets, \$3,380,567; Liabilities, \$496,178; Debenture Debt & Deferred Liabilities, \$5,255,798; Water & Sewer Utilities: Revenues \$536,566 — Expenses, \$544,571; Parks & Library Bds.: Revenues \$143,348 — Expenses \$138,778. *Fire Dept.*: Personnel 63 paid; fire stations 3; hydrants 675; pumps: 1-500 gpm., 2-625 gpm., 1-1000 gpm.; hose: 8,420' 2½", 880' 1½", 60' 4½" solid suction. *Hospital: St. Boniface General*: Taché Ave. Beds 653; Budg., \$5,370,000; Pers., 1,542; Adm., Sr. L. Gosselin; Med. Dir., Dr. P. L'Heureux; Sec.-Treas., Sr. E. Plotkins; Pur. Agt., L. McKay; Chrm. Bd., M. Neaman; Pres. Med. Staff, Dr. C. W. Hall. *Secondary Schools: Provencier C.I.*: Cathédrale & St. Jean Baptiste Sts. Prin., Bro. Albert Laurin. St. Joseph's C.I.: Cathédrale & St. Jean Baptiste Sts. Prin., Sr. Marie-Alma Blais. Windsor Park C.I.: Cottonwood Road. Prin., D. M. Slater. Sec.-Treas. St. Boniface School Division, J. A. Dansereau, P.O. Box 89. Schoo' Inspector, S. G. Denham, B.A., B.Ed., 942 Somerset Ave. *Waterworks*: Supply from Shoal Lake aqueduct of Wpg. Metro Corp. Pumps: 3 elect. 2500, 2800 & 4200 gpm., standby 2 gas 1500 & 3500 gpm. Water tower 83,300 gals. Chloramine treatment. Dist.: C.I. mains 52.6 mi., 12-4", asb-cement pipe 9.9 mi., 6-12".

*Financial: Revenues*: Taxation, \$3,476,486; Licenses & Permits, \$48,513; Rentals, \$14,749; Fines, \$52,291; Interest, \$69,895; Grants, \$358,102; Service Chgs., \$25,927; Misc., \$38,544; Total, \$4,084,507. *Expenditures: Uncontrollable*: School Dist., \$1,490,507; Deferred Liabilities, \$67,692; Debentures, \$387,542; Wpg. Metro, \$264,758; Other, \$301,154. *Controllable*: Public Wks., \$225,224; Protection: Fire, \$297,716; Police, \$237,894; St. Lighting, \$64,465; Health & Welfare, \$258,329; Comm. Services, \$60,205; Fixed Assets & Reserves, \$108,585; Utility Operating, \$29,736; Adm., \$129,435; Misc., \$88,046; Total, \$4,011,288.

## St. James (City)

Population 33,977

*Officials*: Mayor, A. W. Hanks; Clerk, A. J. Reid; Treasurer, G. R. Evans, C.A.; Health Officer, Dr. T. N. Hurley, 2000 Portage Ave.; Fire & Police Chief, S. C. Bagley, 200 Berry St.; Eng. & W/W Supt., J. F. Scaife, 2000 Portage Ave; Asst. Engineer, C. Bowden; Public Wks. Supt., T. H. Cousins; Chrm. Public Wks. Comm., D. Johnston, 187 Parkview St. *Total Taxable Assessment*: \$64,163,360; Exempt, \$17,495,740; Total Tax Imposed, \$3,641,748; Mun. Collected, \$3,481,964; Total Current Assets, \$6,723,841; Liabilities, \$564,493; Debenture Debt & Deferred Liabilities, \$1,957,014; Water & Sewer Utilities: Revenues \$388,988 — Expenses \$459,671; Parks & Library Bds.: Revenues \$126,781 — Expenses \$123,619. *Fire Dept.*: Personnel 43 paid; fire stations 2; hydrants 845; pumps: 1-600 gpm., 1-625 gpm., 1-840 gpm.; hose: 7,400' 2½", 1,650' 1½", solid suction: 40' 4½", 20' 4½", 20' 6". *Hospital: Deer Lodge*: (inc. Veterans' Home Wing) 2109 Portage Ave. Beds 690; Pers., 834; Supt., Dr. I. Sutton; Med. Adm., Dr. E. J. Thomas; Mgr., J. G. Cawthorpe; Chrm. Med. Staff, Dr. J. M. Kilgour. *Secondary Schools: St. James C.I.*: Ferry Rd. & Portage Ave., Wpg. 12. Prin., V. G. Clark. Silver Heights C.I.: Lodge & Rita Sts. Prin., A. G. Goebel. Sec.-Treas. St. James School Division, T. C. Macgregor, Civic Offices, 2000 Portage Ave.,

Wpg. 12. School Inspector, R. Moore, B.A., 384 Lyle St. *Waterworks*: Supply from Shoal Lake aqueduct of Wpg. Metro Corp. Pumped by Wpg. to St. James. Treatment & pumps, City of Wpg. Dist.: C.I. mains 52.3 mi., 10-6", asb-cement pipe 20.4 mi., 20-10".

*Financial: Revenues*: Taxation, \$3,595,914; Licenses & Permits, \$24,949; Rentals, \$17,092; Fines & Costs, \$30,687; Interest, \$71,343; Grants, \$583,126; Services, \$612; Welfare Refunds, \$1,360; Wpg. Metro, \$45,869; Tax Rate Appropriation, \$50,000; M.H.S.P. Comm., \$3,981; Misc., \$22,187; Total, \$4,447,304. *Expenditures: Uncontrollable*: School Dist., \$1,736,615; Debentures, \$166,463; Wpg. Metro, \$404,425. *Controlable*: Public Wks., \$332,527; Protection: Fire, \$233,815; Police, \$200,944; St. Lighting, \$49,861; Traffic, \$7,213; Other, \$4,023; Health & Welfare, \$90,278; Comm. Services, \$127,463; Fixed Assets & Reserves, \$670,328; Adm., \$212,413; Misc., \$73,371; Total, \$4,309,739.

## St. Vital (Suburban)

Population 27,269

*Officials*: Mayor, H. Collins, Ste. 4, Shelton Apts.; Sec.-Treas., F. P. Tod; Health Officer, Dr. T. N. Hurley, both of 604 St. Mary's Rd.; Fire Chief, A. E. Martin, 600 St. Mary's Rd.; Engineer, A. W. Cliteor; Police Chief, E. Stanley; Road Supt., A. Isfeld. *Total Taxable Assessment*: \$29,483,510; Exempt, \$3,564,260; Total Tax Imposed, \$2,020,958; Mun. Collected, \$1,987,058; Total Current Assets, \$1,953,287; Liabilities, \$203,167; Debenture Debt & Deferred Liabilities, \$1,319,390; Water & Sewer Utilities: Revenues \$191,187 — Expenses \$167,012; Parks Bd.: Revenues \$20,000 — Expenses \$19,900; Library Bd.: Revenues \$31,299 — Expenses \$17,975. *Fire Dept.*: Personnel 17 paid; fire station 1; hydrants 409; pumps: 1-250 gpm., 1-500 gpm., 1-625 gpm., 1-200 gpm. portable; hose: 4,400' 2½", 1,500' 1½", solid suction: 60' 2½", 20' 4½", 20' 6". *Hospital: St. Boniface Sanatorium*: TB 202, Retarded children 83; Budg., \$935,000; Pers., 284; Supr.-Adm., Sr. Ann Ell; Med. Dir., Dr. A. C. Sinclair; Sec.-Treas., Sr. Eugénie Bildeau; Chrm. Bd., Justice A. M. Monnin. *Secondary Schools: Glenlawn C.I.*: St. Mary's & Fermor Sts. Prin., J. Thistlewaite. Sec.-Treas. St. Vital School Division, Ernie Janzen, School Bd. Office, St. Mary's Rd. & Fermor Ave., St. Vital 8. School Inspector, E. F. Simms, B.A., B.Ed., M.Ed., 121 Havelock Ave. *Waterworks*: Supply from Shoal Lake aqueduct of Wpg. Metro Corp. Pumps: 3 direct drive 400, 740 & 1200 gpm. at Hurst pumping station at Ft. Garry, 3-10 mgd. & 2-15 mgd. Reservoir 80,000,000 gals. Chlorination. Dist.: C.I. mains 45 mi., 12-4", asb-cement pipe 14.5 mi., 16 & 6".

*Financial: Revenues*: Taxation, \$1,994,520; Licenses & Permits, \$18,535; Rentals, \$3,920; Fines & Costs, \$13,382; Interest, \$21,787; Redempt. Penalties, \$1,040; Grants, \$93,745; Misc., \$2,841; Total, \$2,149,770. *Expenditures: Uncontrollable*: School Dist., \$974,432; Debentures, \$202,835; Wpg. Metro, \$98,570. *Controllable*: Public Wks., \$202,543; Protection: Fire, \$79,954; Police, \$108,572; St. Lighting, \$24,850; Other, \$2,896; Health & Welfare, \$36,942; Comm. Services, \$48,516; Fixed Assets & Reserves, \$33,261; Adm., \$77,052; Misc., \$21,401; Total, \$1,911,825.

## Selkirk (Town)

Population 8,576

*Officials*: Mayor, B. Massey, Box 568;

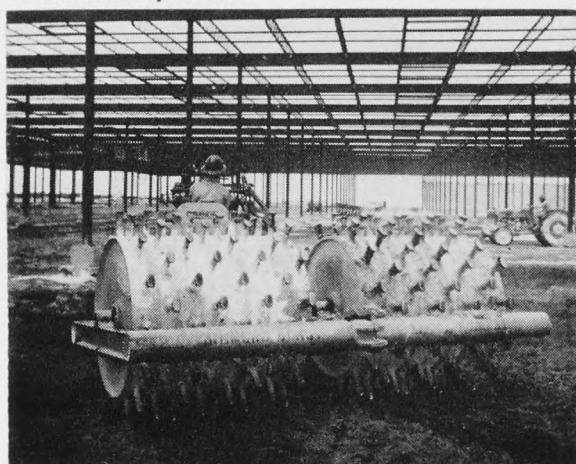
# LIME



**Scarifying:** Cat grader with scarifying blade performing the first step in the lime stabilization process.



Three pieces of equipment working on project to mix, water and pulverize lime into street base before compaction.



Sheepfoot roller packing moistened lime and top soil mixture to strengthen floor surface on building job site.

## A NEW TOOL FOR THE STABILIZATION OF PRAIRIE GUMBO!

A **proven** road building method which also uncovers great potential for a wide variety of construction projects is the LIME STABILIZATION process. Fresh burned lime, when used as a stabilizing agent, enables builders to utilize in-place, heavy clay soils as strong, convenient and **low cost** base and subbase construction material.

### **THESE ARE THE EFFECTS OF LIME ON SOIL:**

reduces plasticity index — becomes a soil binder — aids pulverization — dries up wet soils — substantially reduces volume change — increases compressive strength — increases bearing strength — increases flexibility — forms water resistant barrier — forms working table.

### **USE IT FOR:**

Clay subgrades — Subbases — Base Courses.

### **USE IT ON:**

Highways and Highway shoulders — secondary and primary roads — temporary roads — highway maintenance — urban and suburban streets — building foundations — airport runways and aprons — parking lots.

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The Lime Division of The Winnipeg Supply & Fuel Company Limited is eager to give complete and detailed information to those interested in the benefits of LIME STABILIZATION.

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**THE WINNIPEG SUPPLY & FUEL COMPANY LIMITED**

LIME DIVISION • 8th FLOOR BOYD BUILDING, WINNIPEG 1, MAN. • PHONE Whitehall 3-0341

Sec.-Treas., H. C. Gordon, Box 1720, Assessor, W. R. Milner, Box 1720; Health Officer, Dr. D. L. Hall; Fire Chief, E. Davidson; Public Wks. Foreman, Gordon Wright; Engineer, A. B. Moffatt, Box 1272; Chrm. Public Wks. Comm., H. Johnson, 145 Grain Ave. *Total Taxable Assessment*: \$9,102,210; Exempt, \$2,052,820; Total Tax Imposed, \$600,930; Mun. Collected, \$612,976; Total Current Assets, \$2,057,517; Liabilities, \$354,625; Debenture Debt, \$614,992; Water & Sewer Utilities: Revenues \$151,700 — Expenses \$168,781; Parks Bd.: Revenues \$15,890 — Expenses \$15,890. *Fire Dept.*: Personnel 26; fire station 1; hydrants 196; pumps: 1-625 gpm., 1-840 gpm., 1-200 gpm. portable; hose: 3,200' 2½", 300' 1½", solid suction: 20' 2½", 20' 4½", 60' 6". *Hospitals*: Hospital for Mental Diseases: P.O. Box 9600. Psy., 1,160; Budg., \$1,781,300; Pers., 404; Med. Supt., Dr. R. H. Tavener; Bursar, A. Cartlidge; Supt. Nurses, Miss A. Hornibrook. *Selkirk General*: Idell Ave., Box 5000. Beds 74; Budg., \$364,200; Pers., 91; Adm., L. Holt; Acct., Mrs. M. Halworth; Chrm. Bd., Mrs. L. H. McKeag; Pres. Med. Staff, Dr. I. L. Reid. *Secondary Schools*: Selkirk C.I.: P.O. Box 1688. Prin., J. E. Sigurjonsson. Sec.-Treas. Lord Selkirk School Division, Mrs. Eileen Bryce, P.O. Box 1079. School Inspector Lord Selkirk Div., W. S. Patterson, B.A., B.Ed., Box 1329. *Waterworks*: Supply from 2 wells in center of town & pumped into elevated tank. Pumps: 2 elect. 400 gpm. ea. Elevated steel tank 250,000 gals. Treatment: chloramine, Hypochlorination. Dist.: C.I. mains 11.64 mi., 4-10", asb.-cement pipe 9.12 mi., 6-10".

*Financial: Revenues*: Taxation, \$609,074; Licenses, \$9,198; Fines & Costs, \$6,457; Interest, \$4,308; Grants, \$37,769; Town Property, \$278; Land Options, \$1,849; Commissions, \$4,556; Private Work, \$3,406; Misc., \$3,176; Total, \$680,071. *Expenditures: Uncontrollable*: School Dist., \$237,346; Debentures, \$135,771. *Controllable*: Public Wks., \$84,212; Protection: Fire, \$13,334; Police, \$48,981; St. Lighting, \$18,803; Other, \$247; Health & Welfare, \$25,873; Comm. Services, \$23,261; Fixed Assets, \$5,304; W/W Op. & Reserve, \$18,870; Adm., \$72,610; Total, \$684,613.

## Souris (Town)

Population 1,841

*Officials*: Mayor, H. E. Wright; Sec.-Treas., J. W. Hartry; Assessor, Prov. Municipal Assessor; Fire Chief, James Cameron; Eng. & W/W Supt., R. McKenzie. *Total Taxable Assessment*: \$2,004,440; Exempt, \$420,100; Total Tax Imposed, \$119,110; Mun. Collected, \$113,128; Total Current Assets, \$107,138; Liabilities, \$22,258; Deferred Liabilities, \$8,448; Water & Sewer Utilities: Revenues \$30,848 — Expenses \$33,269; Parks Bd.: Revenues \$2,998 — Expenses \$2,996. *Fire Dept.*: Personnel 20; fire station 1; hydrants 74; pumps: 1-625 gpm., 1-300 gpm. portable; hose: 1,100' 2½", 200' 1½", solid suction: 20' 2½", 20' 4½". *Hospital*: Souris District: The Drive, Box 638. Beds 34; Budg., \$127,600; Pers., 31; Supt., Ruth Willson; Bus. Mgr., H. R. Hume; Chrm. Bd., W. A. Canning; Chf. Med. Staff, Dr. A. M. Grant. *Secondary Schools*: Souris C.I.: Prin., J. A. Leslie. Sec.-Treas. Souris Valley School Division, Mrs. E. Gardner. School Inspector Souris Valley Div., N. G. Harvey, B.Sc., B.Ed. *Waterworks*: Supply pumped from Souris River. Pumps: 2 elect. 200 & 100 gpm., 2 gas standby. 2 reservoirs 90,000 & 50,000 gals., 2 pressure

tanks 15,000 gals. ea. Treatment: filtration, chlorination, carbon, alum & softening. Dist.: C.I. mains 6 mi., 8-4".

*Financial: Revenues*: Taxation, \$118,597; Licenses & Permits, \$1,483; Rentals, \$5,917; Fines & Costs, \$661; Interest, \$1,958; Grants, \$6,983; Service Chgs., \$5,621; Tr. Water & Sewer Utilities, \$7,500; Misc., \$63; Total, \$148,782. *Expenditures: Uncontrollable*: School Dist., \$65,946; Hospital Dist., \$1,690. *Controllable*: Public Wks., \$32,021; Protection: Fire, \$2,100; Police, \$6,018; St. Lighting, \$4,596; Health & Welfare, \$3,742; Comm. Services, \$16,743; Fixed Assets & Reserves, \$14,733; Adm., \$15,129; Total, \$162,717.

## Steinbach (Town)

Population 3,739

*Officials*: Mayor, L. A. Barkman; Sec.-Treas., H. Braun; Assessor, Prov. Municipal Assessor; Health Officer, Dr. W. R. Ross; Fire Chie., Ben F. Loewen; W/W Supt., Bernard Doerksen; Road Supt., Alexander Taresenko. *Total Taxable Assessment*: \$4,765,810; Exempt, \$978,050; Total Tax Imposed, \$326,617; Mun. Collected, \$312,545; Total Current Assets, \$489,525; Liabilities, \$273,758; Debenture Debt & Deferred Liabilities, \$759,565; Water & Sewer Utilities: Revenues \$87,849 — Expenses \$149,982. *Fire Dept.*: Personnel 20; fire station 1; hydrants 115; pumps: 2-625 gpm. ea., 1-200 gpm. portable; hose: 500' 2½", 1,500' 1½", solid suction: 20' 2½", 40' 4½". *Hospital*: Bethesda Hospital: Hospital St., Box 939. Beds 44; Budg., \$233,600; Pers., 59; Adm., R. B. McIvor; Chrm. Bd., Ernie A. Friesen; Chrm. Med. Staff, Dr. J. F. Choate. *Secondary Schools*: Steinbach C.I.: Prin., J. J. Peters. Sec.-Treas. Hanover School Division, J. K. Schellenberg, P.O. Box 1234. School Inspector, K. R. Jasper, B.A., B.Ed. *Waterworks*: Supply from well. Pumps: 1 elect. well pump 275 gpm. with aux. gas drive, 3 elect. distribution pumps 2-220 gpm. (1 with aux. gas drive) & 1-1690 gpm. with aux. gas drive. 2 underground reservoirs 125,000 gals. ea. Treatment: fluoridation & sodium tripolyphosphate. Dist.: C.I. mains 1,921' 4", 20,584' 6", 18,489' 8", 2,782' 10".

*Financial: Revenues*: Taxation, \$329,846; Licenses & Permits, \$3,432; Fines & Costs, \$7,051; Interest, \$503; Service Chgs., \$3,413; Grants, \$11,241; Misc., \$135; Total, \$355,621. *Expenditures: Uncontrollable*: School Dist., \$115,498; Deferred Liabilities, \$2,501; Debentures, \$53,598. *Controllable*: Public Wks., \$60,579; Protection: Traffic, \$629; Fire, \$1,879; Police, \$16,587; St. Lighting, \$10,654; Nox. Weeds, \$710; Health & Welfare, \$9,323; Comm. Services, \$3,491; Fixed Assets & Reserves, \$34,527; Adm., \$25,160; Total, \$335,137.

## Stonewall (Town)

Population 1,420

*Officials*: Mayor, H. K. Hutson; Sec.-Treas., Miss D. M. Seed; Assessor, Prov. Municipal Assessor; Health Officer, Dr. J. Gony; Fire Chief, Darcy Morton; Road Supt., A. Slatcher. *Total Taxable Assessment*: \$1,168,750; Exempt, \$207,330; Total Tax Imposed, \$81,505; Mun. Collected, \$83,720; Total Current Assets, \$82,261; Liabilities, \$17,681; Debenture Debt & Deferred Liabilities, \$76,223. *Fire Dept.*: Personnel 11; fire station 1; pumps: 1-90 gpm., 1-420 gpm.; hose: 250' 2½", 500' 1½", solid suction: 20' 2½", 20' 4½". *Hospital*: Rockwood Stonewall Medical Nursing Unit: P.O. Box 220. Beds 18; Budg., \$62,000; Pers., 15; Supt.,

Dr. W. F. Evelyn; Matr., Mrs. G. M. Riddell; Sec.-Treas., T. F. Statham; Chrm. Bd., John Harcus. *Secondary Schools*: Stonewall C.I.: Prin., K. Breckman. Sec.-Treas. Interlake School Division, J. C. Cumming. School Inspector, G. W. Sadler, B.Sc., Box 188.

*Financial: Revenues*: Taxation, \$80,977; Licenses, \$1,054; Fines, \$289; Grants, \$4,573; Misc., \$99; Total, \$86,992. *Expenditures: Uncontrollable*: School Dist., \$33,332; Hospital Dist., \$1,808. *Controllable*: Public Wks., \$12,655; Protection: Fire, \$2,880; Police, \$3,531; St. Lighting, \$2,386; Health & Welfare, \$8,348; Comm. Services, \$2,567; Fixed Assets & Reserves, \$300; Adm., \$11,286; Total, \$79,094.

## Swan River (Town)

Population 3,163

*Officials*: Mayor, G. E. Scalf; Sec.-Treas., H. H. Cornish; Assessor, Prov. Municipal Assessor; Health Officer, Dr. T. F. Malcolm; Fire Chief, Walter Hickman; W/W Supt., W. E. Roberts; Engineer, E. Ohry; P.U.C. Mgr., P. L. Bayne; Chrm. Public Wks. Comm., Arvid Brust. *Total Taxable Assessment*: \$2,563,210; Exempt, \$393,820; Total Tax Imposed, \$223,621; Mun. Collected, \$221,128; Total Current Assets, \$228,973; Liabilities, \$119,915; Debenture Debt & Deferred Liabilities, \$631,919; Water & Sewer Utilities: Revenues \$90,608 — Expenses \$95,628. *Fire Dept.*: Personnel 10; fire station 1; hydrants 70; pumps: 1-250 gpm., 1-500 gpm., 1-200 gpm. portable; hose: 1,700' 2½", 1,350' 1½", solid suction: 20' 2½", 20' 4½". *Hospital*: Swan River Hospital: P.O. Box 850. Beds 62; Budg., \$234,000; Pers., 58; Adm., J. R. Jarvis; Acct., Miss F. Thompson; Chrm. Bd., Dr. L. F. Matthews; Chrm. Med. Staff, Dr. A. P. Cameron. *Secondary Schools*: Duncan C.I.: Prin., J. Orchard. Sec.-Treas. Swan Valley School Division, Mrs. Elsie M. Stevenson, P.O. Box 366. School Inspector Swan Valley Div., J. N. Belton, B.A., Box 66. *Waterworks*: Supply from 4 shallow wells & 3 deep wells. Pumps: 3 elect. submersible 50, 45 & 35 gpm. Ground storage reservoir 250,000 gals. Treatment: shallow wells; iron removal & zeolite softening, deep wells; no treatment. Dist.: C.I. mains 8.6 mi., 6, 8 & 10".

*Financial: Revenues*: Taxation, \$225,082; Licenses & Permits, \$3,819; Rentals, \$184; Fines, \$1,643; Interest, \$1,015; Service Chgs., \$715; Grants, \$13,306; Misc., \$40; Total, \$245,804. *Expenditures: Uncontrollable*: School Dist., \$66,799; Deferred Liabilities, \$5,404; Debentures, \$55,372. *Controllable*: Public Wks., \$24,806; Protection: Fire, \$9,329; Police, \$13,866; St. Lighting, \$7,014; Other, \$445; Health & Welfare, \$6,576; Comm. Services, \$6,873; Fixed Assets & Reserves, \$14,470; Adm., \$10,131; Misc., \$12; Total, \$280,098.

## The Pas (Town)

Population 4,671

*Officials*: Mayor, H. L. Trager; Sec.-Treas., A. Moule; Assessor, J. Deminick; Health Officer, Dr. H. C. Hendrie; Fire Chief, S. Hrabarchuk; Engineer, Adam Sus, Box 1319; Road Supt., J. S. Yee; W/W Supt., R. A. Turner; Chrm. Public Wks. Comm. Alex Wilchoway. *Total Taxable Assessment*: \$5,201,360; Exempt, \$1,160,380; Total Tax Imposed, \$418,923; Mun. Collected, \$353,354; Total Current Assets, \$399,332; Liabilities, \$185,537; Debenture Debt & Deferred Liabilities, \$547,972; Water & Sewer Utilities: Revenues \$143,815 — Expenses \$139,324.

**Fire Dept.:** Personnel 14; fire station 1; hydrants 89; pumps: 1-500 gpm., 1-300 gpm. portable; hose: 1,800' 2½", 950' 1½", solid suction: 30' 2½", 20' 4½". **Hospitals:** Clearwater Lake Hospital: TB 77, Chronic 71; Budg., \$560,000; Pers., 123; Chf. Med. Staff, Dr. S. L. Carey; Manager, H. Davies. *St. Anthony's General:* 67 First St., Box 770. Beds 112; Budg., \$538,450; Pers., 131; Supr. & Supt., Sr. Lafleur; Treas., Sr. J. Paulin; Bus. Mgr., E. Wadelius; Chf. Med. Staff, Dr. J. Leicester. **Secondary Schools:** The Pas C.I.: Prin., N. S. Toms. Sec.-Treas. Kelsey School Division, W. M. Monro. School Inspector Kelsey Div., J. R. McCurdy, B.A., B.Ed., Box 612. **Waterworks:** Supply from Saskatchewan River. Pumps: 4-350 gpm. & 1-1000 gpm. elect. Storage: 2 pneumatic tanks, 13,000 gals. ea. & underground reservoir 50,000 gals. Treatment: gravity filters & chlorination. Dist.: C.I. mains 20,690' 6", 14,190' 8", 4,660' 10", 500' 12", steel pipe 3,910' 12".

**Financial:** **Revenues:** Taxation, \$419,228; Licenses & Permits, \$9,172; Fines & Costs, \$10,655; Interest, \$2,976; Service Chgs., \$1,897; Grants, \$37,368; Misc., \$90; Total, \$481,386. **Expenditures:** **Uncontrollable:** School Dist., \$167,980; Deferred Liabilities, \$1,388; Debentures (Water & Sewerage), \$52,253. **Controllable:** Public Wks., \$72,558; Protection: Fire, \$14,484; Traffic, \$2,040; St. Lighting, \$10,226; C.D., \$171; Health & Welfare, \$12,040; Comm. Services, \$14,455; Fixed Assets & Reserves, \$44,946; Adm., \$36,452; Misc., \$3,500; Total, \$471,673.

## Transcona (City)

Population 14,248

**Officials:** Mayor, H. Fuller; Clerk-Treas., G. G. Isbell; Health Officer, Dr.

W. G. French; Fire Chief, J. Tezes; Public Wks. Supt., Peter Pisook, Box 40; Police Chief, James G. Bilodeau; P.U.C. Chrm., A. C. J. Perry; Chrm. Public Wks. Comm., W. Dzyndra, 317 Yale Ave. W. **Total Taxable Assessment:** \$13,165,350; Exempt, figure not available; Total Tax Imposed, \$1,036,085; Mun. Collected, \$1,009,861; Total Current Assets, \$724,538; Liabilities, \$11,571; Debenture Debt & Deferred Liabilities, \$2,078,936; Water & Sewer Utilities: Revenues \$97,153 — Expenses \$90,095; Library Bd.: Revenues \$15,301 — Expenses \$15,332. **Fire Dept.:** Personnel 21; fire station 1; hydrants 280; pumps: 2-150 gpm. ea., 1-840 gpm.; hose: 4,400' 2½", 1,050' 1½", solid suction: 20' 2½", 20' 4½", 20' 6". **Secondary Schools:** Transcona C.I.: 1305 Winona St. Prin., C. S. Quelch. Sec.-Treas. Transcona-Springfield School Division, D. G. Wood, 1305 Winona St. School Inspector Transcona-Springfield Div., M. G. Wawrykow, B.A., B.Ed., 8 Brewster Bay. **Waterworks:** Supply by gravity from Shoal Lake from Wpg. Metro Corp. Pumps: 3 elect. 350, 750 & 1000 gpm., gas standby engine. Reservoir 300,000 gals. Chlorination. Dist.: C.I. mains & asb.-cement pipe 38 mi., 20-4".

**Financial:** **Revenues:** Taxation, \$1,011,311; Licenses & Permits, \$9,083; Rentals, \$1,164; Fines & Costs, \$15,462; Interest, \$3,741; Redempt. Penalties, \$154; Grants, \$78,381; Wpg. Metro, \$42,882; Sewer Rentals, \$1,500; Sale Gravel, \$10,000; Collection Comm., \$1,302; Misc., \$563; Total, \$1,175,542. **Expenditures:** **Uncontrollable:** School Dist., \$481,980; Deferred Liabilities, \$12,124; Debentures, \$187,658; Wpg. Metro, \$59,281; Parks Bd., \$9,000; Library Bd., \$13,000. **Controllable:** Public Wks., \$124,981; Protection: Fire, \$44,138; Police, \$44,841; St. Lighting, \$12,350;

Pound, \$959; Health & Welfare, \$22,460; Comm. Services, \$10,625; Fixed Assets & Reserves, \$44,828; Adm., \$76,893; Misc., \$5,136; Total, \$1,150,255.

## Tuxedo (Suburban)

Population 1,627

**Officials:** Mayor, C. K. Tailin, Q.C., 201-210 Osborne St. N.; Sec.-Treas., A. W. Vincent, 2020 Corydon Ave.; Engineer, George C. Dennis, 324 Grain Exchange Bldg., Wpg. 2; Police Chief, R. W. Alcock, 500 University Blvd.; Public Wks. Foreman, C. M. Peckover, 324 Grain Exchange Bldg., Wpg. 2. **Total Taxable Assessment:** \$8,632,360; Exempt, \$1,481,145; Total Tax Imposed, \$348,974; Mun. Collected, \$542,229; Total Current Assets, \$831,557; Liabilities, \$73,380; Debenture Debts, \$1,211,184; Water & Sewer Utilities: Revenues \$29,769 — Expenses \$29,750. **Waterworks:** Supply by gravity from Shoal Lake of Wpg. Metro Corp. Pumps & treatment City of Wpg. Dist.: C.I. mains 12-6". Hydrants 83.

**Financial:** **Revenues:** Taxation, \$349,768; Licenses & Permits, \$584; Rentals, \$3,493; Fines & Costs, \$1,504; Interest, \$27,186; Grants, \$3,770; Adm. Recovered, \$688; Man. Hydro, \$1,275; Misc., \$136; Total, \$388,403. **Expenditures:** **Uncontrollable:** School Dist., \$230,375; Debentures, \$21,339; Wpg. Metro, \$34,088. **Controllable:** Public Wks., \$73,578; Protection: Fire & Police, \$31,333; St. Lighting, \$5,270; Other, \$199; Health & Welfare, \$1,016; Comm. Services, \$18,355; Adm., \$34,045; Total, \$449,599.

## Virden (Town)

Population 2,708

**Officials:** Mayor, H. J. McNeill; Sec.-

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Treas., D. G. Rodger, Box 310; Assessor, Prov. Municipal Assessor; Health Officer, Dr. W. K. Allan; Fire Chief, James Hewitt; P.U.C. Supt., William Jones; Road Supt., L. Milne; Chrm. Public Wks. Comm., C. S. Coleman. *Total Taxable Assessment*: \$2,436,030; Exempt, \$645,180; Total Tax Imposed, \$184,830; Mun. Collected, \$179,309; Total Current Assets, \$196,760; Liabilities, \$36,593; Debenture Debt & Deferred Liabilities, \$489,221; Water & Sewer Utilities: Revenues \$83,548 — Expenses \$72,064; Community Centre: Revenues \$9,662 — Expenses \$10,158. *Fire Dept.*: Personnel 16; fire station 1; hydrants 72; pumps: 1-100 gpm., 1-500 gpm.; hose: 1,700' 2½", 400' 1½", solid suction: 20' 2½", 40' 4½". *Hospital*: *Virden District*: 480 King St. E., Box 297. Beds 33; Budg., \$140,000; Pers., 38; Supt., Mrs. L. Walton; Sec.-Mgr., E. C. Osmond; Chrm. Bd., G. A. Mooney; Chf. Med. Staff, Dr. J. R. Monteith. *Secondary Schools*: *Virden C.I.*: Prin., R. R. Partridge. Sec.-Treas. Fort la Bosse School Division, M. R. McIver, Virden C.I. School Inspector Fort la Bosse Div., C. D. Bollman, B.A., Box 757. *Waterworks*: Supply from 2 deep wells. Pumps: 2 deep-well turbine 100 & 350 gpm. Underground reservoir 120,000 gals., elevated tank 85,000 gals. Treatment: iron removal, filtration & chlorination. Dist.: C.I. mains 11.1 mi., 8-4".

*Financial*: *Revenues*: Taxation, \$186,111; Licenses & Permits, \$3,629; Rentals, \$600; Oil Royalties & Leaseholds, \$19,667; Fines & Costs, \$1,153; Interest, \$1,582; Redempt. Penalties, \$12; Grants, \$9,675; Misc., \$1,404; Total, \$223,835. *Expenditures*: *Uncontrollable*: School Dist., \$73,670; Hospital Dist., \$471; Debentures, \$34,831; Reg. Library, \$2,328. *Controllable*: Public Wks., \$26,755; Protection: Fire, \$5,900; Police, \$10,401; St. Lighting, \$7,426; C.D., \$141; Health & Welfare, \$3,927; Comm. Services, \$24,312; Adm., \$21,673; Misc., \$2,340; Total, \$214,175.

## West Kildonan (City)

Population 20,077

*Officials*: Mayor, C. N. Kushner; Sec.-Treas., F. D. Hartry, both of 1760 Main St.; Fire Chief, J. Button, Hartford & Aikins Sts.; Engineer, M. L. Jerooff, 1760 Main St.; Police Chief, P. H. Brown; Chrm. Public Wks. Comm., D. L. Hartley, 448 Jefferson Ave.; Public Wks. Foreman, F. H. Emes, 1760 Main St. *Total Taxable Assessment*: \$28,869,595; Exempt, \$2,887,930; Total Tax Imposed, \$1,731,845; Mun. Collected, \$1,698,517; Total Current Assets, \$1,605,479; Liabilities, \$114,041; Debenture Debt & Deferred Liabilities, \$1,208,123; Water & Sewer Utilities: Revenues \$168,628 — Expenses \$164,102; Library Bd.: Revenues \$21,454 — Expenses \$22,771. *Fire Dept.*: Personnel 11 paid; fire station 1; hydrants 486; pumps: 2-500 gpm. ea.; hose: 3,000' 2½", 1,500' 1½", 40' 4½" solid suction. *Secondary Schools*: West Kildonan C.I.: Salter & Perth Sts., Wpg. 17. Prin., O. V. Jewitt. Garden City C.I.: Jefferson & Airlies Sts., Wpg. 17. Prin., R. W. Bend. Sec.-Treas. Seven Oaks School Division, G. F. Hansen, 375 Jefferson Ave., Wpg. 17. *Waterworks*: Supply by gravity from Shoal Lake thru' Wpg. Metro Corp. aqueduct. Dist.: C.I. mains 37.2 mi., 18-6".

*Financial*: *Revenues*: Taxation, \$1,729,035; Licenses & Permits, \$13,583; Rentals, \$1,551; Fines & Costs, \$9,166; Interest, \$30,698; Redempt. Penalties, \$155; Grants, \$61,539; Fire Calls, \$2,700; Hos-

pitalization, \$4,337; Zoning Bd., \$640; Welfare Lien, \$577; Recoveries, \$5,099; Misc., \$566; Total, \$1,860,161. *Expenditures*: *Uncontrollable*: School Dist., \$929,009; Sp. Reserves, \$59,291; Debentures, \$185,263; Wpg. Metro, \$101,372; Library Bd., \$21,000; Deferred Liabilities, \$6,943. *Controllable*: Public Wks., \$138,641; Protection: Fire, \$57,706; Police, \$74,242; St. Lighting, \$30,360; Other, \$8,471; Health & Welfare, \$35,307; Comm. Services, \$13,062; Fixed Assets & Reserves, \$21,570; Adm., \$65,840; Total, \$1,748,075.

## Winkler (Town)

Population 2,529

*Officials*: Mayor, P. J. Kroeker; Sec.-Treas., H. S. Friesen; Assessor, Prov. Municipal Assessor; Medical Dir., Dr. H. U. Penner; Fire Chief, P. Enns; Road Supt., H. R. Goertzen. *Total Taxable Assessment*: \$2,183,960; Exempt, \$498,105; Total Tax Imposed, \$179,581; Mun. Collected, \$170,123; Total Current Assets, \$91,059; Liabilities, \$10,513; Debenture Debt, \$155,862; Sewer Utility: Revenues \$26,806 — Expenses \$26,617. *Fire Dept.*: Personnel 15; fire station 1; pumps: 1-500 gpm., 1-625 gpm.; hose: 1,450' 2½", 1,000' 1½", 40' 4½" solid suction. *Hospital*: *Bethel Hospital*: 6th St., Box 1070. Beds 36; Budg., \$148,000; Pers., 41; Med. Supt., Dr. C. W. Wiebe; Sec.-Treas., Miss E. Goertzen; Chrm. Bd., Henry Kuhl. *Secondary Schools*: Winkler C.I.: Prin., John J. Bergen. Reinland H.S.: 1 room only. Prin., H. Dick.

*Financial*: *Revenues*: Taxation, \$181,844; Licenses & Permits, \$688; Renta's, \$1,034; Fines & Costs, \$2,479; Co-op Dividend, \$163; Redempt. Penalties, \$31; Grants, \$7,346; Hospital Accts., \$146; M.H.S.P. Comm., \$669; Misc., \$92; Total, \$194,491. *Expenditures*: *Uncontrollable*: School Dist., \$92,694; Debentures, \$217; Sewer Utility, \$13,057. *Controllable*: Public Wks., \$42,920; Protection: Fire, \$3,423; Police, \$7,429; St. Lighting, \$3,377; Health & Welfare, \$3,159; Comm. Services, \$1,219; Fixed Assets, \$1,928; Adm., \$14,280; Misc., \$316; Total, \$184,019.

## Winnipeg (City)

Population 265,429

*Officials*: Mayor, Stephen Juba; Clerk, J. B. Kinnear; Comm. of Finance, J. R. McInnes, C.A.; Pur. Agt., F. Keys; Mgr., Hydro-Electric, D. C. Bryden, P.Eng.; Health Officer, Dr. R. G. Cadham, 136 Ellen St.; Mun. Medical Dir., Dr. A. J. W. Alcock; Signals Engineer, J. L. Clarke, P.Eng.; Fire Chief, D. S. Dunnett, 1360 St. Matthews Ave.; Engineer, W. D. Hurst, P.Eng., 223 James Ave.; W/W & Sewerage Eng., F. G. Denson; Police Chief, Robert T. Taft; City Solicitor, W. Fraser, Q.C.; City Surveyor, J. H. Phillips, M.L.S.; Chrm. Public Wks. Comm., L. H. Clayton, 116 Sherbrooke St. *Total Taxable Assessment*: \$488,256,319; Exempt, \$134,338,450; Total Tax Imposed, \$29,072,085; Mun. Collected, \$28,690,778; Total Current Assets, \$16,469,558; Liabilities, \$7,547,072; Debenture Debt & Deferred Liabilities, \$92,496,790; Water Utility: Revenues \$2,954,528 — Expenses \$3,117,490; Hydro-Electric & Steam Heating Committees: Revenues \$14,090,818 — Expenses \$13,741,651. *Fire Dept.*: Personnel 535 paid; fire stations 14; hydrants 4,202; pumps: 9-500 gpm. ea., 1-600 gpm., 2-625 gpm. ea., 3-840 gpm. ea., 1-1000 gpm., 6-1050 gpm. ea., 2-1200 gpm. ea.; hose: 7,238' 3", 55,424' 2½",

14,991' 1½", solid suction: 210' 4½", 60' 5", 230' 6"; e<sup>2</sup> rescue wagons. *Hospitals*: *Central Tuberculosis Clinic*: 800 Sherbrooke St. TB 64; Budg., \$105,000; Pers., 40; Chf. Med. Staff, Dr. D. L. Scott; Manager, A. H. Atkins. *Children's Hospital*: 685 Bannatyne Ave. Paed., 232; Budg., \$2,176,000; Pers., 574; Supt., J. E. Robinson; Acct., A. E. Magis; Pur. Agt., Miss S. Jansen; Pres. Bd., Mrs. G. L. Van Vliet; Pres. Med. Staff, Dr. E. J. N. Briggs. *Concordia Hospital*: 400 DeSalaberry Ave. Beds 81; Budg., \$370,000; Pers., 94; Adm., J. J. Redekop; Med. Supt., Dr. H. Oelkers; Chrm. Bd., R. J. Willms. *Grace Hospital*: 200 Arlington St. Beds 242; Budg., \$1,859,200; Pers., 540; Med. Dir., Dr. N. D. McCreathe; Adm., Lt. Col. G. Gage; Bus. Mgr., M. S. Leithead; Pur. Agt., Miss O. Matthewa; Chrm. Bd., Lt Col. A. Mouton; Pres. Med. Staff, Dr. G. A. Waugh. *Misericordia General*: 99 Cornish Ave. Beds 406; Budg., \$3,266,000; Pers., 875; Supt.-Adm., Sr. Ste. Helene de Rome; Med. Dir., Dr. J. N. R. Scatiff; Pur. Agt., D. Gunn; Chrm. Bd., W. J. Condo; Chrm. Med. Staff, Dr. A. G. Rogers. *Shriners Hospital for Crippled Children*: 633 Wellington Cr. Orthopaedic 50; Adm., Kathryn McLearn; Chrm. Bd., W. A. Johnston; Chf. Med. Staff, Dr. W. B. MacKinnon. *Victoria General*: 424 River Ave. Beds 151; Budg., \$1,100,000; Pers., 332; Adm., G. B. Rosenfeld; Pur. Agt., Mrs. M. Campbell; Chrm. Bd., A. A. Rossen; Pres. Med. Staff, Dr. B. Dyma. *Winnipeg General*: 700 William Ave. Beds 874; Budg., \$7,900,000; Pers., 2,175; Adm., Dr. L. O. Bradley; Pur. Agt., B. A. Sammons; Chrm. Bd., W. A. Murphy; Pres. Bd., A. E. Johnston; Chrm. Med. Staff, Dr. W. G. Brock. *Winnipeg Municipal*: Morley Ave. E. Beds 441; Budg., \$2,500,000; Pers., 659; Adm., J. M. McIntyre; Pur. Agt., E. Hnatowich; Chrm. Bd., Rev. P. M. Petursson. *Winnipeg Psychopathic*: 75 Emily St. Psyc. 56; Budg., \$518,400; Pers., 51; Med. Supt., Dr. Edward Johnson; Sec'y., Miss J. Learmonth. *Secondary Schools*: Churchill C.I.: Arnold & Hay Sts. Prin., J. M. Scurfield. Daniel McIntyre C.I.: Alverstone & Wellington Sts. Prin., A. C. McMurchy. Elmwood C.I.: Chalmers & Raleigh Sts. Prin., D. S. McIntyre. Gordon Bell C.I.: Maryland & Wolseley Sts. Prin., C. S. Gow. Kelvin C.I.: Kingsway & Harrow Sts. Prin., R. J. Cochrane. Sisler C.I.: Redwood & Shaughnessy Sts. Prin., John Frazer. St. John's C.I.: Salter & Machray Sts. Prin., A. Rythman. Technical-Vocational C.I.: Notre Dame & Wall Sts. Prin., B. F. Larson. Grant-Park C.I.: Nathaniel & Grant Sts. Prin., R. H. Wellwood. Sec.-Treas. Winnipeg School Division, H. Bennington, School Bd. Office, 1577 Wall St. E., Wpg. 3. Chf. Inspector of Schools, R. W. Lightly, B.A., Room 142, Legislative Bldg. *Waterworks*: Supply from Wpg. Metro Corp. Domestic pumping under direction of Wpg. Metro Corp. Pumps: 2-28 mgd. elec., 2 elect. variable capacity, total 11 mgd. Fire pumping: 2-3000 gpm. elect., 4 positive displacement pumps with natural gas drives, 3 with alternate elect. drives, total capacity 8100 gpm. Treatment: chlorine & ammonia. Dist.: Domestic system; 416.9 mi., 4-36", cast iron & reinforced mains. High-pressure system: 12.8 mi., C.I.

*Financial*: *Revenues*: Taxation, \$28,730,570; Licenses & Permits, \$572,157; Rentals, \$50,368; Fines, \$583,964; Interest, \$244,128; Grants, \$4,840,004; Service Chgs., \$531,917; Utilities, \$600,000; Misc., \$2,748,803; Total, \$38,900,911. *Expenditures*: *Uncontrollable*: School Dist., \$13,340,300; Debentures, \$3,842,785;

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Wpg. Metro, \$3,621,080. *Controllable*: Public Wks., \$1,756,401; Protection: Disease Prevention, \$594,043; Fire, \$3,264,614; Police, \$3,362,180; St. Lighting, \$224,537; Sanitation, \$1,292,615; Other, \$327,541; Health & Welfare, \$2,829,519; Comm. Services, \$1,960,856; Fixed Assets, \$103,942; Adm., \$1,322,401; Misc., \$1,136,017; Total, \$38,978,831.

## Winnipeg (Metropolitan Corp.)

100 Main St. S.

Population 467,422

*Officials*: Chrm., R. H. G. Bonnycastle; Exec. Dir., Elswood F. Bole; Dir. Finance, J. R. McInnis; Dir. Streets & Transit, D. I. MacDonald; Dir. W/W & Waste Disposal, N. S. Bubbis; W/W Engineer, R. C. Sommerville; Dir. Planning, S. G. Rich; Dir. Assessment, J. A. McDonald, 10 Fort St.; Dir. Parks & Protection, Andrew Currie; Solicitor & Sec'y., D. C. Lennox; Information Officer, A. Fletcher. *Total Area Equalized Assessment*: \$794,038,000; Mill Rate Levy, \$2,552,533; Debenture Debt & Deferred Liabilities, \$21,186,047; Total Curr. Assets, \$5,337,354; Liabilities, \$3,179,191. *Utilities*: W/W Rev., \$1,779,523 — Expenses \$1,602,915; Sewage Rev., \$714,397 — Expenses \$665,210; Transit Rev., \$7,753,668 — Expenses \$8,308,845. *Area Municipalities of the Metropolitan Corp. of Greater Winnipeg*: Assiniboia, Brooklands, Charleswood, East Kildonan, East St. Paul, Fort Garry, MacDonald, North Kildonan, Old Kildonan, Rosser, Springfield, St. Boniface, St. James, St. Vital, Transcona, Tuxedo, West Kildonan, West St. Paul, Winnipeg. *Waterworks*: Water supplied to Winnipeg, St. Boniface, St. James, St. Vital, E. Kildonan, W. Kildonan, Tuxedo, Ft. Garry, Charlesworth, N. Kildonan, Old Kildonan, Assiniboia & Brooklands. Supply branch: operates the supply by gravity from Indian Bay in Shoal Lake thru' 86 mi. lg. aqueduct under open-flow conditions & 2-12 mi. lg. pressure branches. Pumps: at Indian Bay: 2 diesel 85 & 60 mgd. to insure supply during periods of low lake level. At St. Boniface: booster pumping station with 3 elect. 20 mgd. pumps. Reservoirs & Pumping Stations: W.D. Hurst: Reservoirs: 80 mgd., open pumps 3-10 mgd. variable speed, dual drive with elect. & natural gas engines, 2-15 mgd. constant speed elect., total capacity 45 mgd. McPhillips: reservoirs: 18 mgd. covered, 40 mgd. open, pumps elect. 1-4.5 mgd., 4-10 mgd. & 2-15 mgd. St. Boniface: elevated storage tank 83,300 gals., pumps elect. 1-3.0 mgd., 1-3.5 mgd., 1-4.2 mgd. & 1-5.0 mgd., gas 4.5 mgd. St. Vital: pumps elect. 6 mgd., 1.1 mgd. & 1.7 mgd. Transcona: Reservoir .3 mgd., pumps elect. .5 mgd., 1.1 mgd. & 1.4 mgd. Treatment: copper sulphate & sodium silico-fluoride at the intake, chlorination & chloramination at the domestic pumping stations. Feedermains: 34 mi. owned & operated by the Corp., asb.-cement, steel & pre-stressed concrete in size from 12-42".

*Financial*: *Revenues*: Taxation: Municipal Levy, \$2,552,533; Business & Pers. Property, \$2,428,077; Licenses & Permits, \$345,496; Rents, \$7,866; Service Chgs., \$15,677; Grants, \$161,885; Misc., \$27,570; Total, \$5,539,104. *Expenditures*: *Uncontrollable*: Area Municipalities-Debt Chgs., \$604,608; Other, \$15,533. *Controllable*: Public Wks., \$1,713,888; Protection, \$86,256; Rec. & Comm. Services, \$1,665,071; Misc., \$327,644; Adm., \$369,242; Total, \$4,782,242.

## RURAL MUNICIPALITIES OF MANITOBA

### POPULATION 1,000 & OVER

#### Archie (Rural Mun.)

McAuley, Man.

Population 1,052

*Officials*: Reeve, C. D. McAree; Sec.-Treas., R. Laing, both of McAuley; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$1,481,580; Exempt, \$110,130; Total Tax Imposed, \$104,313; Mun. Collected, \$111,750; Total Current Assets, \$180,414; Liabilities, \$17,896; Deferred Liabilities, \$6,818.

*Financial*: *Revenues*: Taxation, \$106,017; Licenses & Permits, \$772; Rentals, \$1,038; Redempt. Penalties, \$295; Grants, \$3,321; Property Rec., \$3,105; Misc., \$60; Total, \$114,607. *Expenditures*: *Uncontrollable*: School Dist., \$38,507; Hospital Dist., \$2,058. *Controllable*: Public Wks., \$30,629; Protection: Fire, \$60; Police, \$138; St. Lighting, \$721; Other, \$1,359; Health & Welfare, \$2,770; Comm. Services, \$25; Fixed Assets, \$11,128; Adm., \$9,363; Misc., \$33; Total, \$96,790.

#### Argyle (Rural Mun.)

Baldur, Man.

Population 1,944

*Officials*: Reeve, A. Graham, R.R. 2, Pilot Mound; Sec.-Treas., E. Norberg, Baldur; Assessor, Prov. Municipal Assessor; Road Foreman, Michael E. Collins, Baldur. *Total Taxable Assessment*: \$2,575,070; Exempt, \$101,610; Total Tax Imposed, \$199,146; Mun. Collected, \$195,482; Total Current Assets, \$185,105; Liabilities, \$23,790; Deferred Liabilities, \$5,193.

*Financial*: *Revenues*: Taxation, \$199,025; Licenses & Permits, \$85; Rentals, \$601; Interest, \$3,519; Redempt. Penalties, \$81; Grants, \$6,240; Misc., \$1,165; Total, \$210,717. *Expenditures*: *Uncontrollable*: School Dist., \$77,819; Baldur Town Bd., \$5,000; Hospital Dist., \$2,575; Other, \$298. *Controllable*: Public Wks., \$47,305; Protection: Nox. Weeds, \$636; Police, \$27; St. Lighting, \$435; Predator Control, \$570; Health & Welfare, \$16,781; Comm. Services, \$1,101; Fixed Assets, \$8,218; Adm., \$15,013; Total, \$175,779.

#### Arthur (Rural Mun.)

Melita, Man.

Population 1,116

*Officials*: Reeve, G. C. Forster; Sec.-Treas., H. F. Foxworthy, both of Melita; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$2,190,430; Exempt, \$38,255; Total Tax Imposed, \$132,818; Mun. Collected, \$135,719; Total Current Assets, \$130,272; Liabilities, \$11,418.

*Financial*: *Revenues*: Taxation, \$134,466; Licenses & Permits, \$52; Rentals, \$597; Interest, \$2,250; Redempt. Penalties, \$22; Grants, \$3,965; M.H.S.P. Comm., \$609; Sale Fixed Assets, \$10,575; Misc., \$476; Total, \$153,013. *Expenditures*: *Uncontrollable*: School Dist., \$66,060; Reg. Library, \$1,200. *Controllable*: Public Wks., \$44,860; Protection: Grass Hopper Control, \$3,931; Nox. Weeds, \$3,158; St. Lighting, \$291; Other, \$36; Health & Welfare, \$997; Comm. Services, \$1,750;

Fixed Assets, \$104; Adm., \$14,798; Total, \$137,184.

#### Bifrost (Rural Mun.)

Arborg, Man.

Population 2,909

*Officials*: Reeve, S. Wopnford; Sec.-Treas., E. Gislason, both of Arborg; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., S. Sigvaldason, Vidiri. *Total Taxable Assessment*: \$3,044,580; Exempt, \$261,760; Total Tax Imposed, \$157,498; Mun. Collected, \$155,392; Total Current Assets, \$175,749; Liabilities, \$21,828.

*Financial*: *Revenues*: Taxation, \$161,755; Licenses & Permits, \$126; Rentals, \$1,167; Interest, \$357; Redempt. Penalties, \$246; Grants, \$9,034; Hospitalization, \$902; Total, \$173,686. *Expenditures*: *Uncontrollable*: School Dist., \$73,088; Hospital Dist., \$1,952; Village Arborg, \$9,230. *Controllable*: Public Wks., \$41,051; Protection: Fire, \$14; St. Lighting, \$415; Bangs Disease, \$1,415; Other, \$336; Health & Welfare, \$3,773; Comm. Services, \$722; Fixed Assets, \$17,332; Adm., \$15,962; Misc., \$545; Total, \$165,836.

#### Birtle (Rural Mun.)

Birtle, Man.

Population 1,569

*Officials*: Reeve, A. O. Webb; Sec.-Treas., Mrs. D. M. Olson, both of Birtle; Assessor, Prov. Municipal Assessor; Resident Engineer, J. McDonald, Birtle. *Total Taxable Assessment*: \$2,384,480; Exempt, \$27,680; Total Tax Imposed, \$155,987; Mun. Collected, \$158,981; Total Current Assets, \$146,997; Liabilities, \$27,111; Deferred Liabilities, \$68,170.

*Financial*: *Revenues*: Taxation, \$157,592; Licenses & Permits, \$1,185; Interest, \$1,017; Redempt. Penalties, \$57; Grants, \$5,295; Misc., \$125; Total, \$165,271. *Expenditures*: *Uncontrollable*: School Dist., \$66,521; Hospital Dist., \$6,614. *Controllable*: Public Wks., \$65,448; Protection: Nox. Weeds, \$1,000; Bangs Disease, \$1,386; Other, \$258; Health & Welfare, \$2,019; Comm. Services, \$586; Fixed Assets, \$7,000; Adm., \$11,638; Total, \$162,470.

#### Blanchard (Rural Mun.)

Oak River, Man.

Population 1,420

*Officials*: Reeve, J. C. Scott, McConnell; Sec.-Treas., L. L. Brown, Oak River; Assessor, Prov. Municipal Assessor; Chrm. Road & Bridge Comm., A. Cochrane, Strathclair. *Total Taxable Assessment*: \$2,429,200; Exempt, \$65,410; Total Tax Imposed, \$157,982; Mun. Collected, \$168,518; Total Current Assets, \$150,119; Liabilities, \$26,628; Debenture Debt, \$3,500.

*Financial*: *Revenues*: Taxation, \$160,337; Licenses, \$25; Rentals, \$600; Interest, \$20; Redempt. Penalties, \$20; Grants, \$4,344; Total, \$165,347. *Expenditures*: *Uncontrollable*: School Dist., \$62,304; Oak River U.V.D., \$5,300. *Controllable*: Public Wks., \$39,591; Protection: Livestock, \$1,292; Police, \$225; St. Lighting, \$694; Nox. Weeds, \$1,003; Other, \$73; Health & Welfare, \$14,218; Comm. Services, \$674; Fixed Assets, \$2,985; Adm., \$14,003; Misc., \$38; Total, \$142,400.

#### Brenda (Rural Mun.)

Waskada, Man.

Population 1,409

*Officials*: Reeve, H. J. Wallace, Good-

lands; Sec.-Treas., B. G. Griffith, Waskada; Assessor, Prov. Municipal Assessor; Road Foreman, Enoch Dando, Waskada. **Total Taxable Assessment:** \$2,943,820; Exempt, \$69,970; Total Tax Imposed, \$189,234; Mun. Collected, \$187,229; Total Current Assets, \$163,379; Liabilities, \$38,464.

**Financial:** **Revenues:** Taxation, \$190,772; Rentals, \$4; Interest, \$1,215; Grants, \$4,503; Misc., \$1,026; Total, \$197,519. **Expenditures:** **Uncontrollable:** School Dist., \$88,553; Goodlands U.V.D., \$1,800; Medora U.V.D., \$900. **Controllable:** Public Wks., \$49,086; Protection: Fire, \$130; Nox. Weeds, \$1,406; Grasshopper Control, \$1,444; Other, \$140; Health & Welfare, \$27,534; Comm. Services, \$684; Fixed Assets, \$25,755; Adm., \$10,915; Total, \$208,249.

### Brokenhead (Rural Mun.)

Beausejour, Man.  
Population 3,202

**Officials:** Reeve, J. Lashek, Box 325; Sec.-Treas., L. J. Püller, both of Beau-sejour; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$3,922,470; Exempt, \$144,790; Total Tax Imposed, \$231,041; Mun. Collected, \$244,182; Total Current Assets, \$202,499; Liabilities, \$40,242; Deferred Liabilities, \$20,836.

**Financial:** **Revenues:** Taxation, \$236,074; Licenses & Permits, \$252; Rentals, \$80; Interest, \$112; Redempt. Penalties, \$238; Grants, \$14,761; M.H.S.P., \$1,430; Misc., \$26; Total, \$252,973. **Expenditures:** **Uncontrollable:** School Dist., \$94,428; Hospital Dist., \$2,604; Drainage Main, \$42,228. **Controllable:** Public Wks., \$51,943; Protection: Fire, \$37; Nox. Weeds, \$211; Predator Control, \$220; Grant Cr., \$110; Health & Welfare, \$3,497; Comm. Services, \$185; Fixed Assets, \$15,000;

Adm., \$93,804; Misc., \$2,604; Total, \$233,065.

### Cameron (Rural Mun.)

Hartney, Man.  
Population 1,016

**Officials:** Reeve, A. Galbraith; Sec.-Treas., E. H. Mills, both of Hartney; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$1,994,280; Exempt, \$40,360; Total Tax Imposed, \$137,786; Mun. Collected, \$139,725; Total Current Assets, \$126,732; Liabilities, \$256.

**Financial:** **Revenues:** Taxation, \$139,310; Lienses & Permits, \$120; Rentals, \$769; Grants, \$3,375; M.H.S.P. Comm., \$603; Misc., \$1,009; Total, \$145,187. **Expenditures:** **Uncontrollable:** School Dist., \$55,187. **Controllable:** Public Wks., \$66,731; Protection: Nox. Weeds, \$1,608; Fire, \$350; Police, \$300; Other, \$231; Health & Welfare, \$1,713; Comm. Services, \$1,051; Fixed Assets, \$3,173; Adm., \$10,811; Total, \$141,155.

### Cartier (Rural Mun.)

Elie, Man.  
Population 3,161

**Officials:** Reeve, E. Fossay, Dacotah; Sec.-Treas., G. E. Girard, Elie; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$4,586,400; Exempt, \$163,540; Total Tax Imposed, \$235,885; Mun. Collected, \$221,639; Total Current Assets, \$278,161; Liabilities, \$48,381.

**Financial:** **Revenues:** Taxation, \$237,491; Permits, \$155; Interest, \$5,199; Redempt. Penalties, \$175; Grants, \$9,720; Water Supply & Gravel Pit, \$4,882; Sale, Right of Ways, \$300; Hospitalization, \$400; M.H.S.P. Comm., \$672; Machinery Op., \$6,686; Misc., \$78; Total, \$265,758.

**Expenditures:** **Uncontrollable:** School Dist., \$105,495; Drainage Main. Levies, \$21,262. **Controllable:** Public Wks., \$83,088; Protection: Predator Control, \$213; Grass Hopper Control, \$1,211; Rly. Crossing Lights, \$3,212; Other, \$223; Health & Welfare, \$6,489; Fixed Assets, \$8,495; Adm., \$17,720; Total, \$247,408.

### Coldwell (Rural Mun.)

Lundar, Man.  
Population 1,731

**Officials:** Reeve, K. Byron; Sec.-Treas., A. Erlendson, both of Lundar; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$758,190; Exempt, \$714,775; Total Tax Imposed, \$77,176; Mun. Collected, \$75,081; Total Current Assets, \$182,077; Liabilities, \$4,357.

**Financial:** **Revenues:** Taxation, \$79,561; Licenses & Permits, \$3,219; Interest, \$180; Redempt. Penalties, \$21; Grants, \$9,352; Misc., \$222; Total, \$92,555. **Expenditures:** **Uncontrollable:** School Dist., \$26,862. **Controllable:** Public Wks., \$22,464; Protection: Cattle Disease Prevention, \$1,211; Fire, \$628; Nox. Weeds, \$400; St. Lighting, \$1,258; Predator Control, \$172; Other, \$20; Health & Welfare, \$8,434; Comm. Services, \$841; Fixed Assets, \$878; Replace. Reserve, \$3,000; Adm., \$11,583; Total, \$77,750.

### Cornwallis (Rural Mun.)

Brandon, Man.  
Population 4,715

**Officials:** Reeve, D. A. Birdsell, Chater P.O.; Sec.-Treas., F. H. Gerry, Box 338, Brandon; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$3,365,540; Exempt, \$1,800,640; Total Tax Imposed, \$149,697; Mun. Collected, \$151,

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399; Total Current Assets, \$258,208; Liabilities, \$16,730.

**Financial:** Revenues: Taxation, \$150,799; Licenses & Permits, \$3,340; Rentals, \$176; Interest, \$2,872; Grants, \$41,022; Misc., \$130; Total, \$198,339. Expenditures: Uncontrollable: School Dist., \$67,367. Controllable: Public Wks., \$92,451; Protection: Nox. Weeds, \$1,828; St. Lighting, \$950; Other, \$180; Health & Welfare, \$938; Comm. Services, \$275; Fixed Assets, \$8,000; Adm., \$11,998; Total, \$183,986.

## Daly (Rural Mun.)

Rivers, Man.

Population 3,434

**Officials:** Reeve, A. T. Chapman, R.R. 2, Brandon; Sec.-Treas., C. W. Garner, Rivers; Assessor, Prov. Municipal Assessor; District Engineer, R. Blackman, Dept. Public Wks., Brandon. **Total Taxable Assessment:** \$1,678,040; Exempt, \$1,036,090; Total Tax Imposed, \$101,028; Mun. Collected, \$106,175; Total Current Assets, \$42,682; Liabilities, \$14,079; Deferred Liabilities, \$42,682.

**Financial:** Revenues: Taxation, \$102,672; Licenses & Permits, \$409; Fines & Costs, \$12; Interest, \$1,975; Redempt. Penalties, \$110; Grants, \$4,011; M.H.S.P. Comm., \$343; Govt. Can. Re. C.J.A.C., \$36,556; Misc., \$812; Total, \$146,901. Expenditures: Uncontrollable: School Dist., \$45,006; Hospital Dist., \$2,511. Controllable: Public Wks., \$53,526; Protection: Nox. Weeds, \$6,067; Police, \$222; St. Lighting, \$403; Predator Control, \$312; Other, \$58; Health & Welfare, \$10,813; Comm. Services, \$580; Fixed Assets & Reserves, \$24,965; Adm., \$14,157; Deferred Levy, \$3,722; Total, \$162,342.

## Dauphin (Rural Mun.)

Dauphin, Man.

Population 3,949

**Officials:** Reeve, J. Potoski, Box 28; Sec.-Treas., M. F. Szewczyk, 302 Main St. S., both of Dauphin; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., Mike Prokojowich, R.R. 1, Sifton. **Total Taxable Assessment:** \$4,429,420; Exempt, \$294,375; Total Tax Imposed, \$225,615; Mun. Collected, \$234,239; Total Current Assets, \$301,910; Liabilities, \$72,023; Debiture Debt, \$65,000.

**Financial:** Revenues: Taxation, \$232,028; Licenses & Permits, \$679; Rentals, \$330; Interest, \$918; Grants, \$15,204; Misc., \$8,047; Total, \$257,207. Expenditures: Uncontrollable: School Dist., \$109,027; Debentures, \$9,375. Controllable: Public Wks., \$49,313; Protection: Fire, \$1,227; Predator Control, \$762; St. Lighting, \$1,841; Other, \$37; Health & Welfare, \$6,229; Comm. Services, \$4; Fixed Assets & Reserves, \$36,747; Adm., \$26,386; Misc., \$167; Total, \$241,115.

## De Salaberry (Rural Mun.)

St. Pierre, Man.

Population 3,243

**Officials:** Reeve, Z. Audet, Otterburne; Sec.-Treas., G. M. Chenard, St. Pierre; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$4,046,060; Exempt, \$441,940; Total Tax Imposed, \$213,022; Mun. Collected, \$230,227; Total Current Assets, \$453,992; Liabilities, \$48,820; Deferred Liabilities, \$53,065.

**Financial:** Revenues: Taxation, \$219,263; Licenses, \$105; Rentals, \$7,602; Redempt. Penalties, \$725; Grants, \$10,218; Hospitalization, \$1,118; Misc., \$143; Total, \$239,174. Expenditures: Uncontrollable: School Dist., \$102,682; Hospital

Dist., \$5,649; Debentures, \$680; Drainage Main, \$21,575. **Controllable:** Public Wks., \$46,587; Protection: Nox. Weeds, \$1,726; Predator Control, \$372; Police, \$1,658; St. Lighting, \$2,210; Livestock, \$819; Grasshopper Control, \$1,925; Health & Welfare, \$4,234; Comm. Services, \$1,115; Fixed Assets & Reserves, \$1,405; Adm., \$20,808; Misc., \$1,474; Total, \$214,919.

## Dufferin (Rural Mun.)

Carman, Man.

Population 2,899

**Officials:** Reeve, H. H. McCullough; Sec.-Treas., G. C. Rothwell, both of Carman; Assessor, Prov. Municipal Assessor; Public Wks. Foreman, Glenn Steves, Carman. **Total Taxable Assessment:** \$4,560,300; Exempt, \$145,750; Total Tax Imposed, \$273,165; Mun. Collected, \$276,151; Total Current Assets, \$260,185; Liabilities, \$47,497; Deferred Liabilities, \$47,708.

**Financial:** Revenues: Taxation, \$276,613; Licenses, \$1; Redempt. Penalties, \$15; Grants, \$13,148; Collection Comm., \$1,465; Total, \$291,243. Expenditures: Uncontrollable: School Dist., \$120,268; Hospital Dist., \$4,393; Drainage Main, \$13,064; Sperling Rink, \$418. **Controllable:** Public Wks., \$92,717; Protection: Leafy Spurge, \$6,688; Nox. Weeds, \$1,510; Predator Control, \$433; St. Lighting, \$978; Grasshopper Control, \$1,433; Other, \$92; Health & Welfare, \$3,665; Comm. Services, \$35,567; Fixed Assets & Reserves, \$18,375; Adm., \$20,050; Total, \$319,652.

## East St. Paul (Rural Mun.)

Bird's Hill, Man.

Population 1,982

**Officials:** Reeve, W. Swistun, 1915 Hoddinott Ave.; Sec.-Treas., Miss A. A. Gorham, both of Bird's Hill; Assessor, Metro Corp. of Gtr. Wpg., 10 Fort St., Wpg. 1; Public Wks. Supt., W. S. Andrews, Bird's Hill P.O. **Total Taxable Assessment:** \$5,079,750; Exempt, \$657,500; Total Tax Imposed, \$202,833; Mun. Collected, \$195,460; Total Current Assets, \$90,265; Liabilities, \$9,516.

**Financial:** Revenues: Taxation, \$200,775; Licenses, \$29; Fines & Costs, \$5,000; Interest, \$1,630; Grants, \$5,061; Service Chgs., \$540; Misc., \$12; Total, \$213,048. Expenditures: Uncontrollable: School Dist., \$134,814; Wpg. Metro, \$16,561; Drainage Main, \$2,580. **Controllable:** Public Wks., \$14,563; Protection: Nox. Weeds, \$550; Fire, \$255; Police, \$8,630; St. Lighting, \$180; Other, \$186; Health & Welfare, \$2,722; Comm. Services, \$626; Fixed Assets & Reserves, \$1,503; Adm., \$15,856; Misc., \$4,499; Total, \$203,525.

## Edward (Rural Mun.)

Pierson, Man.

Population 1,211

**Officials:** Reeve, F. Phillipson, Lyleton; Sec.-Treas., I. W. Vickers, Pierson; Assessor, Prov. Municipal Assessor; Road Foreman, A. Middleton, Pierson. **Total Taxable Assessment:** \$1,710,770; Exempt, \$69,340; Total Tax Imposed, \$116,046; Mun. Collected, \$117,417; Total Current Assets, \$176,994; Liabilities, \$13,979.

**Financial:** Revenues: Taxation, \$117,922; Licenses & Permits, \$90; Rentals, \$114; Interest & Redempt. Penalties, \$1,414; Grants, \$3,925; Oil Leases, \$2,087; M.H.S.P. Comm., \$652; Sale Equip., \$800; Misc., \$708; Total, \$127,713. Expenditures: Uncontrollable: School Dist., \$54,337; Village Districts, \$1,850. **Controllable:**

Public Wks., \$27,249; Protection: Nox. Weeds, \$2,503; Grasshopper Control, \$3,998; Other, \$101; Health & Welfare, \$1,408; Comm. Services, \$1,103; Fixed Assets & Reserves, \$10,118; Adm., \$10,398; Total, \$112,706.

## Elton (Rural Mun.)

Forrest, Man.

Population 1,684

**Officials:** Reeve, T. W. Pentland, Justice; Sec.-Treas., R. Moore, Forrest; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$3,071,230; Exempt, \$64,340; Total Tax Imposed, \$157,715; Mun. Collected, \$156,653; Total Current Assets, \$177,961; Liabilities, \$22,180; Debiture Debt, \$1,347.

**Financial:** Revenues: Taxation, \$158,709; Licenses & Permits, \$170; Rentals, \$92; Interest, \$1,360; Grants, \$4,726; M.H.S.P. Comm., \$734; Misc., \$61; Total, \$165,852. Expenditures: Uncontrollable: School Dist., \$77,305; Debentures, \$215. Controllable: Public Wks., \$32,836; Protection: Nox. Weeds, \$406; St. Lighting, \$1,207; Predator Control, \$613; Other, \$102; Health & Welfare, \$1,049; Comm. Services, \$574; Fixed Assets, \$10,789; Adm., \$11,322; Total, \$136,417.

## Eriksdale (Rural Mun.)

Eriksdale, Man.

Population 1,173

**Officials:** Reeve, G. R. Duncan; Sec.-Treas., H. K. Rutherford, both of Eriksdale; Assessor, H. R. Eade, 405 Avenue Bldg., Wpg. 2. **Total Taxable Assessment:** \$476,290; Exempt, \$459,570; Total Tax Imposed, \$56,744; Mun. Collected, \$52,042; Total Current Assets, \$167,030; Liabilities, \$1,698.

**Financial:** Revenues: Taxation, \$57,746; Licenses & Permits, \$1,384; Rentals, \$3,351; Interest, \$9; Redempt. Penalties, \$132; Grants, \$3,933; Misc., \$30; Total, \$66,585. Expenditures: Uncontrollable: School Dist., \$18,173. Controllable: Public Wks., \$12,943; Protection: Fire, \$317; Livestock, \$191; St. Lighting, \$944; Predator Control, \$155; Health & Welfare, \$2,828; Comm. Services, \$500; Fixed Assets, \$5,000; Adm., \$9,422; Total, \$50,474.

## Ethelbert (Rural Mun.)

Ethelbert, Man.

Population 1,571

**Officials:** Reeve, P. Budolowski; Sec.-Treas., E. J. W. McCallum, both of Ethelbert; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$688,080; Exempt, \$170,182; Total Tax Imposed, \$76,020; Mun. Collected, \$70,100; Total Current Assets, \$139,399; Liabilities, \$26,856; Deferred Liabilities, \$1,545.

**Financial:** Revenues: Taxation, \$77,462; Licenses & Permits, \$425; Rentals, \$90; Redempt. Penalties, \$288; Grants, \$5,889; M.H.S.P. Comm., \$1,020; Misc., \$89; Total, \$85,263. Expenditures: Uncontrollable: School Dist., \$35,711; Deferred Liability Levies, \$1,137. Controllable: Public Wks., \$25,238; Protection: Fire, \$513; St. Lighting, \$486; Predator Control, \$286; Other, \$105; Health & Welfare, \$3,736; Comm. Services, \$10; Reserves, \$6,000; Adm., \$45,514; Total, \$82,363.

## Franklin (Rural Mun.)

Dominion City, Man.

Population 3,112

**Officials:** Reeve, J. C. Hunter, Green-

ridge; Sec.-Treas., R. W. Witty, Dominion City; Assessor, H. R. Eade, 405 Avenue Bldg., Wpg. 2. *Total Taxable Assessment*: \$4,805,420; Exempt, \$1,139,815; Total Tax Imposed, \$276,316; Mun. Collected, \$296,753; Total Current Assets, \$297,606; Liabilities, \$113,029; Debenture Debt & Deferred Liabilities, \$91,819; Filter Plant: Revenues \$4,146 — Expenses \$4,652.

*Financial:* *Revenues:* Taxation, \$280,909; Licenses & Permits, \$169; Fines, \$19; Interest, \$599; Water Sales, \$4,146; Grants, \$9,996; M.H.S.P. Comm., \$922; Total, \$296,759. *Expenditures: Uncontrollable:* School Dist., \$111,063; Hospital Dist., \$7,188; Debentures, \$5,485; Drainage Main, \$14,379. *Controllable:* Public Wks., \$63,280; Protection: Nox. Weeds, \$2,416; Livestock, \$1,212; Fire, \$500; Grasshopper Control, \$1,440; Predator Control, \$2,424; Other, \$809; Prov. Grant Cr., \$11,925; Health & Welfare, \$18,807; Comm. Services, \$3,500; Fixed Assets, \$3,000; Adm., \$22,174; Filter Plant, \$2,968; Total, \$258,719.

### Gilbert Plains (Rural Mun.)

Gilbert Plains, Man.

Population 2,299

*Officials:* Reeve, D. B. Randell; Sec.-Treas., F. Drebnisky, both of Gilbert Plains; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$3,007,220; Exempt, \$93,400; Total Tax Imposed, \$162,824; Mun. Collected, \$165,526; Total Current Assets, \$116,312; Liabilities, \$19,404; Deferred Liabilities, \$16,539.

*Financial:* *Revenues:* Taxation, \$166,500; Licenses & Permits, \$97; Interest, \$72; Redempt. Penalties, \$21; Grants, \$7,586; Hospitalization, \$1,362; Misc., \$25; Total, \$175,664. *Expenditures: Uncontrollable:* School Dist., \$73,429; Hos-

pital Dist., \$1,103. *Controllable:* Public Wks., \$63,434; Protection: Nox. Weeds, \$25; Fire, \$99; St. Lighting, \$264; Predator Control, \$412; Other, \$71; Health & Welfare, \$2,679; Comm. Services, \$2,041; Fixed Assets & Reserves, \$14,000; Adm., \$9,917; Total, \$167,474.

### Gimli (Rural Mun.)

Gimli, Man.

Population 3,168

*Officials:* Reeve, A. Franz, Berlo; Sec.-Treas., J. Haas, Gimli; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$2,228,220; Exempt, \$817,370; Total Tax Imposed, \$116,350; Mun. Collected, \$122,083; Total Current Assets, \$166,744; Liabilities, \$31,693.

*Financial:* *Revenues:* Taxation, \$119,549; Licenses & Permits, \$119; Redempt. Penalties, \$143; Grants, \$23,379; M.H.S.P. Comm., \$597; Misc., \$68; Total, \$143,855. *Expenditures: Uncontrollable:* School Dist., \$57,901; L.I. Districts, \$8,100. *Controllable:* Public Wks., \$51,615; Protection: Brucellosis Control, \$620; St. Lighting, \$890; Nox. Weeds, \$100; Other, \$145; Health & Welfare, \$1,474; Comm. Services, \$35; Fixed Assets & Reserves, \$7,000; Adm., \$12,156; Total, \$140,035.

### Glenella (Rural Mun.)

Glenella, Man.

Population 1,048

*Officials:* Reeve, J. Single, Waldersee; Sec.-Treas., Mrs. E. J. Martin, Glenella; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$1,312,940; Exempt, \$61,540; Total Tax Imposed, \$78,759; Mun. Collected, \$80,350; Total Current Assets, \$110,857; Liabilities, \$14,792; Deferred Liabilities, \$5,831.

*Financial:* *Revenues:* Taxation, \$81,413; Licenses & Permits, \$200; Fines, \$15; Grants, \$3,885; Tax Sale Certificate Penalties, \$412; Misc., \$5; Total, \$85,930. *Expenditures: Uncontrollable:* School Dist., \$33,877; Hospital Dist., \$648; Drainage Main, \$16,521; Glenella Village, \$1,400. *Controllable:* Public Wks., \$13,985; Protection: Bangs Disease, \$854; Police, \$300; St. Lighting, \$821; Predator & Grasshopper Control, \$224; Health & Welfare, \$1,883; Reserve, \$2,100; Deferred Levy, \$1,000; Adm., \$5,675; Total, \$79,287.

### Grandview (Rural Mun.)

Grandview, Man.

Population 1,886

*Officials:* Reeve, V. A. Campbell; Sec.-Treas., C. C. McVey, both of Grandview; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$2,476,730; Exempt, \$169,280; Total Tax Imposed, \$153,058; Mun. Collected, \$157,822; Total Current Assets, \$200,404; Liabilities, \$26,826; Deferred Liabilities, \$44,421.

*Financial:* *Revenues:* Taxation, \$157,228; Licenses & Permits, \$32; Rentals, \$200; Redempt. Penalties, \$330; Grants, \$6,603; Hospital Accts., \$286; Total, \$164,680. *Expenditures: Uncontrollable:* School Dist., \$63,397; Hospital Dist., \$3,417. *Controllable:* Public Wks., \$59,217; Protection: Nox. Weeds, \$83; Fire, \$184; Predator Control, \$331; Other, \$21; Health & Welfare, \$1,888; Comm. Services, \$3,498; Fixed Assets, \$500; Adm., \$76,738; Total, \$143,552.

### Grey (Rural Mun.)

Elm Creek, Man.

Population 3,733

*Officials:* Reeve, H. W. Shearer; Sec.-

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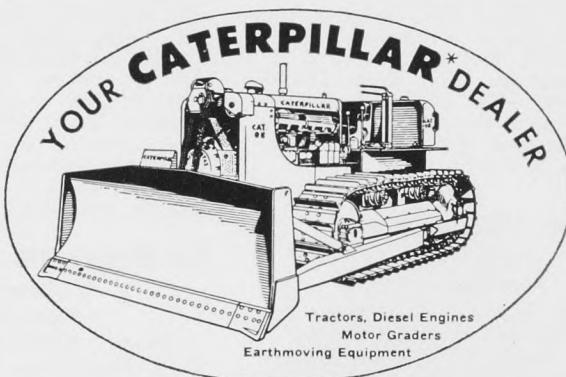
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Treas., E. J. Fisher, both of Elm Creek; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$5,174,390; Exempt, \$254,120; Total Tax Imposed, \$321,577; Mun. Collected, \$307,476; Total Current Assets, \$209,896; Liabilities, \$117,638; Debenture Debt & Deferred Liabilities, \$35,029.

*Financial: Revenues*: Taxation, \$321,507; Licenses, \$60; Rentals, \$900; Interest, \$2,610; Redempt. Penalties, \$16; Grants, \$11,559; M.H.S.P. Comm., \$1,134; Misc., \$160; Total, \$337,947. *Expenditures*: *Uncontrollable*: School Dist., \$142,034; Hospital Dist., \$4,850; Debentures, \$1,790; St. Lighting, \$6,383; Drainage Main, \$18,091; U.V.D. Elm Creek & St. Claude, \$7,000; Bryson Ditch & Morris River, \$13,000. *Controllable*: Public Wks., \$73,483; Protection: Nox. Weeds, \$2,361; Fire, \$1,600; Grasshopper Control, \$3,299; Bangs Disease, \$1,164; Other, \$193; Health & Welfare, \$5,579; Comm. Services, \$488; Fixed Assets & Reserves, \$17,735; Adm., \$22,065; Total, \$321,225.

## Hamiota (Rural Mun.)

Hamiota, Man.

Population 1,266

*Officials*: Reeve, L. T. Montgomery, Oakner; Sec.-Treas., W. T. Andrew, Hamiota; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., W. A. Knight, Lavinia; Public Wks. Foreman, Ken Kerr, Hamiota. *Total Taxable Assessment*: \$2,502,620; Exempt, \$69,980; Total Tax Imposed, \$136,197; Mun. Collected, \$137,650; Total Current Assets, \$159,657; Liabilities, \$30,374; Deferred Liabilities, \$14,526.

*Financial: Revenues*: Taxation, \$137,080; Interest, \$1,022 — Co-op Dividends, \$644; Grants, \$4,131; Share of 1960 Govt. Grant from R.M. Minota, \$1,269; Misc., \$30; Total, \$144,175. *Expenditures*: *Uncontrollable*: School Dist., \$67,235; Hospital Dist., \$2,075. *Controllable*: Public Wks., \$26,535; Protection: Nox. Weeds, \$1,151; Spraying, \$572; Bangs Disease, \$704; Other, \$403; Health & Welfare, \$1,616; Comm. Services, \$1,925; Fixed Assets & Reserves, \$14,411; Adm., \$12,723; Total, \$129,349.

## Hanover (Rural Mun.)

Steinbach, Man.

Population 6,771

*Officials*: Reeve, J. H. Harms; Sec.-Treas., J. Schellenberg, Box 908, both of Steinbach; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., Peter P. Toews, Box 6, Chartitz; Public Wks. Foreman, Harold Fast, Kleefeld P.O. *Total Taxable Assessment*: \$4,171,740; Exempt, \$451,290; Total Tax Imposed, \$336,091; Mun. Collected, \$337,788; Total Current Assets, \$256,367; Liabilities, \$96,996; Debenture Debt & Deferred Liabilities, \$65,731.

*Financial: Revenues*: Taxation, \$343,180; Licenses & Permits, \$1,954; Fines & Costs, \$1,879; Interest, \$675; Service Chgs., \$2,136; Grants, \$20,644; Misc., \$689; Total, \$371,157. *Expenditures*: *Uncontrollable*: School Dist., \$147,267; Debentures, \$30,566 — L.I.D., \$398; Drainage Main, \$7,411; U.V.D. Niverville & Grunthal, \$10,765. *Controllable*: Public Wks., \$59,293; Protection: Nox. Weeds, \$1,563; Fire, \$309; Police, \$8,464; St. Lighting, \$1,870; Bangs Disease, \$1,372; Other, \$517; Health & Welfare, \$14,110; Comm. Services, \$2,942; Fixed Assets & Reserves, \$25,402; Adm., \$32,259; Misc., \$138 Cr; Total, \$344,369.

## Harrison (Rural Mun.)

Newdale, Man.

Population 1,697

*Officials*: Reeve, N. Serenuk, Sandy Lake; Sec.-Treas., G. W. Stevenson, Newdale; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., Tom Proskon; Road Supt., Nicholas Serenuk, both of Sandy Lake. *Total Taxable Assessment*: \$1,963,740; Exempt, \$211,540; Total Tax Imposed, \$133,836; Mun. Collected, \$136,122; Total Current Assets, \$131,675; Liabilities, \$22,570; Deferred Liabilities, \$29,157.

*Financial: Revenues*: Taxation, \$133,927; Licenses & Permits, \$82; Rentals, \$242; Interest, \$901; Grants, \$5,412 — Co-op Dividends, \$319; Sale Mun. Property, \$600; Hospitalization, \$247; Total, \$141,730. *Expenditures*: *Uncontrollable*: School Dist., \$52,773; Hospital Dist., \$424; U.V.D. Newdale & Sandy Lake, \$9,200; M.N.U. Erickson & Sandy Lake, \$1,686. *Controllable*: Public Wks., \$32,930; Protection: Predator Control, \$286; St. Lighting, \$2,857; Bangs Disease, \$280; Other, \$162; Health & Welfare, \$7,753; Comm. Services, \$588; Fixed Assets & Reserves, \$24,094; Adm., \$10,983; Total, \$144,016.

## Hillsburg (Rural Mun.)

Roblin, Man.

Population 1,058

*Officials*: Reeve, I. G. Ellis, Shortdale; Sec.-Treas., C. Filewich, Roblin; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., John Perchaluk, Jr., Shortdale. *Total Taxable Assessment*: \$770,410; Exempt, \$31,115; Total Tax Imposed, \$65,498; Mun. Collected, \$73,639; Total Current Assets, \$106,928; Liabilities, \$5,261; Deferred Liabilities, \$25,611.

*Financial: Revenues*: Taxation, \$67,667; Licenses & Permits, \$138; Renta's, \$20; Redempt. Penalties, \$185; Grants, \$3,720; Service Chgs., \$495; Total, \$72,226. *Expenditures*: *Uncontrollable*: School Dist., \$22,808; Hospital Dist., \$732. *Controllable*: Public Wks., \$30,580; Protection: Livestock, \$766; Predator Control, \$469; St. Lighting, \$246; Other, \$201; Health & Welfare, \$1,997; Fixed Assets, \$4,000; Adm., \$8,919; Total, \$70,718.

## La Broquerie (Rural Mun.)

La Broquerie, Man.

Population 1,454

*Officials*: Reeve, A. Bédard; Sec.-Treas., D. N. Normandeau, both of La Broquerie; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$275,400; Exempt, \$166,640; Total Tax Imposed, \$54,326; Mun. Collected, \$51,401; Total Current Assets, \$48,964; Liabilities, \$2,174; Deferred Liabilities, \$6,930.

*Financial: Revenues*: Taxation, \$55,416; Permits, \$77; Rentals, \$40; Fines, \$300; Redempt. Penalties, \$8; Grants, \$4,710; Total, \$60,551. *Expenditures*: *Uncontrollable*: School Dist., \$20,885; Hospital Dist., \$675. *Controllable*: Public Wks., \$10,414; Protection: Grasshopper & Bangs Disease Control, \$550; Other, \$199; Fire, \$795; St. Lighting, \$895; Health & Welfare, \$3,802; Comm. Services, \$338; Adm., \$8,568; Total, \$47,122.

## Lac Du Bonnet (Rural Mun.)

Lac du Bonnet, Man.

Population 2,183

*Officials*: Reeve, H. Olensky; Sec.-

Treas., C. L. Cherrey, Box 100, both of Lac du Bonnet; Assessor, H. R. Eade, 405 Avenue Bldg., Wpg. 2. *Total Taxable Assessment*: \$1,321,790; Exempt, \$1,001,180; Total Tax Imposed, \$134,483; Mun. Collected, \$131,567; Total Current Assets, \$188,032; Liabilities, \$33,671; Deferred Liabilities, \$864.

*Financial: Revenues*: Taxation, \$138,106; Licenses & Permits, \$331; Rentals, \$183; Redempt. Penalties, \$444; Grants, \$51,134; M.H.S.P. Comm., \$353; Misc., \$7; Total, \$190,559. *Expenditures*: *Uncontrollable*: School Dist., \$58,793; Hospital Dist., \$108. *Controllable*: Public Wks., \$65,260; Protection: Fire, \$3,670; St. Lighting, \$753; Other, \$284; Health & Welfare, \$4,602; Comm. Services, \$250; Fixed Assets & Reserves, \$21,500; Adm., \$18,689; Total, \$173,909.

## Landsdowne (Rural Mun.)

Arden, Man.

Population 1,485

*Officials*: Reeve, C. G. Ferguson, Helston; Sec.-Treas., W. W. Boughton, Arden; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$1,885,120; Exempt, \$57,350; Total Tax Imposed, \$141,134; Mun. Collected, \$138,052; Total Current Assets, \$148,395; Liabilities, \$21,443; Deferred Liabilities, \$14,487.

*Financial: Revenues*: Taxation, \$143,145; Licenses & Permits, \$289; Rentals, \$672; Interest, \$1,891 — Co-op Dividend, \$180; Redempt. Penalties, \$65; Grants, \$4,842; M.H.S.P. Comm., \$709; Total, \$151,793. *Expenditures*: *Uncontrollable*: School Dist., \$66,668; Hospital Dists., \$1,708; U.V.D. Arden, \$2,367; Keyes Comm. Dist., \$112. *Controllable*: Public Wks., \$35,508; Protection: Grasshopper Control, \$892; Bangs Disease, \$1,317; Nox. Weeds, \$645; Other, \$597; Health & Welfare, \$2,819; Comm. Services, \$219; Reserves, \$7,500; Adm., \$12,485; Misc., \$150; Total, \$132,986.

## Lawrence (Rural Mun.)

Rorketon, Man.

Population 1,332

*Officials*: Administrator, John Pelechaty, Rorketon; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$524,300; Exempt, \$656,110; Total Tax Imposed, \$61,650; Mun. Collected, \$64,080; Total Current Assets, \$134,381; Liabilities, \$19,746; Debenture Debt, \$10,210.

*Financial: Revenues*: Taxation, \$64,336; Licenses & Permits, \$120; Rentals, \$2,170; Redempt. Penalties, \$137; Grants, \$4,625; M.H.S.P. Comm., \$510; Hospitalization, \$37; Total, \$71,935. *Expenditures*: *Uncontrollable*: School Dist., \$29,005; Hospital Dist., \$1,454. *Controllable*: Public Wks., \$30,256; Protection: Drought Exp., \$254; Fire, \$105; St. Lighting, \$469; Predator Control, \$243; Other, \$55; Health & Welfare, \$924; Adm., \$6,205; Total, \$68,970.

## Lorne (Rural Mun.)

Somerset, Man.

Population 3,978

*Officials*: Reeve, J. L. Hacault, Bruxelles; Sec.-Treas., A. E. Fortier, Somerset; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$5,370,240; Exempt, \$290,720; Total Tax Imposed, \$307,484; Mun. Collected, \$300,642; Total Current Assets, \$263,135; Liabilities, \$67,069; Debenture Debt & Deferred Liabilities, \$142,491.

*Financial: Revenues*: Taxation, \$309,435; Licenses, \$35; Rentals, \$15; Interest, \$3,157; Grants, \$12,255; M.H.S.P. Comm.,

\$2,043; Total, \$326,939. *Expenditures: Uncontrollable:* School Dist., \$154,412; Debentures & Deferred Liabilities, \$5,217; U.V. Districts, \$21,409. *Controllable:* Public Wks., \$74,704; Protection: Predator Control, \$702; Weeds, \$975; Bangs Disease, \$1,688; Other, \$626; Health & Welfare, \$3,009; Comm. Services, \$4,356; Fixed Assets & Reserves, \$29,622; Adm., \$19,520; Misc., \$1,114; Total, \$317,353.

### Louise (Rural Mun.)

Crystal City, Man.  
Population 2,017

*Officials:* Reeve, L. J. Gardiner, Clearwater; Sec.-Treas., C. S. Fallis, Crystal City; Assessor, Prov. Municipal Assessor; Bridge Foreman, Robert Johansen, Pilot Mound. *Total Taxable Assessment:* \$3,635,990; Exempt, \$65,760; Total Tax Imposed, \$203,203; Mun. Collected, \$219,019; Total Current Assets, \$281,650; Liabilities, \$38,042; Deferred Liabilities, \$45,368.

*Financial: Revenues:* Taxation, \$206,292; Licenses, \$15; Interest, \$827; Grants, \$7,618; Misc., \$84; Total, \$214,836. *Expenditures: Uncontrollable:* School Dist., \$93,282; Deferred Liabilities, \$3,490; U.V.D. Clearwater, \$1,500. *Controllable:* Public Wks., \$71,699; Protection: Nox. Weeds, \$1,366; Other, \$166; St. Lighting, \$189; Health & Welfare, \$2,587; Comm. Services, \$277; Fixed Assets & Reserves, \$36,474; Adm., \$12,530; Total, \$223,599.

### Macdonald (Rural Mun.)

Sanford, Man.  
Population 2,983

*Officials:* Reeve, L. E. Margarrell, LaSalle; Sec.-Treas., G. C. Catley, Sanford; Assessor, Metro. Corp. of Gtr. Wpg., 10 Fort St., Wpg. 1; Road Foreman, Albert

Hall, Sanford. *Total Taxable Assessment:* \$9,160,220; Exempt, \$236,880; Total Tax Imposed, \$494,215; Mun. Collected, \$480,854; Total Current Assets, \$350,388; Liabilities, \$10,437; Deferred Liabilities, \$4,997.

*Financial: Revenues:* Taxation, \$495,283; Licenses, \$100; Rentals, \$889; Interest, \$5,202; Grants, \$10,016; M.H.S.P. Comm., \$3,237; Total, \$514,727. *Expenditures: Uncontrollable:* School Dist., \$241,624; Hospital Dist., \$468; Drainage Main, \$61,470; Wpg. Metro, \$1,821. *Controllable:* Public Wks., \$117,213; Protection: Grasshopper Control, \$3,188; Livestock, \$557; Drought, \$423; Other, \$685; St. Lighting, \$6,208; Health & Welfare, \$3,590; Comm. Services, \$1,161; Fixed Assets & Reserves, \$50,676; Adm., \$28,957; Total, \$518,041.

### Mc-Creary (Rural Mun.)

McCreary, Man.  
Population 1,678

*Officials:* Reeve, J. A. Fletcher; Sec.-Treas., J. F. Ennis, both of McCreary; Assessor, Prov. Municipal Assessor; Fire Chief, N. Cantin, McCreary. *Total Taxable Assessment:* \$1,480,590; Exempt, \$150,520; Total Tax Imposed, \$116,355; Mun. Collected, \$114,373; Total Current Assets, \$222,778; Liabilities, \$23,011; Deferred Liabilities, \$6,214.

*Financial: Revenues:* Taxation, \$119,990; Licenses & Permits, \$884; Rentals, \$1,490; Redempt. Penalties, \$125; Grants, \$8,066; M.H.S.P. Comm., \$767; Hospitalization, \$313; Misc., \$486; Total, \$132,121. *Expenditures: Uncontrollable:* School Dist., \$57,153; Hospital Dist., \$2,071; U.V.D. McCreary, \$19,000; Drainage Main, \$2,071. *Controllable:* Public Wks., \$19,540; Protection: Nox. Weeds, \$103;

Fire, \$497; St. Lighting, \$132; Grasshopper & Predator Control, \$158; Other, \$94; Health & Welfare, \$3,680; Comm. Services, \$1,510; Adm., \$11,232; Total, \$120,714.

### Minota (Rural Mun.)

Minota, Man.  
Population 1,720

*Officials:* Reeve, H. S. Hyndman, Crandall; Sec.-Treas., E. J. Spalding, Minota; Assessor, Prov. Municipal Assessor; Chrm. Road Machinery & Operating Comm., Frank Reid, Isabella. *Total Taxable Assessment:* \$2,595,020; Exempt, \$218,930; Total Tax Imposed, \$171,922; Mun. Collected, \$174,053; Total Current Assets, \$236,410; Liabilities, \$61,884.

*Financial: Revenues:* Taxation, \$173,029; Licenses & Permits, \$45; Rentals, \$1,481; Interest, \$3,289; Redempt. Penalties, \$87; Grants, \$4,183; Misc., \$197; Total, \$182,311. *Expenditures: Uncontrollable:* School Dist., \$83,749; Hospital Dist., \$2,780; U.V.D. Crandall & Minota, \$1,850. *Controllable:* Public Wks., \$49,306; Protection: Nox. Weeds, \$1,152; Fire, \$156; Bangs Disease, \$1,517; Rodents & Insects, \$484; Other, \$414; Health & Welfare, \$2,981; Comm. Services, \$1,032; Fixed Assets & Reserves, \$13,150; Adm., \$15,344; Total, \$173,914.

### Minitonas (Rural Mun.)

Minitonas, Man.  
Population 2,221

*Officials:* Reeve, J. Lambert, Swan River; Sec.-Treas., D. W. MacLure, Minitonas; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment:* \$1,828,960; Exempt, \$747,402; Total Tax Imposed, \$176,676; Mun. Collected, \$180,417; To-

## Save weight, cut costs—with the new Brantford "Econodump"

Advanced engineering and design improvements incorporated in Brantford's new "Econodump" bodies cut dead weight, boost payload capacity. Available lengths, 10 to 14 feet, with boxed top rail, boxed side braces and full length integral rubrail. For your hauling needs, three models: *Lightweight*, for sand, gravel, most finished commodities; *Regular*, with 12-gauge steel body shell and 3/16" one-piece steel floor; and *Heavy Duty*, with 1/4" steel floor and 10-gauge body for tough hauls.

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**BRANTFORD**

Our hundredth year

tal Current Assets, \$311,639; Liabilities, \$67,612; Debenture Debt & Deferred Liabilities, \$76,666.

**Financial:** Revenues: Taxation, \$181,121; Licenses & Permits, \$526; Interest, \$1,393; Redempt. Penalties, \$325; Grants, \$7,434; M.H.S.P. Comm., \$944; Total, \$191,743. Expenditures: Uncontrollable: School Dist., \$68,556; Hospital Dist., \$1,874; Swan River Valley Lodge, \$2,788. Controllable: Public Wks., \$58,878; Protection: Predator Control, \$1,074; Fire, \$1,258; Fly Control, \$107; Other, \$66; Prov. Grant, \$537 Cr; Health & Welfare, \$2,138; Comm. Services, \$465; Fixed Assets & Reserves, \$29,859; Adm., \$14,141; Misc., \$336; Total, \$181,003.

## Minto (Rural Mun.)

Minnedosa, Man.  
Population 1,080

**Officials:** Reeve, G. Bowdrey, Bethany; Sec.-Treas., T. H. Murton, Minnedosa; Assessor, Prov. Municipal Assessor. Total Taxable Assessment: \$1,592,770; Exempt, \$45,830; Total Tax Imposed, \$100,506; Mun. Collected, \$103,925; Total Current Assets, \$87,079; Liabilities, \$29,642; Deferred Liabilities, \$27,301.

**Financial:** Revenues: Taxation, \$101,157; Licenses, \$25; Interest, \$427; Grants, \$3,645; Misc., \$36; Total, \$105,291. Expenditures: Uncontrollable: School Dist., \$42,219; Hospital Dist., \$1,606. Controllable: Public Wks., \$37,366; Protection: Bangs Disease, \$638; Fire, \$243; St. Lighting, \$1,523; Predator Control, \$166; Other, \$149; Health & Welfare, \$7,274; Comm. Services, \$710; Adm., \$6,629; Total, \$98,523.

## Montcalm (Rural Mun.)

Letellier, Man.  
Population 2,521

**Officials:** Reeve, A. Vermette, St. Jean Baptiste; Sec.-Treas., B. Ayotte, Letellier; Assessor, Prov. Municipal Assessor. Total Taxable Assessment: \$3,959,400; Exempt, \$280,460; Total Tax Imposed, \$245,976; Mun. Collected, \$248,421; Total Current Assets, \$211,466; Liabilities, \$73,010; Debenture Debt & Deferred Liabilities, \$156,305.

**Financial:** Revenues: Taxation, \$247,625; Licenses & Permits, \$20; Interest, \$3,612; Grants, \$8,499; M.H.S.P. Comm., \$1,005; Misc., \$46; Total, \$260,808. Expenditures: Uncontrollable: School Dist., \$106,476; Hospital Dist., \$2,498; Debentures, \$8,974; Drainage Main, \$15,459; L.I. Districts, \$1,496. Controllable: Public Wks., \$54,924; Protection: Nox. Weeds, \$2,321; Fire, \$1,400; St. Lighting, \$374; Bangs Disease, \$483; Grasshopper Control, \$1,375; Other, \$23; Health & Welfare, \$5,536; Comm. Services, \$6,223; Fixed Assets & Reserves, \$21,445; Adm., \$20,919; Total, \$249,925.

## Morris (Rural Mun.)

Morris, Man.  
Population 3,985

**Officials:** Reeve, B. MacKenzie; Sec.-Treas., D. J. Harder, Box 148, both of Morris; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., William F. Schelebenberg, Morris. Total Taxable Assessment: \$8,080,480; Exempt, \$195,740; Total Tax Imposed, \$430,503; Mun. Collected, \$433,855; Total Current Assets, \$371,145; Liabilities, \$37,152; Deferred Liabilities, \$150,264.

**Financial:** Revenues: Taxation, \$436,201; Licenses, \$129; Rentals, \$360; Interest, \$441; Redempt. Penalties, \$11;

Grants, \$12,549; Total, \$449,691. Expenditures: Uncontrollable: School Dist., \$218,131; Hospital Dist., \$6,821; Sperling Rink, \$1,342; Drainage Main, \$47,907. Controllable: Public Wks., \$82,819; Protection: Grasshopper Control, \$12,649; Fire, \$93; St. Lighting, \$3,266; Nox. Weeds, \$4,007; Bangs Disease, \$660; Govt. Grant, \$4,252 Cr; Health & Welfare, \$4,110; Comm. Services, \$1,156; Fixed Assets & Reserves, \$20,327; Adm., \$24,870; Total, \$423,906.

## Morton (Rural Mun.)

Boissevain, Man.  
Population 1,538

**Officials:** Reeve, R. A. Patterson; Sec.-Treas., A. J. Swain, both of Boissevain; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., W. D. Eaker; Public Wks. Foreman, E. W. Reese, both of Boissevain. Total Taxable Assessment: \$3,066,520; Exempt, \$192,980; Total Tax Imposed, \$167,772; Mun. Collected, \$172,104; Total Current Assets, \$154,865; Liabilities, \$29,294.

**Financial:** Revenues: Taxation, \$169,255; Licenses & Permits, \$92; Rentals, \$332; Interest, \$28; Grants, \$8,281; Hospital Accts., \$15; Misc., \$295; Total, \$178,297. Expenditures: Uncontrollable: School Dist., \$73,091; Library, \$2,175. Controllable: Public Wks., \$51,125; Protection: Nox. Weeds, \$2,854; Fire, \$119; Livestock, \$1,124; Predator Control, \$1,444; Other, \$9; Health & Welfare, \$1,601; Comm. Services, \$11,823; Fixed Assets & Reserves, \$7,291; Adm., \$12,016; Total, \$164,673.

## Mossey River (Rural Mun.)

Fork River, Man.  
Population 1,918

**Officials:** Reeve, M. J. Harrison; Sec.-Treas., J. Pelechaty, both of Fork River; Assessor, Prov. Municipal Assessor; Mun. Engineer, Don Walker, Dauphin. Total Taxable Assessment: \$519,985; Exempt, \$563,390; Total Tax Imposed, \$89,876; Mun. Collected, \$82,751; Total Current Assets, \$116,579; Liabilities, \$32,126.

**Financial:** Revenues: Taxation, \$92,411; Licenses & Permits, \$1,033; Redempt. Penalties, \$180; Grants, \$6,468; M.H.S.P. Comm., \$700; Misc., \$4; Total, \$100,795. Expenditures: Uncontrollable: School Dist., \$42,394; U.V.D. Fork River, \$1,200. Controllable: Public Wks., \$34,822; Protection: Fire, \$422; St. Lighting, \$864; Drought, \$257; Other, \$131; Health & Welfare, \$2,733; Comm. Services, \$18; Adm., \$10,292; Total, \$93,132.

## North Cypress (Rural Mun.)

Carberry, Man.  
Population 2,304

**Officials:** Reeve, W. M. Froom; Sec.-Treas., R. Mitchell, both of Carberry; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., Samuel Baker, Melbourne. Total Taxable Assessment: \$3,337,410; Exempt, \$214,160; Total Tax Imposed, \$194,024; Mun. Collected, \$185,595; Total Current Assets, \$130,341; Liabilities, \$13,653.

**Financial:** Revenues: Taxation, \$195,008; Licenses & Permits, \$776; Rentals, \$190; Interest, \$1,695; Redempt. Penalties, \$3; Grants, \$6,492; Misc., \$155; Total, \$204,318. Expenditures: Uncontrollable: School Dist., \$98,584; Hospital Dist., \$2,600. Controllable: Public Wks., \$48,492; Protection: Grasshopper Control, \$948; Fire, \$226; St. Lighting, \$1,866; Nox. Weeds, \$1,734; Predator Control, \$599; Bangs Disease, \$1,937; Other, \$83;

Health & Welfare, \$2,121; Comm. Services, \$5,866; Fixed Assets & Reserves, \$27,777; Adm., \$15,495; Total, \$208,328.

## North Norfolk (Rural Mun.)

N. Kildonan, Man.  
Population 3,269

**Officials:** Reeve, W. F. Sims; Sec.-Treas., A. M. Hay, both of MacGregor; Assessor, Prov. Municipal Assessor. Total Taxable Assessment: \$3,160,760; Exempt, \$112,670; Total Tax Imposed, \$200,733; Mun. Collected, \$205,194; Total Current Assets, \$246,438; Liabilities, \$48,093; Deferred Liabilities, \$5,000.

**Financial:** Revenues: Taxation, \$202,050; Licenses, \$45; Rentals, \$436; Interest, \$1,560; Redempt. Penalties, \$119; Grants, \$10,182; Hospital Accts., \$384; Residence Agreement, \$480; Misc., \$137; Total, \$215,393. Expenditures: Uncontrollable: School Dist., \$84,228; Village Districts, \$4,800. Controllable: Public Wks., \$53,617; Protection: Nox. Weeds, \$1,136; Police, \$200; Grasshopper Control, \$1,566; Bangs Disease, \$1,524; Other, \$458; Health & Welfare, \$6,389; Comm. Services, \$2,630; Fixed Assets, \$23,935; Adm., \$21,154; Total, \$201,637.

## Oakland (Rural Mun.)

Population 1,014

**Officials:** Reeve, G. A. Griffith, Rountwaite; Sec.-Treas., R. C. Fisher, Nesbitt; Assessor, Prov. Municipal Assessor. Total Taxable Assessment: \$2,319,082; Exempt, \$43,930; Total Tax Imposed, \$134,485; Mun. Collected, \$130,982; Total Current Assets, \$117,435; Liabilities, \$13,837; Deferred Liabilities, \$1,970.

**Financial:** Revenues: Taxation, \$135,612; Licenses, \$50; Rentals, \$43; Interest, \$1,145; Grants, \$6,506; Custom Work, \$334; R.M. Glenwood, Riverside, S. Cypress & Whitewater, \$852; Misc., \$238; Total, \$144,779. Expenditures: Uncontrollable: School Dist., \$57,309; Hospital Dist., \$500. Controllable: Public Wks., \$54,660; Protection: Nox. Weeds, \$856; St. Lighting, \$949; Predator Control, \$549; Other, \$100; Health & Welfare, \$1,071; Comm. Services, \$500; Fixed Assets, \$21,500; Adm., \$10,825; Total, \$148,819.

## Ochre River (Rural Mun.)

Ochre River, Man.  
Population 1,391

**Officials:** Reeve, A. W. Smith; Sec.-Treas., F. McConnell, both of Ochre River; Assessor, Prov. Municipal Assessor; Fire Chief, Robert E. Desardin, Ochre River. Total Taxable Assessment: \$1,285,597; Exempt, \$125,990; Total Tax Imposed, \$74,592; Mun. Collected, \$79,237; Total Current Assets, \$114,325; Liabilities, \$21,134.

**Financial:** Revenues: Taxation, \$76,559; Licenses, \$115; Rentals & Permits, \$980; Interest, \$29; Redempt. Penalties, \$158; Grants, \$4,749; Man. Power & Telephone Comm., \$952; Hospitalization, \$142; Gravel Sales, \$124; M.H.S.P. Comm., \$648; Hospital Accts., \$82; Misc., \$71; Total, \$83,960. Expenditures: Uncontrollable: School Dist., \$32,406; Village Districts, \$5,053; Drainage Main, \$6,189. Controllable: Public Wks., \$28,463; Protection: Predator Control, \$287; Bangs Disease, \$387; Health & Welfare, \$2,333; Comm. Services, \$149; Fixed Assets, \$1,700; Adm., \$12,189; Total, \$89,157.

## Old Kildonan (Rural Mun.)

Old Kildonan, Man.

Population 1,327

**Officials:** Reeve, J. S. Blechner, Box 5, Gr. 1, S.S. 1, Wpg.; Sec.-Treas., J. Desharnais, Box 11, Gr. 33, R.R. 1, Wpg.; Assessor, Metro Corp. of Gtr. Wpg., 10 Fort St., Wpg. 1; Chrm. Public Wks. Comm., John Pickley, Box 1, Grp. 5, S.S. 1, Wpg.; Public Wks. Foreman, Peter Badiuk, Box 5, Grp. 3, S.S. 1, Wpg. **Total Taxable Assessment:** \$2,013,900; Exempt, \$1,174,430; Total Tax Imposed, \$107,658; Mun. Collected, \$89,166; Total Current Assets, \$102,607; Liabilities, \$30,349; Water Utility: Revenues \$717 — Expenses \$386.

**Financial:** **Revenues:** Taxation, \$108,744; Licenses & Permits, \$285; Rentals, \$900; Redempt. Penalties, \$1; Grants, \$3,400; Gtr. Wpg. Sanitary Dist., \$2,000; Hospitalization, \$50; Water Utility, \$330; Misc., \$132; Total, \$115,842. **Expenditures:** **Uncontrollable:** School Dist., \$71,414; Can. Collection Levy, \$630; Wpg. Metro, \$8,012. **Controllable:** Public Wks., \$14,546; Protection: Fire, \$2,408; St. Lighting, \$1,155; Nox. Weeds, \$415; Other, \$45; Health & Welfare, \$2,197; Comm. Services, \$621; Fixed Assets, \$4,125; Adm., \$11,542; Total, \$117,110.

## Pembina (Rural Mun.)

Manitou, Man.

Population 2,907

**Officials:** Reeve, C. F. Cousins; Sec.-Treas., A. W. Durham, both of Manitou; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$4,542,660; Exempt, \$122,180; Total Tax Imposed, \$224,919; Mun. Collected, \$234,530; Total Current

Assets, \$284,584; Liabilities, \$53,472; Deferred Liabilities, \$54,712.

**Financial:** **Revenues:** Taxation, \$225,742; Licenses & Permits, \$53; Interest, \$1,350 — Co-op Dividend, \$897; Redempt. Penalties, \$22; Grants, \$9,396; Total, \$237,460. **Expenditures:** **Uncontrollable:** School Dist., \$109,926; Hospital Dist., \$4,209; U.V. Districts, \$4,206. **Controllable:** Public Wks., \$64,748; Protection: Predator Control, \$1,201; Fire, \$50; Nox. Weeds, \$213; Other, \$56 Cr; Health & Welfare, \$1,693; Comm. Services, \$148; Fixed Assets & Reserves, \$20,000; Adm., \$12,774; Misc., \$451; Total, \$219,563.

## Pipestone (Rural Mun.)

Reston, Man.

Population 2,767

**Officials:** Reeve, C. F. Wedow, Woodnorth; Sec.-Treas., F. C. McMurchy, Reston; Assessor, Prov. Municipal Assessor; Fire Chief, Frank Sirk, Pipestone. **Total Taxable Assessment:** \$4,847,790; Exempt, \$236,320; Total Tax Imposed, \$275,396; Mun. Collected, \$269,769; Total Current Assets, \$499,555; Liabilities, \$72,151; Debenture Debt, \$16,444.

**Financial:** **Revenues:** Taxation, \$278,184; Licenses & Permits, \$175; Rentals, \$1,662; Interest, \$5,935; Redempt. Penalties, \$288; Grants, \$33,222; Memorial Hall, \$1,286; Mun. Hall Op., \$1,220; M.H.S.P. Comm., \$922; Mun. Farm Op., \$223; Hospitalization, \$944; Misc., \$1,393; Total, \$528,269. **Expenditures:** **Uncontrollable:** School Dist., \$246,797; Oakville Village, \$3,825; Drainage Main, \$12,435. **Controllable:** Public Wks., \$166,014; Protection: Nox. Weeds, \$3,410; Livestock, \$1,162; Predator Control, \$1,504; Grasshopper Control, \$1,382; Other, \$785; Prov. Cr., \$3,044; Health & Welfare, \$15,682; Comm. Services, \$5,237; Fixed Assets, \$50,705; Adm., \$34,681; Total, \$540,575.

## Portage La Prairie (Rural Mun.)

Portage la Prairie, Man.

Population 8,079

**Officials:** Reeve, T. N. Kitchen, Oakville; Sec.-Treas., W. M. McMillan, Portage la Prairie; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., Orville Henry, Box 353; Public Wks. Foreman, Glen Saunders, 49 Royal Rd. N., both of Portage la Prairie. **Total Taxable Assessment:** \$12,057,270; Exempt, \$1,579,745; Total Tax Imposed, \$475,856; Mun. Collected, \$462,261; Total Current Assets, \$529,957; Liabilities, \$79,571; Municipal Home Comm.: Revenues \$21,926 — Expenses \$23,372.

**Financial:** **Revenues:** Taxation, \$477,093; Rentals, \$517; Interest \$10,550 — Co-op Dividends, \$612; Redempt. Penalties, \$288; Grants, \$33,222; Memorial Hall, \$1,286; Mun. Hall Op., \$1,220; M.H.S.P. Comm., \$922; Mun. Farm Op., \$223; Hospitalization, \$944; Misc., \$1,393; Total, \$528,269. **Expenditures:** **Uncontrollable:** School Dist., \$246,797; Oakville Village, \$3,825; Drainage Main, \$12,435. **Controllable:** Public Wks., \$166,014; Protection: Nox. Weeds, \$3,410; Livestock, \$1,162; Predator Control, \$1,504; Grasshopper Control, \$1,382; Other, \$785; Prov. Cr., \$3,044; Health & Welfare, \$15,682; Comm. Services, \$5,237; Fixed Assets, \$50,705; Adm., \$34,681; Total, \$540,575.

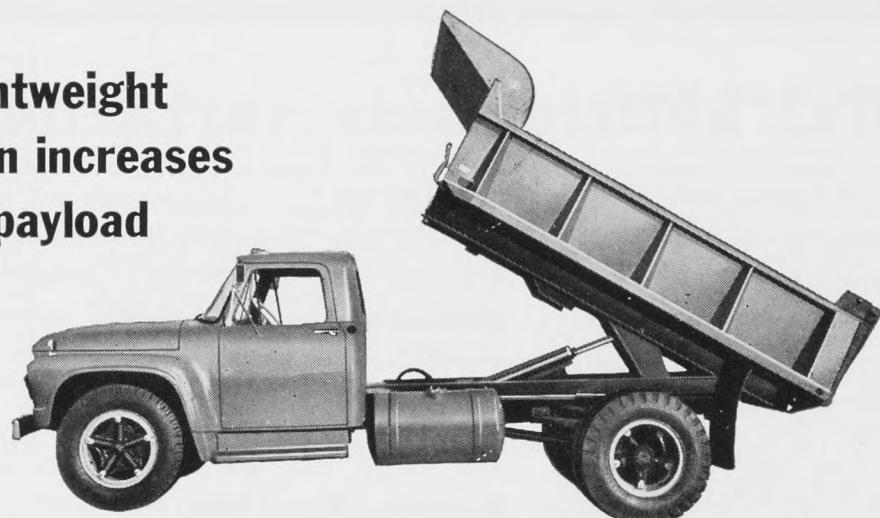
## Rhineland (Rural Mun.)

Altona, Man.

Population 6,003

**Officials:** Reeve, W. E. Dueck, Box

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315; Sec.-Treas., D. D. Stobbe, Box 270, both of Altona; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., John Braun, Box 831, Altona. *Total Taxable Assessment*: \$7,792,460; Exempt, \$234,120; Total Tax Imposed, \$426,754; Mun. Collected, \$424,507; Total Current Assets, \$369,212; Liabilities, \$38,287; Deferred Liabilities, \$128,042.

*Financial: Revenues*: Taxation, \$432,141; Licenses, \$169; Interest, \$1,178; Redempt. Penalties, \$68; Grants, \$17,712; M.H.S.P. Comm., \$2,990; Misc., \$95; Total, \$454,353. *Expenditures: Uncontrollable*: School Dist., \$212,525; Hospital Dist., \$8,389; Village Districts, \$4,575; Drainage Main, \$21,315. *Controllable*: Public Wks., \$135,051; Protection: Nox. Weeds, \$692; St. Lighting, \$1,173; Grasshopper Control, \$4,266; Predator Control, \$219; Livestock, \$914; Health & Welfare, \$17,637; Comm. Services, \$675; Fixed Assets & Reserves, \$11,189; Adm., \$28,616; Total, \$447,236.

## Ritchot (Rural Mun.)

St. Adolphe, Man.  
Population 2,509

*Officials*: Reeve, J. F. Legal; Sec.-Treas., E. Brodeur, both of St. Adolphe; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$3,102,120; Exempt, \$272,100; Total Tax Imposed, \$180,841; Mun. Collected, \$180,115; Total Current Assets, \$109,538; Liabilities, \$33,394; Deferred Liabilities, \$90,148.

*Financial: Revenues*: Taxation, \$183,252; Rentals, \$149; Grants, \$6,942; Sale of Machinery, \$3,000; Misc., \$736; Total, \$194,079. *Expenditures: Uncontrollable*: School Dist., \$84,843; Deferred Liabilities, \$18,486; Drainage Main, \$10,547. *Controllable*: Public Wks., \$39,759; Protection: Nox. Weeds, \$1,061; St. Lighting, \$2,743; Grasshopper Control, \$1,239; Other, \$784; Health & Welfare, \$4,847; Comm. Services, \$251; Fixed Assets & Reserves, \$14,484; Adm., \$14,410; Total, \$193,453.

## Riverside (Rural Mun.)

Dunrea, Man.  
Population 1,354

*Officials*: Reeve, F. Fitzpatrick; Sec.-Treas., G. D. Macaulay, both of Dunrea; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$2,077,380; Exempt, \$83,130; Total Tax Imposed, \$113,777; Mun. Collected, \$111,844; Total Current Assets, \$130,930; Liabilities, \$16,747; Deferred Liabilities, \$25,864.

*Financial: Revenues*: Taxation, \$114,661; Licenses, \$20; Rentals, \$110; Interest, \$607; Grants, \$4,242; Misc., \$96; Total, \$119,736. *Expenditures: Uncontrollable*: School Dist., \$49,067; Hospital Dist., \$1,598; U.V. Districts, \$4,894. *Controllable*: Public Wks., \$25,917; Protection: Nox. Weeds, \$585; Gopher Control, \$80; Predator Control, \$72; Other, \$44; Health & Welfare, \$14,834; Comm. Services, \$545; Fixed Assets, \$13,285; Adm., \$11,357; Total, \$122,279.

## Roblin (Rural Mun.)

Cartwright, Man.  
Population 1,294

*Officials*: Reeve, C. N. Argue, Mather; Sec.-Treas., W. R. E. Askew, Cartwright; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$2,192,400; Exempt, \$28,820; Total Tax Imposed, \$138,539; Mun. Collected, \$144,189; Total Current Assets, \$170,956; Liabilities, \$32,235; Debenture Debt & Deferred Liabilities, \$22,462.

*Financial: Revenues*: Taxation, \$140,166; Licenses & Permits, \$84; Rentals,

\$120; Interest, \$1,680; Redempt. Penalties, \$55; Grants, \$4,032; M.H.S.P. Comm., \$737; Misc., \$10; Total, \$146,885. *Expenditures: Uncontrollable*: School Dist., \$51,867; Hospital Dist., \$1,172; Debentures, \$660; Mather Village, \$900. *Controllable*: Public Wks., \$52,087; Protection: Nox. Weeds, \$1,360; Fire, \$160; Grasshopper Control, \$1,991; Other, \$175; Health & Welfare, \$10,317; Comm. Services, \$1,199; Fixed Assets & Reserves, \$6,054; Adm., \$11,393; Total, \$139,333.

## Rockwood (Rural Mun.)

Stonewall, Man.  
Population 4,872

*Officials*: Reeve, L. G. Fines, Balmoral; Sec.-Treas., B. T. Dawson, Stonewall; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., J. Verbrugge, Balmoral. *Total Taxable Assessment*: \$4,758,930; Exempt, \$1,236,066; Total Tax Imposed, \$284,870; Mun. Collected, \$286,969; Total Current Assets, \$347,611; Liabilities, \$79,886; Debenture Debt & Deferred Liabilities, \$135,854.

*Financial: Revenues*: Taxation, \$286,945; Permits, \$473; Rentals, \$30; Interest, \$1,383; Redempt. Penalties, \$212; Grants, \$66,909; Misc., \$1,506; Total, \$357,457. *Expenditures: Uncontrollable*: School Dist., \$171,131; Hospital Dist., \$8,813; Debentures, \$7,121; Drainage Main, \$19,323; Stony Mountain Rink, \$1,500; Stony Mountain Well, \$135. *Controllable*: Public Wks., \$64,502; Protection: Predator Control, \$1,171; Fire, \$1,258; St. Lighting, \$1,833; Nox. Weeds, \$1,157; Other, \$437; Prov. Rec., \$615 Cr; Health & Welfare, \$18,855; Comm. Services, \$1,028; Fixed Assets, \$12,000; Adm., \$27,631; Misc., \$1,244; Total, \$338,526.

## Roland (Rural Mun.)

Roland, Man.  
Population 1,508

*Officials*: Reeve, A. E. Wakely; Sec.-Treas., C. L. Cameron, both of Roland; Assessor, Prov. Municipal Assessor; Fire Chief, Ralph M. Welch, Roland. *Total Taxable Assessment*: \$3,968,540; Exempt, \$172,980; Total Tax Imposed, \$186,536; Mun. Collected, \$190,223; Total Current Assets, \$79,689; Liabilities, \$41,594; Deferred Liabilities, \$23,577.

*Financial: Revenues*: Taxation, \$188,511; Licenses & Permits, \$154; Interest, \$289; Grants, \$5,277; Aid Recoveries, \$459; Misc., \$50; Total, \$194,741. *Expenditures: Uncontrollable*: School Dist., \$98,969; Hospital Dist., \$2,475; Drainage Main, \$9,575. *Controllable*: Public Wks., \$45,285; Protection: Nox. Weeds, \$1,346; Fire, \$298; Police, \$200; St. Lighting, \$1,360; Grasshopper Control, \$903; Other, \$140; Health & Welfare, \$811; Comm. Services, \$3,459; Fixed Assets, \$11,500; Adm., \$14,226; Total, \$190,549.

## Rosedale (Rural Mun.)

Neepawa, Man.  
Population 2,662

*Officials*: Reeve, T. R. Young, Kelwood; Sec.-Treas., Miss Nora K. Benson, Neepawa; Assessor, Prov. Municipal Assessor; Public Wks. Supt., Colin Robinson, Riding Mountain; Chrm. Public Wks. Comm., Paul Simon, Neepawa. *Total Taxable Assessment*: \$2,651,190; Exempt, \$222,100; Total Tax Imposed, \$177,429; Mun. Collected, \$185,180; Total Current Assets, \$142,673; Liabilities, \$35,099; Deferred Liabilities, \$21,366.

*Financial: Revenues*: Taxation, \$179,547; Licenses & Permits, \$235; Rentals, \$185; Interest \$450 — Dividends, \$921; Redempt. Penalties, \$313; Grants, \$8,625; Misc., \$81; Total, \$190,357. *Expenditures: Uncontrollable*: School Dist., \$44,408. *Controllable*: Public Wks., \$26,352; Protection: Predator Control, \$187; Fire, \$140; St. Lighting, \$225; Bangs Disease, \$956; Nox. Weeds, \$51; Health & Welfare, \$1,700; Comm. Services, \$2,729; Replace. Reserve, \$8,750; Adm., \$8,833; Total, \$94,332.

*Financial: Uncontrollable*: School Dist., \$82,078; Hospital Dist., \$2,374; Debentures (Eden Rink), \$1,264; Drainage Main, \$1,186; Kelwood L.I.D., \$337. *Controllable*: Public Wks., \$54,645; Protection: Grasshopper Control, \$207; Predator Control, \$329; St. Lighting, \$1,832; Bangs Disease, \$1,432; Other, \$61; Health & Welfare, \$7,565; Comm. Services, \$2,028; Fixed Assets & Reserves, \$3,715; Adm., \$17,995; Total, \$177,050.

## Rossburn (Rural Mun.)

Rossburn, Man.

Population 1,499

*Officials*: Reeve, A. Cleland, Birdtail; Sec.-Treas., N. Karmazenuk, Box 100, Rossburn; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$1,623,540; Exempt, \$104,650; Total Tax Imposed, \$116,010; Mun. Collected, \$109,434; Total Current Assets, \$92,607; Liabilities, \$32,491; Deferred Liabilities, \$14,602.

*Financial: Revenues*: Taxation, \$118,065; Licenses & Permits, \$143; Rentals, \$60; Interest, \$425; Redempt. Penalties, \$169; Grants, \$5,556; Commissions, \$827; Hospital Appropriations, \$695; Total, \$125,940. *Expenditures: Uncontrollable*: School Dist., \$54,293; Hospital Dist., \$2,824. *Controllable*: Public Wks., \$48,750; Protection: Fly & Bangs Disease Control, \$188; Bounties, \$453; St. Lighting, \$447; Health & Welfare, \$2,336; Comm. Services, \$1,251; Fixed Assets & Reserves, \$2,575; Adm., \$8,043; Total, \$121,159.

## Rosser (Rural Mun.)

Rosser, Man.

Population 1,751

*Officials*: Reeve, R. E. Ryan, Box 3, Dickens P.O.; Sec.-Treas., W. Kerntopf, Rosser; Assessor, Metro Corp. of Gtr. Wpg., 10 Fort St., Wpg. 1; Chrm. Public Wks. Comm., A. M. Wedge, Rosser. *Total Taxable Assessment*: \$3,502,960; Exempt, \$125,360; Total Tax Imposed, \$179,975; Mun. Collected, \$181,725; Total Current Assets, \$177,044; Liabilities, \$40,871.

*Financial: Revenues*: Taxation, \$179,905; Licenses & Permits, \$225; Interest, \$2,596; Grants, \$7,529; Misc., \$1,207; Total, \$191,462. *Expenditures: Uncontrollable*: School Dist., \$93,547; L.I.D. No. 1, \$1,500; Wpg. Metro, \$2,188. *Controllable*: Public Wks., \$43,761; Protection: Nox. Weeds, \$322; St. Lighting, \$785; Bangs Disease, \$190; Grasshopper Control, \$422; Other, \$228; Prov. Grant, \$295 Cr; Health & Welfare, \$4,904; Fixed Assets & Reserves, \$22,566; Adm., \$11,773; Total, \$181,892.

## Russell (Rural Mun.)

Russell, Man.

Population 1,046

*Officials*: Reeve, J. Rea; Sec.-Treas., G. A. Allen, both of Russell; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment*: \$1,735,510; Exempt, \$45,780; Total Tax Imposed, \$86,488; Mun. Collected, \$90,038; Total Current Assets, \$167,435; Liabilities, \$5,537.

*Financial: Revenues*: Taxation, \$87,412; Licenses, \$20; Rentals, \$508; Interest, \$405; Redempt. Penalties, \$82; Grants, \$3,407; Misc., \$2; Total, \$91,836. *Expenditures: Uncontrollable*: School Dist., \$44,408. *Controllable*: Public Wks., \$26,352; Protection: Predator Control, \$187; Fire, \$140; St. Lighting, \$225; Bangs Disease, \$956; Nox. Weeds, \$51; Health & Welfare, \$1,700; Comm. Services, \$2,729; Replace. Reserve, \$8,750; Adm., \$8,833; Total, \$94,332.

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"The H-60 has more power on the wheels. I purchased it after an on-the-job comparative demonstration with other loaders. The H-60 had better traction, more bucket breakout and lift power and much better load-carry balance. I should have bought it a long time ago. The other day I moved on a job where three other rubber-tired loaders were working. After the contractor saw the H-60 in operation, he parked the others and I did the job in record time."

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is a fair sample of how H-60 owners feel about this 1 3/4-yd. machine. It is one of seven new PAYLOADER sizes—the finest, most-advanced line of 4-wheel-drive tractor-shovels in Hough's history. Their superiority in every size range—from 1 1/2 to 5 cu. yd. bucket capacity—has been clearly established.

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## St. Andrews (Rural Mun.)

Clandeboye, Man.

Population 5,326

**Official's:** Reeve, J. Zelyck, R.R. 1, Lockport; Sec.-Treas., J. R. Oakes, Clandeboye; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., Peter Ducheck, R.R. 1, Lockport; Road Supv., Sandy Gunn, Clandeboye. **Total Taxable Assessment:** \$3,371,160; Exempt, \$1,750,150; Total Tax Imposed, \$285,831; Mun. Collected, \$292,492; Total Current Assets, \$281,020; Liabilities, \$58,147; Deferred Liabilities, \$52,806.

**Financial:** **Revenues:** Taxation, \$290,645; Licenses & Permits, \$861; Rentals, \$20; Fines, \$2,183; Interest, \$1,113; Redempt. Penalties, \$73; Grants, \$15,468; M.H.S.P. Comm., \$1,672; Misc., \$2,087; Total, \$314,122. **Expenditures:** **Uncontrollable:** School Dist., \$149,418; Hospital Dist., \$5,958; Drainage Main, \$3,495. **Controllable:** Public Wks., \$89,901; Protection: Livestock, \$1,579; Police, \$2,855; St. Lighting, \$650; Predator Control, \$656; Other, \$201; Prov. Rec., \$874 Cr; Health & Welfare, \$15,513; Comm. Services, \$1,512; Fixed Assets, \$21,000; Adm., \$27,830; Misc., \$1,973; Total, \$321,668.

## Ste. Anne (Rural Mun.)

Ste. Anne, Man.

Population 3,209

**Official's:** Reeve, L. Fillion; Sec.-Treas., R. Smith, both of Ste. Anne; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$1,967,340; Exempt, \$306,170; Total Tax Imposed, \$155,153; Mun. Collected, \$141,211; Total Current Assets, \$113,859; Liabilities, \$57,106; Deferred Liabilities, \$52,476.

**Financial:** **Revenues:** Taxation, \$158,094; Licenses & Permits, \$283; Rentals, \$277; Fines & Costs, \$399; Redempt. Penalties, \$24; Grants, \$9,756; Hospitalization, \$325; Total, \$169,159. **Expenditures:** **Uncontrollable:** School Dist., \$80,088; Hospital Dist., \$7,879; U.V.D. Ste. Anne, \$4,000. **Controllable:** Public Wks., \$25,699; Protection: Livestock, \$747; Fire, \$195; Police, \$2,509; St. Lighting, \$2,116; Predator Control, \$569; Other, \$115; Health & Welfare, \$8,412; Comm. Services, \$350; Fixed Assets, \$2,416; Adm., \$16,688; Total, \$151,783.

## St. Clements (Rural Mun.)

E. Selkirk, Man.

Population 5,247

**Official's:** Reeve, M. Dubas; Sec.-Treas., W. Sokolowski, both of East Selkirk; Assessor, Prov. Municipal Assessor; Public Wks. Foreman, Harvey Chernetski, Denross. **Total Taxable Assessment:** \$6,896,250; Exempt, \$635,170; Total Tax Imposed, \$337,013; Mun. Collected, \$358,924; Total Current Assets, \$294,043; Liabilities, \$28,666; Deferred Liabilities, \$62,114.

**Financial:** **Revenues:** Taxation, \$341,551; Licenses & Permits, \$4,465; Rentals, \$360; Interest, \$1,883; Redempt. Penalties, \$701; Grants, \$16,371; M.H.S.P. Comm., \$1,674; Hospitalization, \$1,300; Machinery, \$1,511; Misc., \$270; Total, \$370,085. **Expenditures:** **Uncontrollable:** School Dist., \$147,949; Hospital Dist., \$4,339; Drainage Main, \$10,776. **Controllable:** Public Wks., \$106,896; Protection: Livestock, \$595; Police, \$6,131; St. Lighting, \$3,668; Other, \$412; Health & Welfare, \$12,647; Comm. Services, \$286; Fixed Assets & Reserves, \$13,650; Adm., \$30,215; Total, \$337,165.

## St. Laurent (Rural Mun.)

St. Laurent, Man.

Population 1,760

**Official's:** Administrator, L. Conrad, St. Laurent; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$468,910; Exempt, \$168,360; Total Tax Imposed, \$55,229; Mun. Collected, \$49,236; Total Current Assets, \$80,129; Liabilities, \$2,223.

**Financial:** **Revenues:** Taxation, \$56,912; Permits, \$1,169; Rentals, \$905; Interest, \$45; Redempt. Penalties, \$173; Grants, \$5,262; M.H.S.P. Comm., \$24; Misc., \$7; Total, \$64,495. **Expenditures:** **Uncontrollable:** School Dist., \$21,622. **Controllable:** Public Wks., \$5,207; Protection: Fire, \$489; St. Lighting, \$825; Predator Control, \$132; Health & Welfare, \$7,963; Fixed Assets, \$729; Adm., \$11,740; Total, \$48,709.

## Ste. Rose (Rural Mun.)

Ste. Rose du Lac, Man.

Population 1,521

**Official's:** Reeve, P. Delaurier, Laurier; Sec.-Treas., J. Delveaux, Ste. Rose du Lac; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$1,169,570; Exempt, \$141,130; Total Tax Imposed, \$102,805; Mun. Collected, \$93,136; Total Current Assets, \$179,767; Liabilities, \$26,327.

**Financial:** **Revenues:** Taxation, \$104,565; Licenses & Permits, \$472; Rentals, \$3,906; Redempt. Penalties, \$161; Grants, \$6,792; M.H.S.P. Comm., \$561; Gravel Sales, \$743; Misc., \$323; Total, \$117,524. **Expenditures:** **Uncontrollable:** School Dist., \$47,130; Laurier Village, \$1,700; Reg. Library, \$1,100; Drainage Main, \$5,206. **Controllable:** Public Wks., \$20,444; Protection: Predator Control, \$215; Health & Welfare, \$5,893; Comm. Services, \$330; Replace. Reserve, \$5,000; Adm., \$12,713; Total, \$99,732.

## Saskatchewan (Rural Mun.)

Rapid City, Man.

Population 1,099

**Official's:** Reeve, E. D. Menzies, Basswood; Sec.-Treas., A. Dennis, Rapid City; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$2,232,420; Exempt, \$41,210; Total Tax Imposed, \$134,316; Mun. Collected, \$135,739; Total Current Assets, \$111,246; Liabilities, \$20,809; Deferred Liabilities, \$47,765.

**Financial:** **Revenues:** Taxation, \$135,835; Licenses, \$37; Interest, \$807; Grants, \$3,672; Total, \$140,352. **Expenditures:** **Uncontrollable:** School Dist., \$53,021; Hospital Dist., \$3,926. **Controllable:** Public Wks., \$29,324; Protection: Hay & Straw, \$239; St. Lighting, \$489; Bangs Disease, \$828; Other, \$177; Health & Welfare, \$10,417; Fixed Assets & Reserves, \$28,018; Adm., \$9,883; Total, \$136,323.

## Shellmouth (Rural Mun.)

Dropmore, Man.

Population 1,460

**Official's:** Reeve, E. H. Armstrong, Inglis; Sec.-Treas., Mrs. D. A. Bradley-Hunt, Dropmore; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., W. Craig, Roblin. **Total Taxable Assessment:** \$1,386,362; Exempt, \$292,908; Total Tax Imposed, \$90,198; Mun. Collected, \$82,104; Total Current Assets, \$109,807; Liabilities, \$7,303; Deferred Liabilities, \$10,560.

**Financial:** **Revenues:** Taxation, \$91,767; Licenses & Permits, \$276; Redempt. Penalties, \$26; Grants, \$4,506; Hospital Accts., \$308; Misc., \$24; Total, \$96,907.

**Expenditures:** **Uncontrollable:** School Dist., \$49,566; Hospital Dist., \$660. **Controllable:** Public Wks., \$27,119; Protection: Predator Control, \$250; St. Lighting, \$630; Veterinary, \$400; Other, \$42; Health & Welfare, \$553; Reserves, \$6,000; Adm., \$7,349; Total, \$92,569.

## Shell River (Rural Mun.)

Roblin, Man.

Population 1,837

**Official's:** Reeve, F. H. Wilson, Togo P.O., Sask.; Sec.-Treas., Mrs. M. V. Beaven, Box 130, Roblin; Assessor, Prov. Municipal Assessor; Chrm. Public Wks. Comm., L. Elder, Makaroff. **Total Taxable Assessment:** \$1,956,190; Exempt, \$79,110; Total Tax Imposed, \$143,298; Mun. Collected, \$147,092; Total Current Assets, \$174,602; Liabilities, \$31,702; Deferred Liabilities, \$47,184.

**Financial:** **Revenues:** Taxation, \$145,465; Licenses & Permits, \$56; Rentals, \$97; Interest, \$1,050 — Co-op Dividend, \$83; Service Chgs., \$850; Redempt. Penalties, \$132; Grants, \$6,618; Misc., \$10; Total, \$154,362. **Expenditures:** **Uncontrollable:** School Dist., \$65,603; Hospital Dist., \$2,949. **Controllable:** Public Wks., \$31,856; Protection: Predator Control, \$349; Livestock, \$1,697; St. Lighting, \$529; Nox. Weeds, \$415; Other, \$2; Health & Welfare, \$2,890; Comm. Services, \$177; Fixed Assets & Reserves, \$21,500; Adm., \$12,371; Total, \$140,348.

## Shoal Lake (Rural Mun.)

Shoal Lake, Man.

Population 1,327

**Official's:** Reeve, M. S. Antonation; Sec.-Treas., Mrs. T. Chegwin, both of Shoal Lake; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$1,999,830; Exempt, \$116,900; Total Tax Imposed, \$133,613; Mun. Collected, \$136,492; Total Current Assets, \$208,379; Liabilities, \$38,204.

**Financial:** **Revenues:** Taxation, \$135,051; Licenses, \$70; Rentals, \$244; Interest, \$1,498; Grants, \$4,332; Hospitalization, \$534; Misc., \$181; Total, \$141,911. **Expenditures:** **Uncontrollable:** School Dist., \$66,645; U.V.D. Oakburn, \$3,240; Kelloe St. Lighting, \$91. **Controllable:** Public Wks., \$38,520; Protection: Nox. Weeds, \$1,000; Police, \$250; Bangs Disease, \$674; Other, \$214; Health & Welfare, \$1,373; Comm. Services, \$852; Fixed Assets & Reserves, \$10,340; Adm., \$10,161; Total, \$133,360.

## Sifton (Rural Mun.)

Oak Lake, Man.

Population 1,054

**Official's:** Reeve, M. R. Sutherland, Griswold; Sec.-Treas., P. B. Dickson, Oak Lake; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$1,529,000; Exempt, \$141,230; Total Tax Imposed, \$107,998; Mun. Collected, \$110,529; Total Current Assets, \$144,560; Liabilities, \$36,763; Deferred Liabilities, \$11,375.

**Financial:** **Revenues:** Taxation, \$109,894; Licenses & Permits, \$15; Rentals, \$420; Interest, \$629; Grants, \$3,408; M.H.S.P. Comm., \$162; Misc., \$34; Total, \$114,562. **Expenditures:** **Uncontrollable:** School Dist., \$37,023; Hospital Dist., \$1,606; Griswold U.V.D., \$874. **Controllable:** Public Wks., \$54,091; Protection: Predator Control, \$955; St. Lighting, \$750; Leafy Spurge, \$2,149; Grasshoppers & Rodents, \$517; Other, \$34; Health & Welfare, \$1,980; Comm. Services, \$512; Fixed Assets & Reserves, \$4,500; Adm., \$9,779; Total, \$114,780.

## Siglunes (Rural Mun.)

Ashern, Man.  
Population 1,619

*Officials:* Reeve, K. F. H. Plohmann; Sec.-Treas., Miss O. Porteous, both of Ashern; Assessor, H. R. Eade, 405 Avenue Bldg., Wpg. 1. *Total Taxable Assessment:* \$716,250; *Exempt*, \$562,120; *Total Tax Imposed*, \$71,183; *Mun. Collected*, \$69,421; *Total Current Assets*, \$137,937; *Liabilities*, \$18,153.

*Financial:* *Revenues:* Taxation, \$72,048; Licenses, \$20; Rentals, \$1,985; Interest, \$461; Grants, \$5,373; Misc., \$141; Total, \$80,028. *Expenditures:* *Uncontrollable:* School Dist., \$25,029. *Controllable:* Public Wks., \$15,605; Protection: Bangs Disease, \$1,282; Fire, \$637; St. Lighting, \$1,127; Predator Control, \$242; Health & Welfare, \$5,911; Comm. Services, \$1,359; Fixed Assets, \$7,350; Adm., \$11,409; Total, \$69,952.

## Silver Creek (Rural Mun.)

Angusville, Man.  
Population 1,188

*Officials:* Reeve, M. F. Siwak; Sec.-Treas., A. Chaytor, both of Angusville; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment:* \$2,091,570; *Exempt*, \$83,350; *Total Tax Imposed*, \$111,892; *Mun. Collected*, \$114,838; *Total Current Assets*, \$126,170; *Liabilities*, \$22,812.

*Financial:* *Revenues:* Taxation, \$112,951; Rentals, \$340; Interest, \$236; Grants, \$5,038; Misc., \$44; Total, \$118,609. *Expenditures:* *Uncontrollable:* School Dist., \$49,902. *Controllable:* Public Wks., \$45,765; Protection: Predator Control, \$129; Nox. Weeds, \$10; St. Lighting, \$98; Bangs Disease, \$1,187; Health & Welfare, \$1,897; Comm. Services, \$254; Machinery Reserve, \$9,740; Adm., \$8,209; Total, \$117,193.

## South Norflok (Rural Mun.)

Treherne, Man.  
Population 2,241

*Officials:* Reeve, L. F. Gates; Sec.-Treas., Miss D. M. Darling, both of Treherne; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment:* \$2,381,160; *Exempt*, \$95,730; *Total Tax Imposed*, \$189,348; *Mun. Collected*, \$181,391; *Total Current Assets*, \$128,562; *Liabilities*, \$35,344; *Deferred Liabilities*, \$56,632.

*Financial:* *Revenues:* Taxation, \$189,286; Permits, \$40; Rentals, \$1,173; Interest, \$275 — Co-op Dividend, \$21; Redempt. Penalties, \$106; Grants, \$6,663; Hospital Accts., \$390; Misc., \$25; Total, \$197,979. *Expenditures:* *Uncontrollable:* School Dist., \$76,143; Village Districts, \$7,438; *Controllable:* Public Wks., \$76,573; Protection: Grasshopper Control, \$135; Nox. Weeds, \$375; Wolf Bounty, \$346; Damages, \$1,506; Health & Welfare, \$1,753; Comm. Services, \$2,243; Fixed Assets & Reserves, \$23,000; Adm., \$11,972; Misc., \$5,169; Total, \$210,658.

## Springfield (Rural Mun.)

Oak Bank, Man.  
Population 5,608

*Officials:* Reeve, S. Roscoe, R.R. 2, Dugald; Sec.-Treas., A. W. Harvey, Oakbank; Assessor, Metro Corp. of Gtr. Wpg., 10 Fort St., Wpg. 1; Chrm. Public Wks. Comm., J. G. Matheson, Box 187, R.R. 5, Wpg.; Public Wks. Foreman, Harry Osiowy, Hazelridge. *Total Taxable Assessment:* \$6,688,380; *Exempt*, \$4,680,472; *Total Tax Imposed*, \$371,098; *Mun. Collected*, \$410,992; *Total Current Assets*, \$548,687; *Liabilities*, \$53,404; *Debenture & Deferred Liabilities*, \$49,510.

*Financial:* *Revenues:* Taxation, \$377,-

193; Licenses & Permits, \$2,434; Rentals, \$1,690; Fines, \$2,724; Interest, \$4,395; Redempt. Penalties, \$96; Grants, \$33,715; M.H.S.P. Comm., \$901; Gravel Sales, \$38,581; Misc., \$413; Total, \$462,144. *Expenditures:* *Uncontrollable:* School Dist., \$163,033; Debentures, \$596; Drainage Main, \$46,537; Wpg. Metro, \$1,621. *Controllable:* Public Wks., \$165,410; Protection: Nox. Weeds, \$1,280; Police, \$2,459; St. Lighting, \$1,894; Predator Control, \$940; Bangs Disease, \$982; Other, \$38; Health & Welfare, \$9,052; Comm. Services, \$2,721; Fixed Assets & Reserves, \$32,181; Adm., \$35,863; Total, \$464,608.

## Stanley (Rural Mun.)

Morden, Man.  
Population 4,967

*Officials:* Reeve, O. R. Gruener, Winkler; Sec.-Treas., W. T. Harry, Morden; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment:* \$4,787,390; *Exempt*, \$377,320; *Total Tax Imposed*, \$281,026; *Mun. Collected*, \$250,694; *Total Current Assets*, \$232,663; *Liabilities*, \$11,819; *Deferred Liabilities*, \$27,170.

*Financial:* *Revenues:* Taxation, \$283,393; Licenses, \$60; Fines & Costs, \$216; Interest, \$1,155 — Co-op Dividends, \$1,1955; Redempt. Penalties, \$47; Grants, \$26,173; Sale Real Estate, \$560; Hospitalization, \$761; M.H.S.P. Comm., \$2,380; Misc., \$125; Total, \$316,825. *Expenditures:* *Uncontrollable:* School Dist., \$145,520; Hospital Dist., \$2,090. *Controllable:* Public Wks., \$74,925; Protection: Nox. Weeds, \$4,468; Fire, \$300; Police, \$1,230; St. Lighting, \$1,802; Leafy Spurge, \$6,029; Livestock, \$3,000; Predator Control, \$2,298; Other, \$891; Health & Welfare, \$7,983; Comm. Services, \$1,223; Fixed Assets & Reserves, \$16,189; Adm., \$21,658; Total, \$286,745.

## Strathclair (Rural Mun.)

Strathclair, Man.  
Population 2,012

*Officials:* Reeve, K. D. Rapley; Sec.-Treas., W. H. Morcom, both of Strathclair; Assessor, Prov. Municipal Assessor; Supt. Public Wks., P. T. Lillie, Strathclair. *Total Taxable Assessment:* \$2,424,170; *Exempt*, \$124,030; *Total Tax Imposed*, \$153,371; *Mun. Collected*, \$157,855; *Total Current Assets*, \$201,120; *Liabilities*, \$14,110; *Debenture Debt & Deferred Liabilities*, \$35,430.

*Financial:* *Revenues:* Taxation, \$154,383; Licenses & Permits, \$119; Rentals, \$115; Interest, \$874 — Co-op Dividend, \$998; Grants, \$6,273; Total, \$162,763. *Expenditures:* *Uncontrollable:* School Dist., \$64,398; Hospital Dist., \$491. *Controllable:* Public Wks., \$38,940; Protection: Nox. Weeds, \$1,000; St. Lighting, \$2,670; Livestock, \$708; Other, \$469; Health & Welfare, \$4,671; Comm. Services, \$7,590; Fixed Assets & Reserves, \$12,300; Adm., \$12,895; Total, \$146,133.

## Strathcona (Rural Mun.)

Belmont, Man.  
Population 1,759

*Officials:* Reeve, A. Williamson; Sec.-Treas., D. G. McAulay, Box 100, both of Belmont; Assessor, Prov. Municipal Assessor; Public Wks. Foreman, R. L. Lang; Chrm. Streets Comm., P. J. Pryke, both of Belmont. *Total Taxable Assessment:* \$1,652,760; *Exempt*, \$591,460; *Total Tax Imposed*, \$117,200; *Mun. Collected*, \$111,643; *Total Current Assets*, \$149,299; *Liabilities*, \$40,500; Medical Care District: Expenses, \$414; Park Committee: Revenues \$2,952 — Expenses \$2,290.

*Financial:* *Revenues:* Taxation, \$117,855; Licenses, \$93; Rentals, \$205; Redempt. Penalties, \$15; Grants, \$7,045;

Hospitalization, \$50; Total, \$125,263. *Expenditures:* *Uncontrollable:* School Dist., \$54,679; Village Districts, \$7,074. *Controllable:* Public Wks., \$22,030; Protection: Nox. Weeds, \$491; Fly Control, \$27; St. Lighting, \$132; Predator & Grasshopper Control, \$99; Health & Welfare, \$1,427; Comm. Services, \$668; Fixed Assets & Reserves, \$21,690; Adm., \$11,554; Total, \$119,873.

## Swan River (Rural Mun.)

Swan River, Man.  
Population 4,373

*Officials:* Reeve, G. I. McCullough, Kenville; Sec.-Treas., D. Wray, Box 610, Swan River; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment:* \$4,394,557; *Exempt*, \$1,190,130; *Total Tax Imposed*, \$316,086; *Mun. Collected*, \$306,241; *Total Current Assets*, \$337,596; *Liabilities*, \$165,789; *Debenture Debt & Deferred Liabilities*, \$131,584.

*Financial:* *Revenues:* Taxation, \$319,668; Licenses & Permits, \$365; Rentals, \$260; Interest, \$1,965; Service Chgs., \$1,805; Grants, \$13,464; Misc., \$32; Total, \$337,559. *Expenditures:* *Uncontrollable:* School Dist., \$132,744; *Controllable:* Public Wks., \$144,565; Protection: Predator Control, \$823; Fire, \$7,512; St. Lighting, \$409; Other, \$746; Health & Welfare, \$9,060; Comm. Services, \$825; Fixed Assets, \$20,559; Adm., \$21,336; Misc., \$95; Total, \$347,682.

## Tache (Rural Mun.)

Lorette, Man.

Population 3,450

*Officials:* Reeve, L. Marcoux; Sec.-Treas., M. S. Emond, Box 185, both of Lorette; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment:* \$3,305,130; *Exempt*, \$103,130; *Total Tax Imposed*, \$210,924; *Mun. Collected*, \$194,376; *Total Current Assets*, \$240,678; *Liabilities*, \$46,739; *Deferred Liabilities*, \$50,369.

*Financial:* *Revenues:* Taxation, \$214,044; Licenses & Permits, \$525; Rentals, \$50; Interest, \$17; Redempt. Penalties, \$81; Grants, \$10,327; M.H.S.P. Comm., \$1,110; Misc., \$547; Total, \$226,701. *Expenditures:* *Uncontrollable:* School Dist., \$106,010; Hospital Dist., \$774; Seine River Diversion, \$6,000. *Controllable:* Public Wks., \$80,766; Protection: Predator Control, \$63; Fire, \$125; Grasshopper Control, \$285; Bovine T.B., \$394; Health & Welfare, \$2,579; Comm. Services, \$204; Fixed Assets & Reserves, \$5,278; Adm., \$15,987; Total, \$218,429.

## Thompson (Rural Mun.)

Miami, Man.

Population 1,557

*Officials:* Reeve, R. Hink; Sec.-Treas., J. G. Murray, Box 190, both of Miami; Assessor, Prov. Municipal Assessor; Chrm. Roads Comm., L. C. Kennedy; Public Wks. Supt., A. Park; Fire Chief, J. J. Sprott, all three of Miami. *Total Taxable Assessment:* \$2,683,430; *Exempt*, \$110,250; *Total Tax Imposed*, \$170,076; *Mun. Collected*, \$168,370; *Total Current Assets*, \$139,382; *Liabilities*, \$11,987; *Debenture Debt & Deferred Liabilities*, \$40,861.

*Financial:* *Revenues:* Taxation, \$171,122; Licenses, \$12; Interest, \$900; Redempt. Penalties, \$40; Grants, \$4,824; Water Sales, \$160; Sale of Assets, \$3,000; Hospital Accts., \$464; Misc., \$1,755; Total, \$182,276. *Expenditures:* *Uncontrollable:* School Dist., \$75,352; Hospital Dist., \$2,464; Debentures, \$3,438; Village Miami, \$3,500. *Controllable:* Public Wks., \$43,842; Protection: Predator Control, \$301; Fire, \$374; St. Lighting, \$1,603; Water Tank, \$579; Nox. Weeds, \$3,111;

Other, \$209; Health & Welfare, \$1,140; Comm. Services, \$5,578; Fixed Assets & Reserves, \$4,226; Adm., \$11,955; Total, \$157,672.

## Turtle Mountain (Rural Mun.)

Killarney, Man.  
Population 2,002

**Officials:** Reeve, S. J. Tripp; Sec.-Treas., S. E. Varcoe, both of Killarney; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$3,229,520; Exempt, \$94,200; Total Tax Imposed, \$195,237; Mun. Collected, \$201,094; Total Current Assets, \$151,521; Liabilities, \$23,989; Debenture Debt & Deferred Liabilities, \$76,838.

**Financial:** **Revenues:** Taxation, \$197,920; Licenses, \$52; Rentals, \$1,544; Interest, \$1,305; Redempt. Penalties, \$42; Grants, \$7,667; Hospital Accts., \$205; Misc., \$46; Total, \$208,782. **Expenditures:** **Uncontrollable:** School Dist., \$72,557; Hospital Dist., \$3,204; Debentures, \$2,407; Holmfield U.V.D., \$1,200; Ninga U.V.D., \$1,200. **Controllable:** Public Wks., \$59,238; Protection: Nox. Weeds, \$1,299; St. Lighting, \$227; Grasshopper Control, \$110; Other, \$87; Health & Welfare, \$3,942; Comm. Services, \$6,503; Machinery Reserve, \$26,980; Fixed Assets, \$40; Adm., \$14,402; Total, \$193,397.

## Victoria (Rural Mun.)

Holland, Man.  
Population 1,620

**Officials:** Reeve, C. A. Biglow; Sec.-Treas., W. Rutherford, both of Holland; Assessor, Prov. Municipal Assessor; Mun. Engineer, J. W. E. Brako, Legislative Bldg., Wpg. **Total Taxable Assessment:** \$2,077,670; Exempt, \$187,300; Total Tax Imposed, \$130,046; Mun. Collected, \$126,775; Total Current Assets, \$171,600; Liabilities, \$21,657; Deferred Liabilities, \$44,118.

**Financial:** **Revenues:** Taxation, \$129,672; Licenses & Permits, \$764; Rentals, \$265; Interest, \$1,455; Redempt. Penalties, \$5; Grants, \$5,010; Misc., \$872; Total, \$138,041. **Expenditures:** **Uncontrollable:** School Dist., \$51,515; Hospital Dist., \$3,124; Holland U.V.D., \$6,027; Cypress River U.V.D., \$5,013; Cypress River Hall, \$451; Holland Hall, \$1,220; Holland Rink, \$930. **Controllable:** Public Wks., \$33,306; Protection: Nox. Weeds, \$1,103; Rodents & Insects, \$200; Predator Control, \$524; Bangs Disease, \$1,030; Police, \$200; Health & Welfare, \$3,112; Comm. Services, \$2,848; Fixed Assets, \$3,194; Adm., \$12,129; Misc., \$8,161; Total, \$134,087.

## Wallace (Rural Mun.)

Virden, Man.  
Population 2,535

**Officials:** Reeve, H. C. Odell, Hargrave; Sec.-Treas., D. G. Rodger, Box 310, Virden; Assessor, Prov. Municipal Assessor; Public Wks. Foreman, T. A. Greig, Hargrave. **Total Taxable Assessment:** \$5,515,200; Exempt, \$267,090; Total Tax Imposed, \$315,375; Mun. Collected, \$315,355; Total Current Assets, \$305,932; Liabilities, \$69,988; Deferred Liabilities, \$27,670; Telephone Utility: Revenues \$23,005 — Expenses \$22,808.

**Financial:** **Revenues:** Taxation, \$318,063; Licenses, \$26; Oil Royalties, \$2,794; Rentals, \$883; Interest, \$2,496; Redempt. Penalties, \$34; Grants, \$7,644; Misc., \$438; Total, \$332,378. **Expenditures:** **Uncontrollable:** School Dist., \$125,794; Hospital Dist., \$1,732; Reg. Library, \$5,495; Wallace Telephone System, \$9,891. **Controllable:** Public Wks., \$99,964; Protec-

tion: Nox. Weeds, \$3,696; Fire, \$90; St. Lighting, \$483; Predator Control, \$703; Bangs Disease, \$2,333; Other, \$181; Health & Welfare, \$4,990; Comm. Services, \$984; Fixed Assets, \$346; Adm., \$18,622; Total, \$275,306.

## Westbourne (Rural Mun.)

Gladstone, Man.  
Population 2,886

**Officials:** Reeve, C. A. McCrae; Sec.-Treas., J. H. Innes, both of Gladstone; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$4,460,770; Exempt, \$182,810; Total Tax Imposed, \$266,738; Mun. Collected, \$253,715; Total Current Assets, \$350,777; Liabilities, \$96,932; Deferred Liabilities, \$21,540.

**Financial:** **Revenues:** Taxation, \$271,193; Licenses, \$60; Rentals, \$1,881; Interest & Redempt. Penalties, \$120; Grants, \$9,801; Hospitalization, \$90; Misc., \$126; Total, \$283,271. **Expenditures:** **Uncontrollable:** School Dist., \$116,714; Hospital Dist., \$2,692; Plumas Village, \$3,540. **Controllable:** Public Wks., \$93,205; Protection: Grasshopper Control, \$1,433; St. Lighting, \$1,416; Nox. Weeds, \$2,723; Coon Bounty, \$1,656; Bangs Disease, \$2,142; Other, \$767; Health & Welfare, \$5,599; Comm. Services, \$1,485; Fixed Assets, \$193; Machinery Reserve, \$10,495; Adm., \$21,045; Total, \$265,106.

## West St. Paul (Rural Mun.)

Box 604, Wpg.  
Population 2,032

**Officials:** Reeve, A. E. Christensen, Box 47, Grp. 29, R.R. 1, Wpg.; Sec.-Treas., J. L. Fulsher, Middlechurch P.O.; Assessor, Metro Corp. of Gtr. Wpg., 10 Fort St., Wpg. 1; Fire Chief, J. Fulsher, Middlechurch P.O. **Total Taxable Assessment:** \$2,364,710; Exempt, \$852,090; Total Tax Imposed, \$117,286; Mun. Collected, \$113,128; Total Current Assets, \$81,070; Liabilities, \$15,206; Water & Sewer Utilities: Revenues \$1,785 — Expenses \$1,785.

**Financial:** **Revenues:** Taxation, \$118,383; Licenses & Permits, \$735; Interest, \$690; Redempt. Penalties, \$121; Grants, \$6,257; M.H.S.P. Comm., \$319; Misc., \$1; Total, \$126,506. **Expenditures:** **Uncontrollable:** School Dist., \$67,228; Rivercrest L.I.D., \$1,785; Wpg. Metro, \$6,362; Drainage Main, \$729. **Controllable:** Public Wks., \$17,763; Protection: Fire, \$4,760; St. Lighting, \$530; Dog Control, \$369; Other, \$302; Health & Welfare, \$3,070; Comm. Services, \$417; Fixed Assets, \$668 — Machinery Reserve, \$500; Adm., \$15,372; Total, \$119,855.

## Whitehead (Rural Mun.)

Alexander, Man.  
Population 1,191

**Officials:** Reeve, O. McKay; Sec.-Treas., R. A. MacInnis, Box 107, both of Alexander; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$1,731,720; Exempt, \$150,200; Total Tax Imposed, \$94,156; Mun. Collected, \$95,321; Total Current Assets, \$101,211; Liabilities, \$9,963; Deferred Liabilities, \$2,335.

**Financial:** **Revenues:** Taxation, \$95,850; Rentals, \$171; Interest, \$630; Grants, \$3,690; Misc., \$60; Total, \$99,401. **Expenditures:** **Uncontrollable:** School Dist., \$41,279; Hospital Dist., \$484; Village Alexander, \$2,050; Alexander Rink, \$1,170. **Controllable:** Public Wks., \$25,433; Protection: Nox. Weeds, \$3,157; Fire, \$50; St. Lighting, \$400; Predator Control, \$71; Other, \$77; Health & Welfare, \$1,589; Comm. Services, \$337; Fixed Assets & Reserves, \$2,700; Adm., \$8,555; Total, \$87,362.

## Whitemouth (Rural Mun.)

Whitemouth, Man.  
Population 2,156

**Officials:** Reeve, E. Henderson; Sec.-Treas., W. D. Meyers, both of Whitemouth; Assessor, C. E. Wendeborn, 1103 Dudley Ave., Wpg. 9. **Total Taxable Assessment:** \$1,034,960; Exempt, \$633,820; Total Tax Imposed, \$91,513; Mun. Collected, \$87,351; Total Current Assets, \$143,155; Liabilities, \$69,301; Deferred Liabilities, \$9,875.

**Financial:** **Revenues:** Taxation, \$92,373; Licenses & Permits, \$2,709; Rentals, \$46; Redempt. Penalties, \$76; Grants, \$6,546; Sale Gravel, \$110; Hospital Accts., \$321; Misc., \$31; Total, \$102,212. **Expenditures:** **Uncontrollable:** School Dist., \$48,145; Hospital Dist., \$1,886. **Controllable:** Public Wks., \$30,621; Protection: Predator Control, \$48; Fire, \$1,132; St. Lighting, \$1,038; Other, \$20; Health & Welfare, \$3,425; Fixed Assets & Reserves, \$2,346; Adm., \$10,076; Misc., \$401; Total, \$99,139.

## Whitewater (Rural Mun.)

Minto, Man.  
Population 1,279

**Officials:** Reeve, D. F. Rose, R.R. 1, Carroll; Sec.-Treas., J. L. Pottinger, Minto; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$2,770,640; Exempt, \$97,890; Total Tax Imposed, \$151,226; Mun. Collected, \$154,304; Total Current Assets, \$195,846; Liabilities, \$32,645; Deferred Liabilities, \$9,263.

**Financial:** **Revenues:** Taxation, \$152,596; Licenses & Permits, \$54; Rentals, \$345; Interest, \$575; Grants, \$4,026; Hospitalization, \$482; Misc., \$193; Total, \$158,272. **Expenditures:** **Uncontrollable:** School Dist., \$72,344; Hospital Dist., \$2,316; Elgin U.V.D., \$3,000; Minto U.V.D., \$2,300; Margaret Rink, \$112; Fairfax St. Lighting, \$105; Minto Hall, \$1,200. **Controllable:** Public Wks., \$25,720; Protection: Police, \$100; Nox. Weeds, \$1,440; Bangs Disease, \$607; Other, \$275; Health & Welfare, \$2,254; Comm. Services, \$375; Fixed Assets, \$25,890; Adm., \$12,202; Misc., \$2,132; Total, \$152,372.

## Winchester (Rural Mun.)

Deloraine, Man.  
Population 1,372

**Officials:** Reeve, A. T. Hainsworth; Sec.-Treas., I. A. Morton, both of Deloraine; Assessor, Prov. Municipal Assessor. **Total Taxable Assessment:** \$2,202,560; Exempt, \$43,430; Total Tax Imposed, \$121,396; Mun. Collected, \$126,138; Total Current Assets, \$139,334; Liabilities, \$41,481.

**Financial:** **Revenues:** Taxation, \$122,452; Licenses & Permits, \$5; Interest, \$2,250; Grants, \$5,266; Misc., \$454; Total, \$130,427. **Expenditures:** **Uncontrollable:** School Dist., \$53,788. **Controllable:** Public Wks., \$47,185; Protection: Nox. Weeds, \$1,249; St. Lighting, \$347; Veterinary, \$1,320; Other, \$506; Health & Welfare, \$5,293; Comm. Services, \$760; Fixed Assets & Reserves, \$24,636; Adm., \$9,125; Deferred Levy — 1960 Over Exp., \$7,816; Total, \$152,025.

## Woodlands (Rural Mun.)

Woodlands, Man.  
Population 2,346

**Officials:** Reeve, J. E. Riddell, Warren; Sec.-Treas., H. E. Porter, Woodlands; Assessor, Prov. Municipal Assessor; Public Wks. Foreman, Cecil Dew; Maintenance Foreman, W. J. Rothwell, both of Woodlands. **Total Taxable Assessment:** \$3,047,780; Exempt, \$296,060; Total Tax Imposed, \$200,076; Mun. Collected, \$199,090; Total Current Assets, \$283,983;

Liabilities, \$52,805; Debenture Debt & Deferred Liabilities, \$20,530.

*Financial: Revenues:* Taxation, \$204,485; Licenses & Permits, \$1,174; Machinery Rental, \$3,381; Interest, \$867; Redempt. Penalties, \$193; Grants, \$6,666; Misc., \$116; Total, \$216,881. *Expenditures:* *Uncontrollable:* School Dist., \$97,905; Hospital Dist., \$260; Debentures, \$4,374; Warren Hall, \$480; Warren U.V.D., \$3,000; Drainage Main, \$3,709. *Controllable:* Public Wks., \$57,065; Protection: Predator Control, \$313; Fire, \$1,779; St. Lighting, \$870; Other, \$286; Health & Welfare, \$4,912; Comm. Services, \$853; Fixed Assets, \$2,900; Replace. Reserve, \$8,000; Adm., \$14,962; Misc., \$299; Total, \$201,967.

### Woodworth (Rural Mun.)

Kenton, Man.  
Population 1,745

*Officials:* Reeve, C. H. N. Hodson, Virden; Sec.-Treas., E. Borgstrom, Kenton; Assessor, Prov. Municipal Assessor. *Total Taxable Assessment:* \$2,526,860; Exempt, \$144,295; Total Tax Imposed, \$161,165; Mun. Collected, \$157,943; Total Current Assets, \$176,385; Liabilities, \$31,606; Deferred Liabilities, \$14,949.

*Financial: Revenues:* Taxation, \$164,144; Licenses, \$15; Rentals, \$1,420; Interest \$2,081 — Co-op Dividend, \$1,000; Grants, \$7,761; Oil Lease & Royalties, \$10,672; Total, \$187,093. *Expenditures:* *Uncontrollable:* School Dist., \$70,196; Hospital Dist., \$1,922; Village Districts, \$2,940. *Controllable:* Public Wks., \$68,274; Protection: Nox. Weeds, \$328; Bangs Disease, \$910; Bounties, \$228; Predator Control, \$527; Other, \$952; Health & Welfare, \$11,165; Comm. Services, \$605; Adm., \$10,806; Total, \$168,852.

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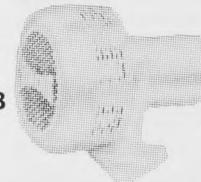
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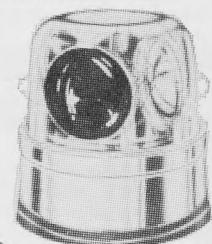
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# SASKATCHEWAN TOWNS, CITIES & VILLAGES

## POPULATION 1,200 & OVER

Rural Municipalities, Population 1,600 & Over, Appear Commencing on Page 75

### Assiniboia (Town)

Population 2,500

**Officials:** Mayor, F. W. Morley; Clerk, Mrs. E. Maze; Fire Chief, Norman Ky'e; Chrm. Public Wks. Comm., Orvel Batty; Works Supv., Stuart Menzies; W/W Supt., Nick Hysuick. **Area:** 690 acres; Taxable Assessment: \$3,155,995; Per cap., \$1,267; Tax Rates: General 27.2, School 32.1; Tax Levy, \$204,513; Per cap., \$82; Curr. Taxes Collected, 86%; Debenture Debt, \$324,210. **Fire Dept.:** Chief & 11 volunteers. Equipment: 1-600 gpm. Class B Bickle pump on 3-ton International chassis; hose: 1,700' 2 1/2" d.j., 450' 1 1/2" d.j., 250' 3/4" booster, 20' 4" hard suction; nozzles: 2 1/2" straight stream, 1-2 1/2" Mystery fog, 2-2 1/2" Dual fog with 10' applicator, 2-1 1/2" Santa Rosa; 1-24' ext. aluminum ladder, 1-12' aluminum roof ladder, 50' 1/2" rope; a Scott Air-Paks, 1 LaFrance service mask; 4-5 gal. pump tanks; 3-2 1/2 gal. Soda-Acid; 1-2 1/2 gal. Foam; 2-10 lb. CO<sub>2</sub>; all necessary auxiliary equipment & clothing; 1-5 hp. siren & telephone alarm system. The following equipment purchased by the Rural Fire Protection Assc. and housed and manned by Assiniboia — also for added protection of the Town. 1 triple combination class "A" front mount pumper 420 gpm. with 700 gal. tank. Hose: 400' 2 1/2", 600' 1 1/2", 300' 4" hard suction. 1 float dock. 2-1 1/2" Akron nozzles. Connections: 1 gated wye 2 1/2" x 1 1/2" x 1 1/2, 1-2 1/2" double male & 1-2 1/2" double female. 1 M.S.A. all service mask. 1-10' pike pole. Ladders: 1-24' 2 section alum. extension & 1-14' alum. roof. Extinguishers: 1-20 lb. dry chemical & 1-10 lb. carbon-dioxide. 1-5 gal. pump tank. 2 axes. **Hospital:** *Assiniboia Union*: 5th Ave. E., Box 940. Beds 45; Budg., \$170,000; Pers., 37; Adm., E. C. Bourque; Chrm. Bd., C. Schuweiler; Chf. Med. Staff, Dr. E. C. Bridge. **Secondary Schools:** Assiniboia C.I.: 7 rooms plus Technical & Commerce. Assiniboia R.C.S.: 3 rooms. Supt. School Unit, R. R. Wigmore, B.A., B. Paed. — Sec.-Treas., D. H. Maddocks. **Waterworks:** Supply from flowing well at Bexhill 5 1/2 mi. distant. Free flow 60 gpm., sustained yield 125 gpm. Pumps: 3 electric 150,000 — 120,000 & 72,000 gpd., gas standby 150,000 gpd. 2 reservoirs 100,000 gals. ea. Anthrafil filters, aeration, chlorination & fluoridation. **Dist.:** asb.-cement supply main 4-3/4 mi., 6", C.I. mains 6 mi., 8 & 6". Hydrants 40.

**Financial:** **Revenues:** Taxation, \$219,411; Licenses & Permits, \$6,856; Rents & Concessions, \$15,859; Fines, \$2,364; Int., Tax Penalties, etc., \$6,445; Service Chgs., \$1,162; Rec. & Comm. Services, \$3,539; Conts., Grants, Subsidies, \$30,353; Misc., \$1,884; Total, \$287,873. **Expenditures:** Gen. Govt., \$22,579; Protection, \$19,159; Public Wks., \$23,064; Sanitation, \$12,210; Health, \$9,373; Welfare, \$15,657; Education, \$102,108; Rec. & Comm. Services, \$9,323; Debt Chgs., \$26,201; Prov. for Reserves, \$14,319; Misc., \$5,261; Cap. Exp., \$24,097; Surplus, \$4,522; Total, \$287,873.

### Battleford (Town)

Population 1,625

**Officials:** Mayor, G. Leibel; Clerk, L. Pleasance; Public Wks. Supt., W. Mahon; Fire Chief, Chris Anderson; Police Chief, William H. Marshall. **Area:** 5,530 acres; Taxable Assessment, \$733,465; Per cap., \$451; Tax Rates: General 34.6, School 54.6; Tax Levy, \$68,612; Per cap., \$42; Curr. Taxes Collected, 75%. **Fire Dept.:** Chief & 24 volunteers. Equipment: 1-90 gpm. pump mounted on 1929 G.M.C. chassis with 100 gal. booster tank; 1-150 gpm. pump with a 200 gal. booster tank; 1-FZZ portable pump; d.j. hose: 1,000' 2 1/2", 800' 1 1/2", 100' 3/4" booster; 1-1 1/2" 4N Fognozil with 12' & 5' applicators; 2-1 1/2" spray nozzles; 1-2 1/2" Cellar nozzle; ladders: 1-36' & 1-24' extension aluminum, 1-12' roof; 1 all-service mask; 1-15 lb. CO<sub>2</sub>; 5-2 1/2 gal. Soda-Acid; 2-5 gal. pump tank extinguishers; all necessary auxiliary equipment & clothing; 1-3 hp. siren. **Secondary Schools:** Battleford C.I.: 6 rooms. **Waterworks:** Supply pumped from N. Saskatchewan River, 1 mi. distant. Electric pumps at river 2-350 gpm. ea., at reservoir 2-350 gpm. ea. & 1-200 gpm. Reservoir 200,000 gals. Hypochlorite treatment at well. **Dist.:** C.I. mains 4 mi., 8 & 6", steel mains 1 mi., 8". Hydrants 29.

**Financial:** **Revenues:** Taxation, \$70,863; Licenses & Permits, \$720; Rents & Concessions, \$1,547; Fines, \$3,163; Int., Tax Penalties, etc., \$1,957; Service Chgs., \$954; Rec. & Comm. Services, \$1,698; Conts., Grants, Subsidies, \$45,532; Misc., \$1,641; Total, \$128,075. **Expenditures:** Gen. Govt., \$9,347; Protection, \$13,852; Public Wks., \$8,356; Sanitation, \$3,548; Health, \$3,863; Welfare, \$26,123; Education, \$40,763; Rec. & Comm. Services, \$6,173; Debt Chgs., \$6,731; Prov. for Reserves, \$6,845; Misc., \$1,525; Cap. Trust Fund, \$10,920; Deficit, \$9,971; Total, \$128,075.

### Biggar (Town)

Population 2,702

**Officials:** Mayor, L. A. Jones; Clerk, E. L. Lindquist; Engineer, C. Buckingham, Box 512; Chrm. Public Wks. Comm., D. W. Luke, 3rd Ave. E.; Fire Chief, Fred E. Bonnett. **Area:** 3,830 acres; Taxable Assessment, \$1,965,720; Per cap., \$728; Tax Rates: General 33.0, School 38.0; Tax Levy, \$148,754; Per cap., \$55; Curr. Taxes Collected, 85%; Debenture Debt, \$158,162. **Fire Dept.:** Chief & 18 volunteers. Equipment: 1-500 gpm. Bickle centrifugal pump mounted on 1951 Dodge chassis with 250 gal. tank; d.j. hose: 1,650' 2 1/2", 700' 1 1/2", 200' booster, 20' 4" hard suction, 50' soft suction; nozzles: 1-2 1/2" LaFrance straight stream, 1-2 1/2" LaFrance spray, 2-2 1/2" play pipes, 1-1 1/2" Santa Rosa, 1-1 1/2" Rockwood SG-48 with 4, 6 & 10' applicators, 1-1 1/2" Rockwood SG-60 fog-foam; ladders: extension 36' & 40', 10' roof; 2 all-service masks; 2 Demand-type masks; 1 resuscitator; 1-15 lb. CO<sub>2</sub>; 1-20 lb. dry chemical;

1 fire hall; all necessary auxiliary equipment & clothing; 1-5 hp. siren. **Hospital:** *St. Margaret's*: 7th Ave. W., Box 130. Beds 40; Budg., \$179,000; Pers., 45; Supr. Adm., Sr. Fernande Champagne; Sec.-Treas., Sr. Barbara Roesch; Chrm. Bd., William Hoek; Chf. Med. Staff, Dr. A. A. Hooge. **Secondary Schools:** Biggar High: 9 rooms plus Commerce. Supt. School Unit, E. O. Chappell, B.A., B.Ed., Box 97 — Sec.-Treas., L. G. Goodman. **Waterworks:** Supply from 3 wells. Pumps: 2 electric 200 gpm. ea., 1 electric 150 gpm. Standpipe 100,000 gals., 2 reservoirs 100,000 gals. & 200,000 gals. Iron removal treatment. **Dist.:** C.I. mains 5 mi., 8-4". Hydrants 43.

**Financial:** **Revenues:** Taxation, \$219,411; Licenses & Permits, \$6,856; Rents & Concessions, \$15,859; Fines, \$2,364; Int., Tax Penalties, etc., \$6,445; Service Chgs., \$1,162; Rec. & Comm. Services, \$3,539; Conts., Grants, Subsidies, \$30,353; Misc., \$1,884; Total, \$287,873. **Expenditures:** Gen. Govt., \$20,252; Protection, \$22,629; Public Wks., \$23,858; Sanitation, \$7,905; Health, \$5,676; Welfare, \$24,694; Education, \$75,422; Rec. & Comm. Services, \$17,831; Debt Chgs., \$16,544; Misc., \$2,423; Cap. Exp., \$24,097; Surplus, \$4,522; Total, \$287,873.

### Canora (Town)

Population 2,117

**Officials:** Mayor, H. L. E. Gibney; Clerk, M. G. Kozoriz; Chrm. Public Wks. Comm., Fred Dutchak; Works Supt., Egon Grams; W/W Filtration Plant Operator, Joseph Sopkow; Fire Chief, W. P. Kyba. **Area:** 1,770 acres; Taxable Assessment, \$1,924,665; Per cap., \$909; Tax Rates: General 33.0, School 34.0; Tax Levy, \$148,876; Per cap., \$70; Curr. Taxes Collected, 82%; Debenture Debt, \$343,492. **Fire Dept.:** Chief & 15 volunteers. Equipment: 1-500 gpm. Bickle-Seagrave centrifugal pump mounted on 1948 Mercury chassis with booster tank; 1 Hale FZZ portable pump; hose: 1,700' 2 1/2" d.j., 350' 1 1/2" d.j., 100' 3/4" booster, 20' 4" hard suction; nozzles: 1-3 1/4" 4AF with 4' applicator, 2-2 1/2" 4N with 4' applicators, 2-2 1/2" playpipes; ladders: 1-20' alum. extension, 1-16' alum. roof; 2 LaFrance masks; 1-5 gal. pump tank; 2-2 1/2 gal. foam, 2-2 1/2 gal. Soda-Acid, 1-15 lb. CO<sub>2</sub>; all necessary clothing; 1 fire hall; 5 hp. siren. **Hospital:** *Canora Union*: Box 749. Beds 75; Budg., \$352,000; Pers., 84; Adm., M. F. Kushnir; Chrm. Bd., P. Chermcora; Pres. Med. Staff, Dr. A. Danylchuk. **Secondary Schools:** Canora High: 10 rooms plus Commerce & Home Economics. Supt. School Unit, I. J. Church, B.A., B.Ed., Box 94 — Sec.-Treas., S. W. Gorchynski. **Waterworks:** Supply from springs 2 1/2 mi. from town & dam on Whitesand River. Pumps: 220 gpm. gas. & electric 160 & 190 gpm. Reservoir 250,000 gals. Purification: filtered thru' sand beds & chlorinated. **Dist.:** C.I. mains 12 mi., 8-4". Hydrants 25.

**Financial:** **Revenues:** Taxation, \$162,327; Licenses & Permits, \$2,424; Rents

& Concessions, \$483; Fines, \$1,810; Int., Tax Penalties, etc., \$2,831; Service Chgs., \$879; Rec. & Comm. Services, \$1,522; Conts., Grants, Subsidies, \$26,100; Misc., \$8,381; Total, \$206,757. *Expenditures*: Gen. Govt., \$19,892; Protection, \$17,933; Public Wks., \$19,251; Sanitation, \$9,960; Health, \$7,460; Welfare, \$11,914; Education, \$66,344; Rec. & Comm. Services, \$4,209; Debt Chgs., \$22,900; Misc., \$3,639; Cap. Trust Fund, \$6,956; Cap. Exp., \$10,218; Surplus, \$6,081; Total, \$206,757.

## Creighton (Town)

Population 1,729

*Officials*: Mayor, A. Clark; Clerk, D. J. Gibson; Fire Chief, J. A. Aimoe, Box 44. *Area*: 142 acres; Taxable Assessment, \$633,880; Per cap., \$367; Tax Rates: General 33.0, School 22.0; Tax Levy, \$34,863; Per cap., \$20; Curr. Taxes Collected, 73%; Debenture Debt, \$10,062. *Fire Dept.*: Chief & 10 volunteers. Equipment: 1-250 gpm. centrifugal pump; 1-150 gpm. centrifugal pump; pumps mounted on 3-ton Ford chassis with 1000 gal. booster tank; hose: 350' 1 1/2" d.j., 200' 1 1/2" s.j., 14' 3" hard suction, 12' 1 1/2" hard suction; nozzles: 1 1/2" fog, 1 1/2" straight stream, 1 1/2" play pipe; ladders: 28' extension wood, 20' extension, 14' wood roof; 1-5 gal. pump tank; 2-2 1/2 gal. foam extinguishers; 2 all-service masks; 1 fire hall; 1 siren.

*Financial*: *Revenues*: Taxation, \$36,039; Licenses & Permits, \$997; Rents & Concessions, \$823; Fines, \$854; Int., Tax Penalties, etc., \$1,016; Service Chgs., \$835; Rec. & Comm. Services, \$1,718; Conts., Grants, Subsidies, \$122,321; Misc., \$2,199; Total, \$166,802. *Expenditures*: Gen. Govt., \$19,084; Protection, \$9,625; Public Wks., \$23,436; Sanitation, \$23; Health, \$4,274; Welfare, \$12,123; Education, \$87,428; Rec. & Comm. Services, \$3,782; Debt Chgs., \$1,399; Prov. for Reserves, \$3,876; Misc., \$559; Surplus, \$1,193; Total, \$166,802.

## Estevan (City)

Population 7,728

*Officials*: Mayor, H. Nicholson; Clerk, W. A. Bilawich; Engineer, E. Pashniak, Box 1150; Treasurer, Carl Hanson; Chrm. Public Wks. Comm., Bert Baxter; Road Supt., B. Williams; W/W Supt., D. Harris; Fire Chief, W. Hedley; Police Chief, H. S. Casswell. *Area*: 3,360 acres; Taxable Assessment, \$7,060,910; Per cap., \$914; Tax Rates: General 41.0, School 49.0; Tax Levy, \$685,194; Per cap., \$87; Curr. Taxed Collected, 83%; Debenture Debt, \$2,090,385. *Fire Dept.*: Chief & 24 volunteers. Apparatus: 1 triple combination King-Seagrave pumper 625 gpm., Class "A" C.S.A. approved, 1-1928 La-France pumper with booster tank 600 gpm., 1-1942 International truck with Bickle pump 500 gpm. with booster tank; ladders: 1-50' aluminum 3 section, 1-18' aluminum 2 section, 1-10' roof, 1-12' roof; a Scott airpaks; 2 Chemox masks, 4 all-service smoke masks; 1 resuscitator; miscellaneous fire extinguishers; 1 fire station; hose: 3,800' 2 1/2", 1,900' 1 1/2", tools & connections; 10 hp. siren; miscellaneous nozzles, smoke ejector, etc. *Hospital*: St. Joseph's General: 14th Ave. & 1st St., Box 640. Beds 79; Budg., \$500,000; Pers., 110; Adm., Sr. M. Pricilla; Bus. Mgr., Lawrence B. Thalheimer; Chrm. Bd., D. McKenzie; Chf. Med. Staff, Dr. M. Soroka. *Secondary Schools*: Estevan C.I.: 17 rooms plus 2 1/2 time. Estevan R.C.S.: 4 rooms. Supt. School Unit, A. E. Lynch, B.A., B.Ed., Box 610 — Sec. Treas., H. J. Whyte, Box 610. Supt. of Schools, A. N. Gabert, B.A., B. Paed. *Waterworks*: Supply from Boundary Dam

on Long Creek. Pumps: 2 elect. low-lift 500 & 833 gpm., 3 elect. high-lift 500, 500 & 833 gpm., gas standby engines on 833 gpm. pumps. Elevated tank 750,000 gals., clear well storage 100,000 gals. Treatment: solids contact unit, 2 gravity filters 1 1/2 mgd. capacity, chlorination. Dist.: C.I. mains 23 mi., 10 & 6". Hydrants 134.

*Financial*: *Revenues*: Taxation, \$708,255; Licenses & Permits, \$14,645; Rents & Concessions, \$47,096; Fines, \$12,488; Int., Tax Penalties, etc., \$17,210; Service Chgs., \$3,532; Conts., Grants, Subsidies, \$128,426; Misc., \$15,727; Total, \$947,379. *Expenditures*: Gen. Govt., \$66,737; Protection, \$91,907; Public Wks., \$84,639; Sanitation, \$39,941; Health, \$17,266; Welfare, \$83,437; Education, \$352,655; Rec. & Comm. Services, \$37,212; Debt Chgs., \$84,723; Prov. for Reserves, \$10,000; Misc., \$21,156; Cap. Exp., \$47,739; Public Utilities Deficit, \$8,398; Surplus, \$1,569; Total, \$947,379.

## Eston (Town)

Population 1,695

*Officials*: Mayor, J. B. Martin; Clerk, B. S. Arngrimson; W/W Supt., E. D. Crowe; Fire Chief, J. McAllister. *Area*: 425 acres; Taxable Assessment, \$1,530,320; Per cap., \$903; Tax Rates: General 48.0, School 32.0; Tax Levy, \$136,086; Per cap., \$80; Curr. Taxes Collected, 74%; Debenture Debt, \$304,079. *Fire Dept.*: Chief & 15 volunteers. Equipment: 1-500 gpm. Wisconsin trailer unit; 420 gpm. Bickle-Seagrave trailer unit mounted on 1 ton International chassis; 90 gpm. pump on Ford crash tender with 900 gal. booster tank; hose: 1,200' 2 1/2" d.j., 1,000' 1 1/2" d.j., 20' 4 1/2" hard suction; nozzles: 2 1/2" Akron, 2-4N Fognozzles with 8' applicator, 2-1 1/2" Mystery, 4-1 1/2" Akron, 2 1/2" Quadway; ladders: 2-16' wall, 1-24', 1-30' extension, 1-15' roof; Chemox mask, 2 asbestos suits; 2-5 gal. pump tanks; 2-15 lb. CO<sub>2</sub> extinguishers; 2-1 qt. V.L. extinguishers; 1-1 1/2 qt. V.L.; 1 fire hall; 5 hp. siren with 2 sending stations. *Hospital*: Eston Union: Main St., Box 760. Beds 25; Budg., \$166,000; Pers. 24; Secy. Mgr., N. R. Werezak; Chrm. Bd., Spencer McLean; Chf. Med. Staff, Dr. R. W. McIntyre. *Secondary School*: Eston High: 8 rooms plus typing; Supt. Eston-Elrose School Unit, H. O. Derby, B.A., B.Ed. — Sec.-Treas., C. N. MacLennan. *Waterworks*: Supply from deep well & surface reservoir. Pumps: raw-water; 2 electric & gas 200 gpm., 2 elect. 125 gpm. high-lift; 2 electric & gas 200 gpm., 2 electric 125 gpm. 2 reservoirs 16 & 35 mg., elevated steel tank 100,000 gals. Coagulation, filtration, chlorination & fluoridation. Dist.: asb.-cement mains 5 mi., 8-4". Hydrants 26.

*Financial*: *Revenues*: Taxation, \$137,855; Licenses & Permits, \$890; Rents & Concessions, \$272; Fines, \$1,000; Int., Tax Penalties, etc., \$2,703; Service Chgs., \$626; Rec. & Comm. Services, \$3,408; Conts., Grants, Subsidies, \$22,707; Misc., \$167; Total Rev., \$169,628. *Expenditures*: Gen. Govt., \$13,771; Protection, \$14,910; Public Wks., \$9,937; Sanitation, \$4,186; Health, \$20,490; Welfare, \$10,506; Education, \$49,673; Rec. & Comm. Services, \$9,791; Debt Chgs., \$3,029; Misc., \$2,658; Cap. Exp., \$16,361; Public Utilities, \$17,600; Deficit, \$3,284; Total Exp., \$169,628.

## Fort Qu'Appelle (Town)

Population 1,600

*Officials*: Mayor, S. E. Wowk; Clerk & Fire Chief, J. T. Hall; Road & W/W Supt., A. Hardie. *Area*: 1,270 acres; Tax-

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**able Assessment:** \$889,361; per cap., \$585; Tax Rates: General, 33.6; School, 39.0; Tax Levy, \$76,511; Per cap., \$50; Curr. Taxes Collected, 77%; Debenture Debt, \$177,300. **Fire Dept.:** Chief & 8 volunteers. Equipment: C.D. self-propelled pumping unit on loan; Viking 90 gpm. on 1949 10 ton Ford with 600 gal. booster tank; hose: 500' 2½" d.j., 100' ½" booster, 18' 2" hard suction; nozzles: 1½" 4N Fognozzle with 4" applicator, ¾" Alfc straight stream, ¾" LaFrance 2E; ladders: 1-24' wood extension, 1-12' wood roof; 2 all-service masks; 2-30 lb. dry chemical extinguishers; 2-15 lb. Carbon Dioxide extinguishers; 9.5 gal. pump tanks; 1 fire hall; 2 hp. siren. **Hospital:** Qu'Appelle Indian: Box 220. Beds 106 (TB 50); Budg., \$425,000; Pers. 123; Supt., Dr. T. P. Nyhus; Adm. O.f., W. E. Reynolds; Bus. Mgr., J. H. Lapp; Acct., H. Mytroen. **Secondary School:** Fort Qu'Appelle High: 5 rooms. **Waterworks:** Supply from 4 wells. Pumps: 4 electric 50, 50, 65 & 75 gpm. Ground reservoir 100,000 gals.; Elevated tank, 25,000 gals. No purification required. Dist.: asb.-cement mains 30,000' 6". Hydrants 28.

**Financial:** **Revenues:** Taxation, \$71,227; Licenses & Permits, \$2,514; Rents & Concessions, \$1,970; Fines, \$4,422; Int., Tax Penalties, etc., \$1,899; Service Chgs., \$984; Rec. & Comm. Services, \$3,257; Conts., Grants, Subsidies, \$28,844; Misc., \$2,490; Total Rev., \$117,607. **Expenditures:** Gen. Govt., \$12,515; Protection, \$18,983; Public Wks., \$6,413; Sanitation, \$3,299; Health, \$3,346; Welfare, \$11,152; Education, \$35,153; Rec. & Comm. Services, \$7,755; Debt Chgs., \$364; Misc., \$1,203; Cap. Exp., \$4,600; Surplus, \$12,824; Total Exp., \$117,607.

## Gravelbourg (Town)

Population 1,500

**Officials:** Mayor, Dr. R. P. Leblanc; Clerk, A. H. Lepage; Fire Chief & Public Wks. Supt., Samuel Krause. **Area:** 520 acres; **Taxable Assessment:** \$1,129,437; per cap., \$753; Tax Rates: General, 50.0; School, 30.0; Tax Levy, \$97,187; Per cap., \$65; Curr. Taxes Collected, 79%; Debenture Debt, \$175,349. **Fire Dept.:** Chief & 16 volunteers. Equipment: Darley 400 gpm. centrifugal pump mounted on International chassis with 500 gal. booster tank; hose: 1100' 2½" d.j., 500' 1½" d.j., 20' 2½" hard suction; nozzles: 1-2½" LaFrance, ¾" Fognozzle with 5" applicator, 1-2½" Underwriters play-pipes, 1½" Elkhart spray, 1½" Pyrene foam with attachment; 1-1½" PDQ; 6 wall ladders 2-24', 2-18' & 2-12', 4 3 extension ladders 2-30', & 35' 1-12' roof ladder; 1 fresh-air mask; 25 gals. foam compound; 2-50 lb. CO<sub>2</sub> mounted on truck; 2-20 lb. CO<sub>2</sub> extinguishers; 1-5 gal. pump tank; 3 Chemox masks; 1-30 lb. dry chemical extinguisher; 1 Pneolator; 1 smoke ejector; 1 fire hall; 2 hp. & 1½ hp. sirens with sending stations. **Hospital:** St. Joseph's: Box 130. Beds 40; Budg., \$182,000; Pers. 47; Adm., Sr. Irene Drouin; Chrm. Bd., R. McLean; Pres. Med. Staff, Dr. W. T. Sheer. **Secondary School:** Gravelbourg High: 4 rooms plus Home Economics & Commerce. **Waterworks:** Supply from 3 wells. Pumps: electric service 130 gpm., gas standby 450 gpm. Reservoir 250,000 gals., elevated tank 62,500 gals. Chlorination. Dist.: C.I. mains 4 mi., 10-4", asb.-cement 4 mi., 6". Hydrants 42.

**Financial:** **Revenues:** Taxation, \$96,884; Licenses & Permits, \$338; Rents & Concessions, \$2,035; Fines, \$982; Int., Tax Penalties, etc., \$1,037; Service Chgs., \$559; Conts., Grants, Subsidies, \$29,299;

Misc., \$517; Total Rev., \$131,651. **Expenditures:** Gen. Govt., \$14,949; Protection, \$10,578; Public Wks., \$11,656; Sanitation, \$2,649; Health, \$3,642; Welfare, \$19,353; Education, \$33,889; Rec. & Comm. Services, \$6,424; Debt Chgs., \$31,648; Misc., \$3,466; Deficit, \$6,603; Total Exp., \$131,651.

## Grenfell (Town)

Population 1,226

**Officials:** Mayor, G. Hannon; Clerk, J. Schlamp; Engineer & W/W Supt., G. Unverricht; Fire Chief, A. Emke. **Area:** 640 acres; **Taxable Assessment:** \$1,003,780; per cap., \$799; Tax Rates: General, 24.7; School, 44.2; Tax Levy, \$86,836; Per cap., \$69; Curr. Taxes Collected, 89%; Debenture Debt, \$245,512. **Fire Dept.:** Equipment: Village Queen 500 gpm. centrifugal pump powered by Chrysler T-120 mounted on 1 ton Fargo truck; crash tender with 90 gpm. Viking pump; hose: 1000' 2½" d.j., 450' 1½" d.j., 20' 4" hard suction, 70' 2½" hard suction; 2-1½" Fognozzles with 3 applicators; ladders: 2-4', 1-10', 1-20' extension, 1-14' roof; LaFrance all-service mask; 2-20 lb. CO<sub>2</sub> extinguishers; 2-5 gal. pump tanks; 4-50 lb. CO<sub>2</sub> on crash tender; 1 fire hall; 3 hp. siren. **Hospital:** Grenfell Union: Beds 17; Budg., \$63,300; Pers. 16; Sec.-Treas., John Schlamp; Matr., Mrs. J. Borrowman; Chrm. Bd., Gerald Stringer; Med. Staff, Dr. C. M. Stafford. **Secondary Schools:** Grenfell High: 7 rooms. **Waterworks:** Supply from 275 acre-ft. reservoir. Electric low-lift pumps 100 gpm. Reservoir 30,000 gals. Coagulation, sedimentation, filtration & chlorination. Dist.: supply line; asb.-cement 10,000' 8"; distribution system; asb.-cement pipe 23,000' 6". Hydrants 24.

**Financial:** **Revenues:** Taxation, \$76,287; Licenses & Permits, \$2,722; Rents & Concessions, \$2,618; Fines, \$467; Int., Tax Penalties, etc., \$1,819; Service Chgs., \$4,775; Rec. & Comm. Services, \$1,358; Conts., Grants, Subsidies, \$13,431; Misc., \$490; Total Rev., \$103,967. **Expenditures:** Gen. Govt., \$8,574; Protection, \$6,984; Public Wks., \$8,044; Sanitation, \$1,892; Health, \$7,205; Welfare, \$11,977; Education, \$45,672; Rec. & Comm. Services, \$3,253; Debt Chgs., \$3,383; Prov. for Reserves, \$438; Misc., \$1,773; Cap. Exp., \$2,000; Public Utilities, \$280; Surplus, \$2,492; Total Exp., \$103,967.

## Hudson Bay (Town)

Population 1,600

**Officials:** Mayor, A. Anderson; Clerk, William M. Weber; Mgr. P.U.C., Frank Bailey; Fire Chief, C. E. Soules. **Area:** 486 acres; **Taxable Assessment:** \$877,050; per cap., \$548; Tax Rates: General, 41.0; School, 42.0; Tax Levy, \$75,426; Per cap., \$47; Curr. Taxes Collected, 66%; Debenture Debt, \$24,000. **Fire Dept.:** Chief & 9 volunteers. Equipment: 90 gpm. rotary gear pump mounted on Ford crash tender; hose: 400' 1½" d.j., 200' 1½" s.j.; nozzles: 1½" Santa-Rosa fognozzle, 1½" American-LaFrance fognozzle, 1 American-LaFrance play pipe, 1 American-LaFrance straight stream; 25' wood extension ladder; 2 M.S.A. all-service masks; 2-50 lb. CO<sub>2</sub> extinguishers; 1 fire hall; 2 hp. siren. **Hospital:** Hudson Bay Union: Box 97. Beds 16; Budg., \$69,900; Pers. 17; Matr., Mrs. A. E. Eye; Sec.-Mgr., Mrs. H. Bergen; Chrm. Bd., Allen Anderson; Med. Staff, Dr. J. B. Silver & Dr. R. D. Ewing. **Secondary School:** Hudson Bay High: 8 rooms plus Commerce; Supt. School Unit, James Forster,

B.A., B.Ed., Box 181; — Sec.-Treas., Edward G. Moskal.

**Financial:** **Revenues:** Taxation, \$84,492; Licenses & Permits, \$2,792; Rents & Concessions, \$676; Fines, \$2,136; Int., Tax Penalties, etc., \$2,070; Service Chgs., \$438; Rec. & Comm. Services, \$860; Conts., Grants, Subsidies, \$52,119; Misc., \$43; Total Rev., \$145,626. **Expenditures:** Gen. Govt., \$9,818; Protection, \$14,216; Public Wks., \$5,981; Sanitation, \$5,136; Health, \$9,243; Welfare, \$38,932; Education, \$37,729; Rec. & Comm. Services, \$3,249; Debt Chgs., \$372; Prov. for Reserves, \$200; Misc., \$1,443; Cap. Exp., \$15,070; Surplus, \$4,237; Total Exp., \$145,626.

## Humboldt (Town)

Population 3,245

**Officials:** Mayor, K. L. Dust; Clerk, A. J. Bridges; Engineer, A. A. Chapman; Chrm. Public Wks. Comm., V. A. Campbell; Fire Chief, Ray Bernhard. **Area:** 1,440 acres; **Taxable Assessment:** \$3,866,135; per cap., \$1,191; Tax Rates: General, 21.1; School, 24.7; Tax Levy, \$189,371; Per cap., \$58; Curr. Taxes Collected, 85%; Debenture Debt, \$441,000. **Fire Dept.:** Chief & 17 volunteers. Equipment: 420 gpm. pump mounted on 1948 3 ton Chev. chassis; 120 gpm. pump mounted on 1929 Reo chassis; hose: 1300' 2½" d.j., 650' 1½" s.j., 75' ¾" chemical, 15' 2½" hard suction, 20' 6" hard suction; nozzles: 2-2½" play pipes, 2½" combination, 2-1½" straight stream, 2-1½" 4N Fognozzles with 4" applicators; ladders: 20' wood wall, 24' wood extension, 14' wood roof, 45' aluminum extension; 1 M.S.A. mask; 1-20 gal. Soda-Acid extinguisher; 9.5 gal. pump tanks; 1-20 lb. dry chemical extinguisher; Chemox mask; 1 fire hall; 6 hp. siren with sending station. **Hospital:** St. Elizabeth: Box 10. Beds 75; Budg., \$520,700; Pers. 146; Adm., Sr. M. Hildegard; Sec.-Treas., Sr. M. Bernarda; Chrm. Bd., A. Gerein; Pres. Med. Staff, Dr. P. J. Miller. **Secondary School:** Humboldt High: 7 rooms plus 1 Vocational; Supt. School Unit, J. A. Carr, B.A., B.Ed., Box 699 — Sec.-Treas., D. B. Ramsay. **Waterworks:** Supply pipeline from 2 wells 32' below bottom of dam on Wolverine Creek. Standby C.N.R. pipeline from Burton Lake & well in town. 6 mi. of force main from dam to treatment plant. Pumps: 2 electric 100 gpm. ea. with gas engine standby on Wolverine Creek supply, electric pump on C.N.R. pipeline & electric pump at well. Standpipe 160,000 gals. Elevated Tank 130,000 gals. Filtration, softening & chlorination. Dist.: C.I. mains 8.2 mi., 6-10". Hydrants 85.

**Financial:** **Revenues:** Taxation, \$205,393; Licenses & Permits, \$10,689; Rents & Concessions, \$1,551; Fines, \$2,524; Int., Tax Penalties, etc., \$4,347; Service Chgs., \$2,159; Rec. & Comm. Services, \$20,403; Conts., Grants, Subsidies, \$38,134; Misc., \$2,520; Total Rev., \$287,720. **Expenditures:** Gen. Govt., \$25,554; Protection, \$27,462; Public Wks., \$29,259; Sanitation, \$8,685; Health, \$8,185; Welfare, \$27,075; Education, \$96,469; Rec. & Comm. Services, \$19,539; Debt Chgs., \$15,262; Prov. for Reserves, \$18,600; Misc., \$7,680; Cap. Exp., \$1,092; Surplus, \$702; Total Exp., \$287,720.

## Indian Head (Town)

Population 1,900

**Officials:** Mayor, R. A. Douglas; Clerk, A. L. Karras; Engineer, Charles Boa; Chrm. Public Wks. Comm., R. F. Living-

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stone; Public Wks. Supt & Fire Chief, George Pitt. *Area*: 717 acres; *Taxable Assessment*: \$2,184,040; per cap., \$1,212; *Tax Rates*: General, 29.4; School, 36.3; *Tax Levy*, \$146,331; Per cap., \$81; *Curr. Taxes Collected*, 83%; *Debenture Debt*, \$199,877. *Fire Dept.*: Chief & 17 volunteers. *Equipment*: Bickle-Seagrave 500 gpm. pump mounted on 1949 3-ton International chassis; 90 gal. chemical unit mounted on 1-ton Ford chassis; hose: 2300' 2½" d.j., 750' 1½" d.j., 300' ¾" booster; nozzles: 2½" dual Fognozzles, 2-2½" Underwriters play pipes; 1½" Wonderfog, 1½" 4N Fognozzle, 1" Rockwood Water Fog; ladders: 2-35' Wood extension, 2-14' wood roof; 2 Wilson masks; 2-30 lb. CO<sub>2</sub> extinguishers; 1-2½ gal. Karbolay; 2-2½ gal. foam; 2-5 gal. pump tanks; 2-2½ gal. Soda-Acid extinguishers; fire hall; 5 hp. siren. *Hospital*: Indian Head Union: Box 340. Beds 28; Budg., \$105,400; Pers. 24; Matr., Mrs. C. Gillespie; Sec.-Treas., D. D. Sarris; Chrm. Bd., J. F. Campbell; Chrm. Med. Staff, Dr. A. J. M. Davies. *Secondary School*: Indian Head High: 6 rooms; School Supt., R. J. Penny, B.Sc., B.Ed. *Waterworks*: Supply from springs 7½ mi. distant. Gas fire pump 1000 gpm. 3 reservoirs 15, 3 & 1½ mg. Chlorination. *Dist.*: C.I. mains 1 mi., 8", wood pipe 6½ mi., 12 & 10", asb.-cement .8 mi., 4", .6 mi., 6". Hydrants 62.

*Financial*: *Revenues*: Taxation, \$148,355; Licenses & Permits, \$1,471; Rents & Concessions, \$3,986; Fines, \$1,061; Int., Tax Penalties, etc., \$2,132; Service Chgs., \$1,148; Rec. & Comm. Services, \$2,887; Conts., Grants, Subsidies, \$18,151; Misc., \$180; Total Rev., \$179,371. *Expenditures*: Gen. Govt., \$22,237; Protection, \$10,541; Public Wks., \$16,302; Sanitation, \$7,342; Health, \$5,969; Welfare, \$12,475; Education, \$79,281; Rec. & Comm. Services, \$7,178; Debt Chgs., \$3,718; Prov. for Reserves, \$1,599; Misc., \$3,179; Cap. Exp., \$9,698; Deficit, \$148; Total Exp., \$179,371.

## Kamsack (Town)

Population 3,000

*Officials*: Mayor, M. Laimon; Clerk, G. V. Padley; Chrm. Public Wks. Comm., John Andrychuk; Foreman, Nick Berensky; Mgr. P.U.C., J. Andrychuk; Fire Chief, Ralph Gurry; Public Wks. Supt., Frank Walkov. *Area*: 1,240 acres; *Taxable Assessment*: \$2,421,640; per cap., \$816; *Tax Rates*: General, 35.0; School, 40.0; *Tax Levy*, \$197,909; Per cap., \$67; *Curr. Taxes Collected*, 82%; *Debenture Debt*, \$381,724. *Fire Dept.*: Chief & 15 volunteers. *Equipment*: 500 gpm. LaFrance centrifugal pump mounted on 3-ton Chev. chassis with 500 gal. booster tank; 500 gpm. Bickel-Seagrave centrifugal pump mounted on 1½ ton Chev. chassis with 150 gal. booster tank; hose: 1800' 2½" d.j., 550' 1½" d.j., 150' ¾" booster; nozzles: 2½" LaFrance straight stream, 2-2½" Underwriters play pipes, 2½" 1-E LaFrance, 2-1½" 4N Fognozzles, 4 NAP Fognozzles with 4' applicator, 1½" Quadway; ladders: 20' aluminum wall, 14' aluminum roof; 2 Protexall masks; 3-2½ gal. Foamite; 1-5 gal. pump tank; 3-1 qt. V.L.; 2-2½ gal. Soda-Acid; 2-5 lb. CO<sub>2</sub> extinguishers; fire hall; 3 hp. siren. *Hospital*: Kamsack Union: 507 - 2nd. St., Box 429. Beds 57; Budg., \$210,500; Pers. 44; Adm., Paul Ratushny; Chrm. Bd., J. D. Konkin; Pres. Med. Staff, Dr. L. V. Laevens. *Secondary Schools*: Kamsack C.I.: 8 rooms plus Shop & Home Economics; Kamsack Junior High: 9 rooms plus Commerce; Supt. School Unit, J. P. Gorchynski, B.A., M.

Ed. — Sec.-Treas., D. P. Trafanano. *Waterworks*: Supply from Assiniboine River. Pumps: 2 electric 400 & 250 gpm. Reservoir 100,000 gals., standpipe 150,000 gals. Filtration & chlorination. *Dist.*: C.I. mains 18½ mi., 8 & 6", asb.-cement 2 mi., 8". Hydrants 73.

*Financial*: *Revenues*: Taxation, \$198,160; Licenses & Permits, \$6,444; Rents & Concessions, \$956; Fines, \$2,622; Int., Tax Penalties, etc., \$18,025; Service Chgs., \$980; Rec. & Comm. Services, \$835; Conts., Grants, Subsidies, \$34,020; Misc., \$380; Total Rev., \$262,422. *Expenditures*: Gen. Govt., \$15,417; Protection, \$26,141; Public Wks., \$35,909; Sanitation, \$9,398; Health, \$6,330; Welfare, \$11,983; Education, \$88,359; Rec. & Comm. Services, \$4,010; Debt Chgs., \$25,633; Misc., \$9,022; Cap. Exp., \$30,694; Deficit, \$474; Total Exp., \$262,422.

## Kerrobert (Town)

Population 1,220

*Officials*: Mayor, R. P. Rupert; Clerk, J. G. Wadsworth; Engineer & P.U.C. Supt., C. C. Cochrane; Road Supt., R. E. Wright; W/W Supt., A. L. McLeod; Fire Chief, E. Dunfield. *Area*: 1,760 acres; *Taxable Assessment*: \$1,382,980; per cap., \$1,134; *Tax Rates*: General, 28.3; School, 29.3; *Tax Levy*, \$85,890; Per cap., \$70; *Curr. Taxes Collected*, 81%; *Debenture Debt*, \$162,779. *Fire Dept.*: Chief & 15 volunteers. *Equipment*: Thibault 500 gpm. Class "A" pump mounted on 1958 3-ton I.H.C. chassis; 3-ton Ford Army vehicle for carrying hose, ladders & small equipment; hose: 1000' 2½" d.j., 300' 1½" d.j.; nozzles: 2½" play pipe, 2½" LaFrance, 2½" Wooster Brass combination, 1½" Elkhart combination; ladders: 3 extension 24, 36 & 16', 12' roof; 2 M.S.A. all-service masks; 2-20 lb. CO<sub>2</sub>; 3-2½ gal. Soda-Acid; 1-5 gal. back-pack extinguisher; fire hall; 2 hp. siren. *Hospital*: Kerrobert Union: Box 320. Beds 30; Budg., \$158,300; Pers. 32; Adm., D. L. Drechsler; Chrm. Bd., Don Fairweather; Chrm. Med. Staff, Dr. T. A. O'Halloran. *Secondary School*: Kerrobert High: 5 rooms; Supt. School Unit, J. Estok, B.A., B.Ed. — Sec.-Treas., J. J. Marshall, Box 279. *Waterworks*: Supply from wells augmented by water from P.F.R.A. reservoir. Infiltration from reservoir to pumphouse equipped with 180 gpm. pump delivering to pump well. 3 electric pumps. Dam reservoir 40 mg., storage at pumphouse 58,000 gals., standpipe 156,000 gals. Chlorination. *Dist.*: C.I. pipe 6". Hydrants 43.

*Financial*: *Revenues*: Taxation, \$86,488; Licenses & Permits, \$1,131; Rents & Concessions, \$704; Fines, \$655; Int., Tax Penalties, etc., \$1,173; Service Chgs., \$468; Rec. & Comm. Services, \$106; Conts., Grants, Subsidies, \$29,315; Misc., \$1,493; Total Rev., \$137,533. *Expenditures*: Gen. Govt., \$11,985; Protection, \$12,985; Public Wks., \$11,871; Sanitation, \$3,226; Health, \$4,624; Welfare, \$12,265; Education, \$40,909; Rec. & Comm. Services, \$7,540; Debt Chgs., \$58; Prov. for Reserves, \$1,000; Misc., \$8,532; Cap. Trust Fund, \$2,900; Cap. Exp., \$15,695; Surplus, \$3,943; Total Exp., \$137,533.

## Kindersley (Town)

Population 3,000

*Officials*: Mayor, E. L. Halpenny; Clerk, W. K. Wright; Engineer, Antonius Cliteur; Chrm. Public Wks. Comm., Charles Mylrea; Elect. Light Supt., T. H. Halsheid; Fire Chief, Ormie Hawes; Public

Wks. Supt., Harold Bey; W/W Chrm., George Bishop. *Area*: 2,560 acres; *Taxable Assessment*: \$2,965,690; per cap., \$992; *Tax Rates*: General, 40.0; School, 38.7; *Tax Levy*, \$239,614; Per cap., \$80; *Curr. Taxes Collected*, 82%; *Debenture Debt*, \$281,025. *Fire Dept.*: Chief & 18 volunteers. *Equipment*: 500 gpm. Bickle-Seagrave centrifugal pump on 1955 chassis with 200 gal. booster tank; 350 gpm. pump on 1929 chassis with 60 gal. booster tank; hose: 1800' 2½" d.j., 1000' 1½" d.j., 100' 1" booster; nozzles: 2½" LaFrance, 2½" Elkhart combination, 2-1½" LaFrance, 1½" Quadway; ladders: 18' wall, 3 extension 28, 28 & 35', 2-12' roof, 1-10' attic; 4 M.S.A. masks; 2½ gal. Soda-Acid; 5 gal. pump tank; 20 lb. dry chemical & 30 lb. dry chemical; 2-1 qt. V.L. extinguishers; Super Vac smoke ejector; Universal hose clamp; 1 set bolt cutters; 2 salvage covers, 1 fire hall; 2 hp. siren. *Hospital*: Kindersley Union: Main St. N., Box 1180. Beds 44; Budg., \$210,000; Pers. 45; Adm., Daniel Fisher; Chrm. Bd., J. F. Webster; Med. Staff, Dr. P. D. Hooge. *Secondary School*: Kindersley High: 12 rooms plus 1 Commerce, 2 Home Economics & 2 vocational; Supt. School Unit, A. O. Smith, B.A., B.Ed., Box 1114 — Sec.-Treas., Mrs. Lydia Guertin, Box 1209. *Waterworks*: Supply from 2 reservoirs & 2 deep wells. Pumps: 5 electric 350, 300, 100 & 2-60 gpm., 2 electric & natural gas 500 & 325 gpm. Elevated tank 100,000 gals. Accelerator, sand filters & fluoridation. *Dist.*: C.I. mains 11½ mi., 8-2". Hydrants 68.

*Financial*: *Revenues*: Taxation, \$282,207; Licenses & Permits, \$2,415; Rents & Concessions, \$1,456; Fines, \$2,586; Int., Tax Penalties, etc., \$3,046; Service Chgs., \$976; Rec. & Comm. Services, \$460; Conts., Grants, Subsidies, \$27,400; Misc., \$5,457; Total Rev., \$326,003. *Expenditures*: Gen. Govt., \$23,437; Protection, \$23,739; Public Wks., \$46,220; Sanitation, \$13,066; Health, \$41,643; Welfare, \$10,553; Education, \$115,926; Rec. & Comm. Services, \$12,379; Debt Chgs., \$12,998; Misc., \$5,535; Cap. Exp., \$15,634; Public Utilities, \$4,449; Surplus, \$424; Total Exp., \$326,003.

## Leader (Town)

Population 1,211

*Officials*: Mayor, S. Baron; Clerk, A. F. Hildebrand; Town Supt., H. Albrecht; Fire Chief, R. Lissinna. *Area*: 320 acres; *Taxable Assessment*: \$1,562,130; per cap., \$1,290; *Tax Rates*: General, 27.5; School, 24.2; *Tax Levy*, \$91,890; Per cap., \$76; *Curr. Taxes Collected*, 81%; *Debenture Debt*, \$126,000. *Fire Dept.*: Equipment: 150 gpm. Watrous pump powered by 1910 gas engine; 500 gpm. Thibault pump mounted on 1955 chassis; 2-45 gal. Soda-Acid chemical units; hose: 1500' 2½" d.j., 300' 1½" d.j., 20' hard suction; nozzles: 3-2½" Underwriters play pipes, 1½" Elkhart Mystery; ladders: 24' extension, 12' roof; 1 LaFrance mask; fire hall; 1 hp. siren. *Hospital*: Leader Union: Box 129. Beds 34; Budg., \$117,000; Pers. 28; Chrm. Bd., J. Blott; Med. Staff, Dr. R. J. Cousins & Dr. J. Dusevic. *Secondary School*: Leader High: 4 rooms; Supt. School Unit, H. L. Howell, M.A., B.Ed., Box 337 — Sec.-Treas., P. A. Trew. *Waterworks*: Supply from S. Saskatchewan River. Pumps: 2 electric 125 & 170 gpm. Open earth reservoir 1½ mg., clearwell 33,000 gals. Filtration, chlorination, alum & carbon. *Dist.*: supply main 6600' 6" C.I. & 8" asb.-cement, distribution 22-845' 6" main. Hydrants 22.

*Financial*: *Revenues*: Taxation, \$113,944; Licenses & Permits, \$811; Rents &

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Concessions, \$234; Fines, \$338; Int., Tax Penalties, etc., \$1,189; Service Chgs., \$512; Rec. & Comm. Services, \$4,057; Conts., Grants, Subsidies, \$61,791; Misc., \$1,986; Total Rev., \$139,862. *Expenditures*: Gen. Govt., \$14,996; Protection, \$9,611; Public Wks., 7,989; Sanitation, \$1,240; Health, \$22,598; Welfare, \$7,762; Education, \$38,706; Rec. & Comm. Services, \$6,475; Debt Chgs., \$5,455; Misc., \$1,600; Cap. Exp., \$16,557; Surplus, \$3,294; Total Exp., \$139,862.

## Lloydminster (City)

Population 5,736

*Officials*: Mayor, E. G. Hudson; Clerk, W. M. Cardiff; Pur. Agt., R. A. Robertson; Public Wks. Supt., Thomas Steele; Chrm. Public Wks. Comm., W. W. Sloan; Fire Chief, C. Bexson, Sr.; W/W Supt., Carroll Schenstead; W/W Treatment Plant Supt., Frank Spencer. *Area*: 1,425 acres; *Taxable Assessment*: \$5,823,990; per cap., \$1,028; *Tax Rates*: General, 38.0; School, 45.0; Tax Levy, \$578,174; Per cap., \$102; Curr. Taxes Collected, 89%; Debenture Debt, \$1,596,275. *Fire Dept.*: Apparatus: Aerial; 1946 Ford, 50' Memco electric hydraulic ladder, American-Marsh UA50 front mount pump, 650 gal. booster tank. Pumper; self-propelled triple combination, 1953 Mercury chassis, American-Marsh DMA 500 3-stage centrifugal midship mount pump, 500 gal. booster tank. Pumper: self-propelled triple combination, 1961 Mercury chassis, American-Marsh DMA 750 3-stage centrifugal midship mount pump, 500 gal. booster tank. Hose & Rescue truck 1955 Ford 2-ton chassis. *Hospital*: Lloydminster Hospital: P.O. Box 860. Beds 95; Budg., \$481,000; Pers. 103; Sec.-Mgr., E. G. King; Chrm. Bd., R. J. R. out. *Secondary Schools*: Lloydminster High: 26 rooms plus 6 special courses. Lloydminster R.C.S.: 3 rooms; Supt. of Schools, J. J. Giesbregt, B.A., B. Ed. Supt. School Unit, H. J. Bestvater, B.A., B. Ed. — Sec.-Treas., P. A. Okerstrom. *Waterworks*: Supply from 1 service well & 3 standby wells. Pumps: electric deep-well; 350 gpm. on service well, 3 electric on standby wells 185 gpm. total capacity. Ground reservoir 500,000 gals., elevated tank 85,000 gals. Aeration, lime & filtration. Dist.: C.I. mains 10½ mi., 6", .57 mi. 8", 1 mi., 10", asb.-cement pipe 1.1 mi. 6 & 8", 10½ mi. 10". Hydrants 143.

*Financial*: *Revenues*: Taxation, \$565,038; Licenses & Permits, \$19,770; Rents, Concessions, Franchises, \$3,005; Fines, \$6,956; Int., Tax Penalties, etc., \$6,936; Service Chgs., \$4,312; Rec. & Comm. Services, \$4,176; Grants & Subsidies, \$70,977; Misc., \$25,794; Total Rev., \$706,964. *Expenditures*: Gen. Govt., \$47,763; Protection: \$79,388; Public Wks., \$87,667; Sanitation, \$21,742; Health, \$31,804; Welfare, \$18,865; Education, \$259,492; Rec. & Comm. Services, \$30,911; Debt Chgs., \$61,678; Misc., \$10,899; Cap. Exp., \$42,684; Surplus, \$14,071; Total Exp., \$706,964.

## Maple Creek (Town)

Population 2,350

*Officials*: Mayor, A. B. Myers; Clerk, H. A. Cluff; Fire Chief, Jack White; Chrm. Public Wks. Comm., J. Mason Chant; Works Supt., R. J. Briggs; W/W Supt., J. Lambert. *Area*: 960 acres; *Taxable Assessment*: \$2,778,340; per cap., \$1,213; *Tax Rates*: General, 26.6; School, 25.0; Tax Levy, \$150,642; Per cap., \$66; Curr. Taxes Collected, 86%; Debenture Debt, \$281,075. *Fire Dept.*: Chief & 20

volunteers. Equipment: 500 gpm. Bickle triple-combination unit; 1 G.M.C. 1-ton ladder truck; 1 Hale portable pump; hose: 2100' 2½" d.j., 700' 1½" d.j., 150' ¾" booster, 40' 2½" hard suction, 20' 4½" hard suction; nozzles: ¾" 4NAP-Fognozzle with 4' applicator, 1½" 4N Fognozzle with 4' applicator, 2½" combination, 2½" S.S., 2-2½" play pipes, 1½" Pyrene foam, 2½" cellar; ladders: 14, 18 & 24' wall, 35' aluminum & 2-24' wood extension, 12' & 14' wood roof; 4 all-service masks; 4-5 gal. pump tanks; 1 qt. V.L.; 2-2½ gal. foam; 20 lb. carbon-dioxide; fire hall; 2 hp. siren. *Hospital*: Maple Creek Union: Block 28, Box 1330. Beds 52; Budg., \$242,000; Pers. 56; Adm., J. H. Wiebe; Acct., A. Schroeder; Chrm. Bd., L. I. Binkley; Chf. Med. Staff, Dr. H. G. Smith. *Secondary School*: Maple Creek High: 7 rooms plus 2 Vocational & 1 Special; Supt. School Unit, T. N. Bick, B.A., B.Ed. — Sec.-Treas., P. J. Boyko. *Waterworks*: Supply by gravity from springs 7½ mi. distant & wells as auxiliary supply. 2 electric pump 90 gpm. 4 reservoirs 200,000 — 50,000, 35,000 & 300,000 gals. No purification. Dist.: wood pipe 5½ mi., asb.-cement pipe 7.8 mi., 12-8". Hydrants 59.

*Financial*: *Revenues*: Taxation, \$185,858; Licenses & Permits, \$4,720; Rents & Concessions, \$465; Fines, \$3,364; Int., Tax Penalties, etc., \$993; Service Chgs., \$1,645; Rec. & Comm. Services, \$1,171; Conts., Grants, Subsidies, \$17,624; Misc., \$2,008; Total Rev., \$217,848. *Expenditures*: Gen. Govt., \$10,121; Protection, \$20,148; Public Wks., \$16,616; Sanitation, \$6,164; Health, \$42,019; Welfare, \$2,420; Education, \$72,246; Rec. & Comm. Services, \$10,800; Debt Chgs., \$5,947; Misc., \$2,285; Cap. Exp., \$25,932; Surplus, \$3,150; Total Exp., \$217,848.

## Meadow Lake (Town)

Population 2,803

*Officials*: Mayor, J. D. Jackson; Clerk, F. Heartwell; Engineer & Town Supt., Jack Mace; Chrm. Public Wks. Comm., George Sylte; P.U.C. Foreman & Fire Chief, M. Lussier. *Area*: 700 acres; *Taxable Assessment*: \$2,887,680; per cap., \$1,030; *Tax Rates*: General, 33.0; School, 27.2; Tax Levy, \$200,086; Per cap., \$71; Curr. Taxes Collected, 79%; Debenture Debt, \$482,000. *Fire Dept.*: Chief & 16 volunteers. Equipment: 625 gpm. Thibault Class "A" pumper with 500 gal. booster tank; hose: 500' 1½" d.j., 250' 1" booster, 20' 4½" hard suction; nozzles: 1½" Fognozzle, 1½" Auto-stream, 2-2½" straight stream, 2½" Wonderfog, 2-1" high-pressure fog guns; ladders: 24' aluminum extension, 14' roof; 2 M.S.A. all-service masks; 3-5 gal. pump tanks; 10 lb. CO<sub>2</sub>; 3-1 qt. V.L. extinguishers; fire hall; 3 hp. siren. *Hospitals*: Meadow Lake Union: Box 670. Beds 42; Budg., \$172,900; Pers. 38; Sec.-Mgr., A. S. Smart; Chrm. Bd., J. Jones; Pres. Med. Staff, Dr. R. J. Martine. *Secondary Schools*: Meadow Lake High: 12 rooms; Meadow Lake R.C.S.: 2 rooms; Supt. School Unit, Jonas Samson, B.A., B.Ed. — Sec.-Treas., J. W. Evanishen, Box 190. *Waterworks*: Supply from Meadow River, pumped to 26 mg. open earth reservoir when turbidity of river is low. Pumps: 2 electric 600 & 250 gpm. Elevated tank 83,000 gals. Coagulation, sedimentation, filtration & chlorination. Dist.: steel pipe 37,000' 4, 6 & 8". Hydrants 38.

*Financial*: *Revenues*: Taxation, \$206,960; Licenses & Permits, \$6,207; Rents &

Concessions, \$672; Fines, \$3,562; Int., Tax Penalties, etc., \$8,847; Service Chgs., \$2,129; Rec. & Comm. Services, \$2,076; Conts., Grants, Subsidies, \$118,120; Misc., \$1,873; Total Rev., \$350,446. *Expenditures*: Gen. Govt., \$22,854; Protection, \$29,299; Public Wks., \$32,740; Sanitation, \$4,209; Health, \$22,221; Welfare, \$101,130; Education, \$81,966; Rec. & Comm. Services, \$3,417; Debt Chgs., \$17,566; Prov. for Reserves, \$8,000; Misc., \$9,128; Cap. Exp., \$3,177; Public Utilities, \$11,711; Surplus, \$11,954; Total Exp., \$350,446.

## Melfort (Town)

Population 4,039

*Officials*: Mayor, S. B. Caskey; Clerk, N. Rosenberg; Engineer, R. B. Tennent; Fire Chief, K. Pollock; Chrm. Public Wks. Comm., H. J. Whitley; Public Wks. Supt., Robert Montgomery; W/W Plant Operator, H. Woolsey. *Area*: 1,451 acres; *Taxable Assessment*: \$3,396,730; per cap., \$841; *Tax Rates*: General, 38.0; School, 43.8; Tax Levy, \$308,991; Per cap., \$77; Curr. Taxes Collected, 87%; Debenture Debt, \$466,119. *Fire Dept.*: Equipment: 1 pumper purchased thru C.D. federal & provincial matching grants; 500 gpm. rotary gear midship mount powered by 84 hp. Waukesha; 90 gpm. gear pump mounted on 1941 2-ton Ford chassis; hose: 2400' 2½" d.j., 100' 1" chemical, 20' 2½" hard suction, 20' 4½" hard suction; nozzles: 4-1½" Alfo dual fog, 2-4' applicators, 2-2½" straight stream, 2½" Alfo dual fog, 1" straight stream; ladders: 2 extension 14 & 28', 2-12' roof; 2 M.S.A. masks; 5 lb. CO<sub>2</sub>; 2-2½ gal. Soda-Acid; 3-1 qt. V.L. extinguishers; 5 hp. siren with 2 sending stations. *Hospitals*: Melfort Union: Box 1480. Beds 85; Budg., \$413,000; Pers., 90; Sec.-Treas., A. W. Holtby; Acct., R. Mahalicz; Chrm. Bd., A. M. Connor; Pres. Med. Staff, Dr. H. Green. *Provincial Geriatric Centre*: Box 1330. Geriatric 150; Budg., \$420,000; Pers., 82; Supt., D. C. Hamilton; Ass't. Supt., Robert A. Norris; Med. Staff, Dr. D. B. Swartout. *Secondary School*: Melfort C.I.: 20 rooms. Supt. School Unit, George Newfeld, B.A., B.Ed. — Sec.-Treas., E. N. Morton, Box 550. *Waterworks*: Supply pumped from reservoir 2 mi. distant, 120 mg. Pumps: 2 low-lift 700 & 400 gpm., 2 high-lift 720, & 400 gpm. Elevated tank 70,000 gals. Coagulation, sand filtration, pre- & post-chlorination, colour removal with activated carbon, softening with soda ash & lime, provision for fluoridation. Dist.: C.I. mains 12½ mi., 6, 10 & 12". Hydrants 72.

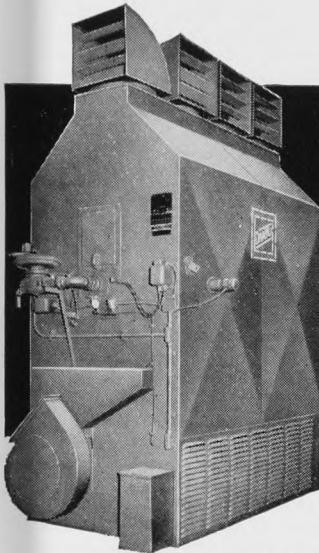
*Financial*: *Revenues*: Taxation, \$329,762; Licenses & Permits, \$12,007; Rents & Concessions, \$16,876; Fines, \$2,991; Int., Tax Penalties, etc., \$6,696; Service Chgs., \$4,153; Rec. & Comm. Services, \$3,839; Conts., Grants, Subsidies, \$38,167; Misc., \$12,656; Total Rev., \$427,147. *Expenditures*: Gen. Govt., \$29,976; Protection, \$32,074; Public Wks., \$39,317; Sanitation, \$15,409; Health, \$14,309; Welfare, \$19,137; Education, \$137,616; Rec. & Comm. Services, \$23,686; Debt Chgs., \$27,036; Prov. for Reserves, \$6,659; Misc., \$10,937; Cap. Exp., \$47,326; Public Utilities, \$11,711; Surplus, \$11,954; Total Exp., \$427,147.

## Melville (City)

Population 5,191

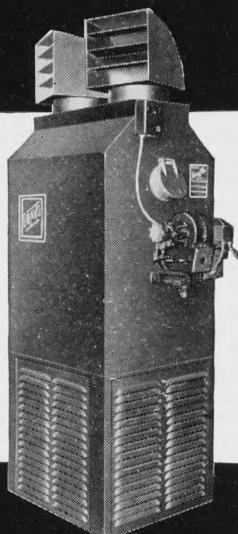
*Officials*: Mayor, W. R. Bailey; Clerk, D. Carlton; Chrm. Public Wks. Comm., N. Champagne; Filter Plant Operator,

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Daniel Galvin; Public Wks. Supt., Gus Muntain; Fire Chief, Albert Puhl. *Area:* 3,743 acres; *Taxable Assessment:* \$3,886,310; per cap., \$749; *Tax Rates:* General, 39.5; School, 46.5; *Tax Levy:* \$346,207; Per cap., \$67; *Curr. Taxes Collected:* 90%; *Debenture Debt:* \$471,598. *Fire Dept.:* Chief & 13 volunteers. Equipment: 600 gpm. LaFrance centrifugal pump mounted on 1954 4-ton chassis; 1936 2-ton Ford hose truck; hose: 4000' 2½" d.j., 350' 1½" d.j., 500' 1" rubber, 20' 4" hard suction; nozzles: 4-2½" LaFrance, 2-1" Model 2E LaFrance, 2-1½" 4N Fognozzles; ladders: 1-40' & 2-25' extension, 2 roof 14' & 10'; 2 LaFrance all-service masks; fire hall; 10 hp. siren. *Hospital:* St. Peter's: 718 Manitoba St. Beds 81; Budg., \$384,900; Pers. 108; Adm., Sr. Joseph Leonard; Acct., W. Lemire; Pur. Agt., Sr. Maria Magdalen; Pres. Bd., J. A. Watson; Chf. Med. Staff, Dr. G. McGarry. *Secondary School:* Melville High: 16 rooms & Commerce; Supt. of Schools (South) H. L. Blakely, B.A., B.Ed., (North) W. W. Harris, B.A., B.Ed. Sec.-Treas., (North) J. Kuzenko, 110-5th Ave. E. *Waterworks:* Supply from well 250 gpm. & dam 350,000,000 gals. Pumps: 2 electric 300 & 600 gpm. Reservoirs: aeration tank 60,000 gals., water tower 100,000 gals. Purification: alum, lime, activated carbon & filtration. Dist.: C.I. mains 10.5 mi., 8-4", asb.-cement pipe 1 mi., 4 & 6". Hydrants 82.

*Financial:* *Revenues:* Taxation, \$383,034; Licenses & Permits, \$11,659; Rents & Concessions, \$19,775; Fines, \$2,388; Int., Tax Penalties, etc., \$10,601; Service Chgs., \$7,765; Rec. & Comm. Services, \$8,440; Conts., Grants, Subsidies, \$59,752; Misc., \$4,612; Total Rev., \$508,026. *Expenditures:* Gen. Govt., \$40,020; Protection, \$38,477; Public Wks., \$35,290; Sanitation, \$30,990; Health, \$10,749; Welfare, \$50,384; Education, \$179,682; Rec. & Comm. Services, \$26,293; Debt Chgs., \$25,820; Prov. for Reserves, \$3,071; Misc., \$10,605; Cap. Exp., \$33,695; Surplus, \$22,950; Total Exp., \$508,026.

## Moose Jaw (City)

Population 33,206

*Officials:* Mayor, O. B. Fysh; Clerk, G. G. Botting; Engineer, Maurice Pardo; Chrm. Public Wks. Comm., Dr. A. F. Muirhead, 561 Hochelaga St. W.; Fire Chief, A. Bennie; Police Chief, Michael J. Mackey; Public Wks. Supt., J. C. Poston; Pur. Agt., F. Weinherder; Elect. Light Supt., L. Cockerell; Gen. Foreman, E. Gray; Ass't. Foreman, W. Adams; W/W Foreman, Fred Pettitt. *Area:* 9,728 acres; *Taxable Assessment:* \$32,679,495; Per cap., \$984; *Tax Rates:* General 41.5, School 45.0; *Tax Levy:* \$3,058,504; Per cap., \$92; *Curr. Taxes Collected:* 87%; *Debenture Debt:* \$5,339,272. *Fire Dept.:* Chief & 42 full-time firefighters also 3 civilian Alarm Room operators. Apparatus: No. 1: 625 gpm. pumper centrifugal Class "A" — 150 p.s.i.; No. 2: 625 gpm. pumper centrifugal Class "A" — 150 p.s.i.; No. 3: 600 gpm. pumper centrifugal — 120 p.s.i.; No. 4: 600 gpm. pumper centrifugal — 120 p.s.i.; 150 gpm. Oberdorfer pump — aerial 85' Bickle-Seagrave; Chief's car 1950 Ford Mercury; ½-ton 1955 Utility truck; pumper 1 & 2 equipped with 400 gal. booster tanks; ladder truck has 1-350 gal. booster tank; pumper 4 has 250 gal. booster tank, 509' of ladders in service — reserve 595'. 1 fire station; hose: 11,500' 2½", 2,550' 1½", 1,300' booster, 200' 3"; 3 radios in chief's car & in pumper; 61 alarm boxes. *Hospitals:* Moose Jaw Union: Fairford St. E. Beds 254; Budg., \$1,710,000; Pers., 451;

Med. Adm., Dr. J. A. Matheson; Bus. Mgr., F. M. Cooper; Acct., N. D. Guy; Pur. Agt., L. J. Dubord; Chrm. Bd., J. G. Knox; Chf. Med. Staff, Dr. H. R. McIntyre. *Providence Hospital:* Lillooet St. E. Beds 154; Budg., \$1,029,000; Pers., 254; Adm., Sr. Mary Lalemant; Bus. Mgr., P. Bolen; Pur. Agt., Sr. Mary Catherine; Chrm. Bd., N. C. Hagan; Pres. Med. Staff, Dr. A. J. Orr. *Saskatchewan Training School:* Box 1300. Mental 1127; Budg., \$2,625,000; Pers., 505; Supt., Dr. A. J. Beddie; Bus. Mgr., F. H. McDougall; Acct., R. E. Ellway. *Secondary Schools:* Moose Jaw Technical: 36 rooms. River-view C.I.: 22 rooms. St. Louis H.S.: R.C.S. 4 rooms. Central C.I.: 26 rooms. Supt. Public & High Schools, A. E. Peacock, B.Sc., B.Paed., 204 Fairford W. Supt. Separate Schools, N. V. Luterbach, B.A., B.Ed., Duffield St. S. & 5th St. S.W. Supt. School Unit, D. C. MacFayden, M.A., B.Ed., 430 Stadacona W. — Sec. Treas., Morris Zakreski, 501 Ominica St. W. *Waterworks:* Supply from Buffalo Pound Lake, 20 mi. and Snowdy Springs 10 mi. Pumps: 1-3,500,000 gpd. & 1-4,500,000 gpd. at Buffalo Pound, 1-1,000,000 gpd. at Snowdy Springs. Dist. pumps 1.3, 1.8, 2-2.4, 6-3.2 mgd. electric with gas standby on 1.3, 2.4 & 3.2 mgd. units. 1-3 mgd. at Britannia Park. 4 reservoirs 60, 12, 3 & 3 mg. Filtration, carbonation, chlorination & fluoridation. Dist.: C.I. mains 54.5 mi., 18-4", steel pipe 16 mi., 24-16", asb.-cement pipe 9.4 mi., 6 & 8". Hydrants 570.

*Financial:* *Revenues:* Taxation, \$3,141,883; Licenses & Permits, \$107,305; Rents & Concessions, \$17,952; Fines, \$41,594; Int., Tax Penalties, etc., \$41,562; Service Chgs., \$12,888; Rec. & Comm. Services, \$41,839; Conts., Grants, Subsidies, \$730,832; Misc., \$7,104; Total, \$4,142,959. *Expenditures:* Gen. Govt., \$220,171; Protection, \$526,650; Public Wks., \$192,455; Sanitation, \$265,351; Health, \$118,596; Welfare, \$308,450; Education, \$1,480,624; Rec. & Comm. Services, \$228,467; Debt Chgs., \$249,442; Prov. for Reserves, \$349,870; Misc., \$55,482; Cap. Exp., \$5,763; Public Utilities, \$27,447; Surplus, \$114,191; Total, \$4,142,959.

## Moosomin (Town)

Population 1,781

*Officials:* Mayor, R. C. Saunders; Clerk, W. D. Lough; Fire Chief, Gordon Jensen; Chrm. Public Wks. Comm., Alex Watts; Foreman, S. J. Miller; W/W Supt., C. S. Barteaux; Elect. Light Supt., L. Buehler. *Area:* 640 acres; *Taxable Assessment:* \$2,044,960; Per cap., \$1,148; *Tax Rates:* General 27.0, School 25.0; *Tax Levy:* \$124,347; Per cap., \$70; *Curr. Taxes Collected:* 82%; *Debenture Debt:* \$258,779. *Fire Dept.:* Chief & 16 volunteers. Equipment: 420 gpm. Bickle-Seagrave pump mounted on 1939 Ford 1½-ton chassis with 350 gal. booster tank; hose: 1,700' 2½" d.j., 350' 1½" d.j., 125' ¾" booster, 20' 4½" hard suction, 20' 2½" hard suction; nozzles: 2-2½" straight stream, 2½" dual, 1½" Santa Rosa, 1½" 4N Fognozzle with 12' & 4' applicators; ladders: 40' aluminum extension, 16' roof; 2 M.S.A. all-service masks; 3-1 qt. V.L.; 1-15 lb. CO<sub>2</sub>; 3-5 gal. pump tanks; 2-2½ gal. foam extinguishers; fire hall; 3 hp. siren with 2 sending stations. *Hospital:* Moosomin Union: Box 580. Beds 42; Budg., \$222,000; Pers., 43; Adm., S. Bjornson; Acct., Mrs. M. Lunn; Chrm. Bd., Dr. H. S. Jamieson; Pres. Med. Staff, Dr. H. W. Chestnut. *Secondary Schools:* Moosomin High: 6 rooms. Supt. School Unit, J. E. Ingram, B.A., B.Ed. — Sec. Treas., J. W. Renwick. *Waterworks:* Sup-

ply pumped from well. 1 electric turbine pump 50 gpm. Standpipe 100,000 gals., ground reservoir for fire protection service. Chlorination. Dist.: C.I. mains 3 mi., 8 & 6". Hydrants 27.

*Financial:* *Revenues:* Taxation, \$115,397; Licenses & Permits, \$1,153; Rents & Concessions, \$6,896; Fines, \$812; Int., Tax Penalties, etc., \$1,098; Service Chgs., \$581; Rec. & Comm. Services, \$9; Conts., Grants, Subsidies, \$19,355; Misc., \$3,695; Total, \$148,996. *Expenditures:* Gen. Govt., \$16,126; Protection, \$10,051; Public Wks., \$10,855; Sanitation, \$2,457; Health, \$6,464; Welfare, \$12,709; Education, \$51,636; Rec. & Comm. Services, \$6,358; Debt Chgs., \$469; Misc., \$4,952; Cap. Exp., \$6,562; Surplus, \$20,357; Total, \$148,996.

## Nipawin (Town)

Population 4,000

*Officials:* Mayor, F. Radloff; Clerk, E. Quine; Chrm. Public Wks. Comm., P. L. Watson; Public Wks. Supt., P. J. Doyle; Fire Chief, G. MacDonald. *Area:* 1,378 acres; *Taxable Assessment:* \$4,129,940; Per cap., \$1,077; *Tax Rates:* General 27.0, School 28.0; *Tax Levy:* \$275,165; Per cap., \$72; *Curr. Taxes Collected:* 77%; *Debenture Debt:* \$504,769. *Fire Dept.:* Chief & 16 volunteers. Pumper: 1 triple combination Thibault Class "A" CSA approved with basic equipment, inc. 500 gal. booster tank; 1 CSA approved self-propelled triple combination; 1959 Dodge 3-ton truck, 500 gal. booster tank, 500 IGPM at 150 psi. midship mount Thibault pump; 200 gpm. stationary centrifugal; 100 gpm. mounted on R.C.A.F. crash tender. 480 gpm. centrifugal trailer unit. 1 hose tender 1929 Chev. chassis. Hose: 2,550' 2½" d.j., 1,200' 1½" d.j., 3-10' lengths 4½" hard suction, 20' 4" hard suction, 24' 2½" soft suction. Nozzles: 2-1½" Elkhart combination, 3-1½" straight stream, 2 2½" combination, 1-2½" straight stream, 4-1½" Akron combination, 2-2½" Akron combination. Couplings: 1-2½" double male, 1-2½" double female, 1 gated wye connection 2½ x 1½ x 1½. Masks: 2 Scott air masks, 4-1½ hour oxygen cylinders. Ladders: 3 extension 24' alum., 24' wood & 30' wood, 12' roof ladder. Extinguishers: 4-45 lb. CO<sub>2</sub>, 1-15 lb. CO<sub>2</sub>, 2-30 lb. dry chemical, 2-1 qt. V.L., 2½ gal. Soda-acid, 5-5 gal. pump tank, 2 6 volt big beam lights. 1 portable loud hailer. Fire hall. *Hospital:* Nipawin Union: Box 1636. Beds 60; Budg., \$300,000; Pers., 66; Adm., J. P. Peeters; Acct., T. C. Lane; Chrm. Bd., H. F. Maywood; Chf. Med. Staff, Dr. J. Mercer. *Secondary Schools:* Nipawin High: 12 rooms plus Commerce & Home Economics. Supt. School Unit, Michael Pitsula, B.A., B.Ed. — Sec.-Treas., Leonard P. Miller. *Waterworks:* Supply from 4 deep wells. Pumps: 6 electric deep-well 2-100, 2-70 & 2-50 gpm., 1 gas standby. Elevated tank 100,000 gals. Iron removal treatment. Dist.: asb.-cement pipe 11.8 mi., 8 & 6". Hydrants 86.

*Financial:* *Revenues:* Taxation, \$245,468; Licenses & Permits, \$6,955; Fines, \$3,474; Int., Tax Penalties, etc., \$2,754; Service Chgs., \$3,668; Rec. & Comm. Services, \$5,186; Conts., Grants, Subsidies, \$68,593; Misc., \$463; Total, \$336,561. *Expenditures:* Gen. Govt., \$28,294; Protection, \$37,864; Public Wks., \$58,563; Sanitation, \$10,384; Health, \$8,847; Welfare, \$45,178; Education, \$116,727; Rec. & Comm. Services, \$19,357; Debt Chgs., \$4,563; Prov. for Reserves, \$356; Misc., \$4,630; Cap. Exp., \$27,984; Deficit, \$26,186; Total, \$336,561.

## North Battleford (City)

Population 11,230

**Officials:** Mayor, R. E. Dean; Clerk, W. J. Rowe; Fire Chief, N. Carswell; Police Chief, Joseph Sixsmith; Chrm. Public Wks. Comm., Dr. C. F. W. Hames, 922 - 113th St.; Public Wks. Supt., A. Vilim, 1752 - 96th St.; Works Foreman, Bill Bunko, 1752 - 101st St.; W/W Supt., F. Holliday, 772 - 99th St.; W/W Foreman, E. Sangret, 1252 - 106th St. **Area:** 5,298 acres; Taxable Assessment, \$10,405,777; Per cap., \$927; Tax Rates: General 41.7, School 41.9; Tax Levy, \$967,691; Per cap., \$86; Curr. Taxes Collected, 91%; Debenture Debt, \$1,716,567. **Fire Dept.:** Chief, D/Chief, 4 full-time & 18 part paid firefighters. Apparatus: 1 quintuple combination pumper with 65' Mem o aerial ladder; 1-625 gpm. Class "B" pumper with 250 gal. booster tank; 1 triple combination pumper with 500 gpm. Class "B" pump & 400 gal. booster tank & ladders, 1-28' extension, 1-12' wall, 1-10' folding attic. 1 triple combination with 400 gpm. Class "B" pump, 350 gal. booster tank & 1-24' extension and 1-12' road ladder. 1 combination squad & radio car equipped with first-aid facilities. Breathing apparatus, etc. 1 base & 2 mobile radios. 1 fire station. Hose: 6,000' 2 1/2", 1,000' 1 1/2". 28 alarm boxes. **Hospital:** North Battleford Indian: Box 730. Beds 61; Budg., \$280,000; Pers., 71; Med. Supt., Dr. F. J. Porth; Adm. Off., V. L. Heiderken; Acct., G. W. Peterson; Matr., Mrs. A. C. Ingram. *Notre Dame:* 1080 - 107th St. Beds 169; Budg. \$1,101,700; Pers., 242; Adm., Mother Teresina; Bursar, Sr. Françoise Therese; Acct., G. Sterk; Chrm. Bd., John F. Conkin; Pres. Med. Staff, Dr. T. F. Cookson. *Saskatchewan Hospital:* Box 39. Psyc., 1682; Budg.,

\$3,152,200; Pers., 623; Supt., Dr. M. Demay; Bus. Mgr., D. T. Williams. **Secondary Schools:** North Battleford C.I.: 14 rooms plus Commerce & Home Economics. Supt. Public Schools, H. W. McKittrick, B.A., 1301 - 104th St. Supt. School Unit, W. H. Broley, B.A., B.Ed., 1741 - 92nd St. — Sec.-Treas., B. M. MacKinnon, 1372 - 100th St. **Waterworks:** Supply pumped 1 1/2 mi. from 6 wells. Pumps: Low-lift: 6 electric 200 gpm. ea. High-lift: 1 electric 3-stage 300 gpm., 1 electric 11-stage 500 gpm., 1 comb. electric & gas 350 gpm. Elevated tank 750,000 gals. Iron removal & chlorination. Dist.: C.I. mains 23 mi., 4-12", asb-cement pipe 6.6 mi., 6-10". Hydrants 290. **Financial:** **Revenues:** Taxation, \$965,553; Licenses & Permits, \$31,336; Rents & Concessions, \$1,224; Fines, \$24,430; Int., Tax Penalties, etc., \$15,104; Service Chgs., \$21,916; Rec. & Comm. Services, \$11,595; Conts., Grants, Subsidies, \$311,014; Misc., \$282; Total, \$1,425,011. **Expenditures:** Gen. Govt., \$77,715; Protection, \$167,874; Public Wks., \$94,771; Sanitation, \$69,456; Health, \$30,144; Welfare, \$219,806; Education, \$399,630; Rec. & Comm. Services, \$68,524; Debt Chgs., \$119,783; Prov. for Reserves, \$17,805; Misc., \$46,794; Cap. Exp., \$111,314; Surplus, \$1,395; Total, \$1,425,011.

\$4,775; Total, \$116,533. **Expenditures:** Gen. Govt., \$9,938; Protection, \$9,194; Public Wks., \$9,373; Sanitation, \$3,776; Health, \$3,089; Welfare, \$1,766; Education, \$34,981; Rec. & Comm. Services, \$6,646; Debt Chgs., \$13,877; Prov. for Reserves, \$5,160; Misc., \$1,478; Cap. Exp., \$16,299; Surplus, \$956; Total, \$116,533.

## Oxbow (Town)

Population 1,350

**Officials:** Mayor, G. S. McGuire; Clerk, D. R. Smith; Town Supt. & Fire Chief, ture Debt, \$219,170. **Fire Dept.:** Chief & 18 volunteers. Equipment: 500 gpm. Thibault Class "A" pump mounted on 1958 3-ton Ford chassis; 500 gpm. Village Queen trailer unit; hose: 2000' 2 1/2" d.j., 500' 1 1/2" d.j., 100' 1 1/2" s.j., 40' 2 1/2" hard suction, 30' 4 1/2" hard suction, 50' 2 1/2" soft suction; nozzles: 2-1 1/2" 4N Fognozzle, 1-2 1/2" play pipes, 2 1/2" cellar, 2-2 1/2" Akron, 3-1 1/2" Akron, 1 booster; ladders: 1-24' & 1-40' aluminum extension, 12' wood roof, 1-14' aluminum; 2 all-service masks; extinguishers: 1-5 gal. pump tank, 1-10 lb. CO<sub>2</sub>, 1-20 lb. dry chemical, 2 1/2 gal. Soda-acid; fire hall; 5 hp. siren with sending station. **Hospital:** Outlook Union: Conquest Ave. Beds 30; Budg., \$97,500; Pers., 19; Matr., Mrs. Diane Fryz; Sec.-Mgr., H. Haug; Chrm. Bd., L. A. Mann; Med. Staff, Dr. T. Hatlelid. **Secondary Schools:** Outlook High: 7 rooms. Supt. School Unit, E. J. Brandt, B.Sc., B. Paed. — Sec.-Treas., Miss L. Breckman.

**Financial:** **Revenues:** Taxation, \$89,488; Licenses & Permits, \$1,151; Rents & Concessions, \$1,755; Fines, \$1,450; Int., Tax Penalties, etc., \$1,434; Service Chgs., \$543; Rec. & Comm. Services, \$3,950; Conts., Grants, Subsidies, \$11,987; Misc.,

## Outlook (Town)

Population 1,340

**Officials:** Mayor, J. C. Carter; Clerk, L. B. Bishop; Road Supt., D. Clelland; Fire Chief, W. J. Barron. **Area:** 1,810 acres; Taxable Assessment, \$1,500,030; Per cap., \$1,119; Tax Rates: General 21.0, School 23.0; Tax Levy, \$80,336; Per cap., \$60; Curr. Taxes Collected, 78%; Debenture

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Russell Underhill. *Area*: 480 acres; Taxable Assessment, \$760,870; Per cap., \$560; Tax Rates: General 28.3, School 37.5; Tax Levy, \$64,584; Per cap., \$48; Curr. Taxes Collected, 92%; Debenture Debt, \$167,666. *Fire Dept.*: Chief & 15 volunteers. Pumpers: 350 gpm. Seagrave pump mounted on 1930 2-ton Chev. chassis, 1 self propelled triple combination CSA approved LaFrance, 1959 Chev. V8 chassis, 500 gal. booster tank, 625 gpm. at 150 psi 2-stage midship mounted pump. Hose: 3,400' 2½" d.j., 600' 1½" d.j., 20' 4½" hard suction, 20' 4" hard suction, 20' 2½" hard suction. 2 booster reels ea. 100' 1" booster hose. Nozzles: 2-1½" playpipes, 5-1½" combination, 2-2½" comb. fog nozzles, 2-2½" playpipes. Ladders: 24' wood ext., 24' alum. ext., 12' wood roof, 14' alum. roof. 3 M.S.A. masks. Extinguishers: 30 lb. dry chemical, 2-5 gal. pump tanks, 2-5 lb. CO<sub>2</sub>, 2-2½ gal. Soda-acid, 1-20 lb. dry chemical, 1-10 lb. carbon-dioxide. 1 Pneolator. 5 gal. pump tank, all necessary misc. equipment. *Hospital*: *Oxbow Union*: Box 268. Beds 21; Budg., \$84,000; Pers., 20; Matr., Mrs. E. Pierce; Sec.-Mgt., Mrs. D. Emmerson; Chrm. Bd., N. D. Forsyth; Med. Staff, Dr. G. D. Galloway & Dr. K. A. Drummond. *Secondary School's*: *Oxbow High*: 6 rooms. Supt. School Unit, R. E. Lovgren, B.A., B.Ed. — Sec.-Treas., G. S. McGuire. *Waterworks*: Supply from infiltration well at Souris River. Storage for treated water 20,000 gals. Coagulation, sedimentation, filtration, activated carbon, chlorination. Hydrants 17.

*Financial*: *Revenues*: Taxation, \$60,557; Licenses & Permits, \$3,459; Rents & Concessions, \$689; Fines, \$775; Int. Tax Penalties, etc., \$710; Service Chgs., \$721; Rec. & Comm. Services, \$14; Conts., Grants, Subsidies, \$19,054; Misc., \$389; Total, \$86,368. *Expenditures*: Gen. Govt., \$7,814; Protection, \$7,313; Public Wks., \$5,346; Sanitation, \$2,683; Health, \$3,373; Welfare, \$6,766; Education, \$28,841; Rec. & Comm. Services, \$15,321; Debt Chgs., \$5,205; Cap. Exp., \$310; Surplus, \$3,396; Total, \$86,368.

## Prince Albert (City)

Population 24,168

*Officials*: Mayor, A. Barsky; Clerk, J. J. Murphy; Pur. Agt., Miss M. Wright; Fire Chief, G. Slater; Police Chief, R. G. Brooman; Ass't. Engineer, R. W. Kyle; Comptroller, D. W. Grieef; Chrm. Public Wks. Comm., H. Hogeweide, 1117 - 7th St. E.; W/W Supt., C. R. Klughart; W/W Treatment Plant Supt., E. Marshall; Foreman, A. O. Bates. *Area*: 9,940 acres; Taxable Assessment, \$17,132,710; Per cap., \$709; Tax Rates: General 40.0, School 56.0; Tax Levy, \$1,888,933; Per cap., \$78; Curr. Taxes Collected, 84%; Debenture Debt, \$2,829,671. *Fire Dept.*: Chief & 25 full-time firefighters. Apparatus: 1 quintuplet 625 gpm. & Mamco aerial ladder; 250 gal. Ford booster tank; 1-500 gpm. pumper & hose; 500 gal. Chev. water tank; 1-500 gpm. pumper & hose; 500 gal. International booster tank; 1-250 gpm. pumper & hose; 350 gal. G.M.C. booster tank; 1-½ ton Chev. pick-up; 1 portable light plant; fire station; hose: 4,700' 2½", 2,250' 1½"; 2 trucks equipped with radio; 31 alarm boxes. *Hospitals*: *Holy Family*: 15th St. W. Beds 124; Budg., \$766,350; Pers., 154; Adm., Sr. Margaret Marie; Bus. Mgr., Sr. Mary Benedict; Acct., Sr. Mary Lawrence; Chrm. Bd., W. J. Quinn; Pres. Med. Staff, Dr. W. Cranley. *Victoria Union*: 49 - 18th St. W. Beds 181; Budg., \$1,126,500; Pers., 318; Adm., H. H. Bassett;

Off. Mgr., G. Fisher; Pur. Agt., J. Wiebe; Chrm. Bd., B. A. Rawlinson; Pres. Med. Staff, Dr. J. J. Johnston. *Secondary Schools*: St. Mary's R.C.S.: 5 rooms. Prince Albert Composite High: 11 rooms plus Home Economics. Riverside C.I.: 26 rooms. Prince Albert C.I.: 17 rooms plus Home Economics. Supt. Public School's, R. C. Stewart, B.A., B.Ed., 8 Masonic Temple. Supt. Separate Schools, R. E. Himsi, B.A., B.Ed., St. Paul's School. Supt. School Unit, R. B. Gould, B.A., B.Ed., Box 447 — Sec.-Treas., H. J. Needham. Box 447. Supt. High Schools, C. G. Kruger, B.A., B.Ed., 1811 - 2nd Ave. W. Adm. of Education for Northern Saskatchewan, K. C. Hendsbee, B.A., B.Ed., Land Titles Bldg. *Waterworks*: Supply pumped from N. Saskatchewan River. Pumps: 4 electric & 1 steam, total capacity 10 mgd. Reinforced concrete underground reservoir 2.5 mg. Sedimentation basin 2,000,000 gals. Coagulation, chlorination & pressure filters in old plant, rapid sand gravity filters in new plant. Dist.: C.I. mains 41-¾ mi., 16"-, asb.-cement pipe 15 mi., 16"-, steel 1 mi., 8 & 6". Hydrants 425.

*Financial*: *Revenues*: Taxation, \$2,115,782; Licenses & Permits, \$93,337; Rents & Concessions, \$79,604; Fines, \$28,367; Int., Tax Penalties, etc., \$21,450; Service Chgs., \$1,689; Rec. & Comm. Services, \$39,277; Conts., Grants, Subsidies, \$710,449; Misc., \$17,382; Total, \$3,107,337. *Expenditures*: Gen. Govt., \$185,888; Protection, \$389,546; Public Wks., \$159,901; Sanitation, \$99,064; Health, \$121,975; Welfare, \$598,325; Education, \$1,078,096; Rec. & Comm. Services, \$138,354; Deb. Chgs., \$195,429; Prov. for Reserves, \$55,753; Misc., \$28,924; Cap. Exp., \$37,626; Surplus, \$15,767; Total, \$3,107,337.

## Regina (City)

Population 112,141

*Officials*: Mayor, H. H. P. Baker; Clerk, J. E. Stinson; Engineer, K. R. Pattison; Ass't. Eng., R. H. Ball; Pur. Agt., H. W. Patterson; Road Supt., H. Zasibida; W/W Supt., J. A. Bryan; Elect. Light Supt., R. P. Fraser; Fire Chief, G. H. P. Wilson; Police Chief, Arthur G. Cookson. *Area*: 16,785 acres; Taxable Assessment, \$143,605,950; Per cap., \$1,281; Tax Rates: General 37.8, School 36.5; Tax Levy, \$12,343,435; Per cap., \$110; Curr. Taxes Collected, 90%; Debenture Debt, \$51,200,735. *Fire Dept.*: Class "A" Pumpers: 4 self-propelled triple combination 840 gpm. radio equipped, 3 self-propelled triple combination 625 gpm. radio equipped, 1 self-propelled triple combination 500 gpm. Ladder Trucks: 1-85' hydraulic aerial radio equipped, 1-65' hydraulic aerial, 2 city service ladder trucks radio equipped. 1 self-propelled emergency vehicle radio equipped. Hose: 19,150' 2½", 8,000' 1½", 4 fire stations. *Hospitals*: *Mercy Hospital*: 2416 Victoria Ave. Maternity 4; Budg., \$21,700; Pers., 5; Supt. & Adm., Sr. M. Annunziata; Pres. Bd., Justice Culliton. *Grace Haven*: 3304 Dewdney Ave. Maternity 8; Budg., \$28,000; Pers., 4; Supt., Brig. Gladys Poole; Nur. Chg., Brig. Ilfia Fudge; Chrm. Med. Staff, Dr. D. C. McEwan. *Provincial Geriatric & Rehabilitation Centre*: Box 1095. Beds 244; Budg., \$790,000; Pers., 166; Supt., C. R. Henderson; Pur. Agt., W. Crumley; Chf. Med. Staff, Dr. B. Kobrynski. *Regina General*: 14th Ave. & St. John St. Beds 739; Budg., \$4,755,300; Pers., 1270; Exec. Dir., C. E. Barton; Med. Dir., Dr. A. C. Pickles; Pur. Agt., Miss R. Stein; Chrm. Bd., W. H. Clarke; Pres. Med. Staff, Dr. M. W. Bowering. *Regina*

*Grey Nuns'*: Dewdney Ave. Beds 468; Budg., \$3,114,000; Pers., 960; Adm., Sr. Therese Boulet; Med. Dir., Dr. J. Dupont; Pur. Agt., Sr. J. Drouin; Pres. Bd., Dr. G. W. Robertson; Pres. Med. Staff, Dr. J. W. Banden. *Secondary Schools*: Balfour Technical: 57 rooms. Central C.I.: 35 rooms. Sheldon-Williams C.I.: 39 rooms. Scott C.I.: 32 rooms. Martin C.I.: 38 rooms. Supt. Public Schools, W. C. How, B.A., B.Paed., 1860 Lorne St. Supt. Separate Schools, L. A. Riederer, B.A., B.Ed., 3114 - 14th Ave. Supt. School Unit, W. D. Brennan, B.A., B.Ed., 3727 Victoria Ave. Supt. School Unit (East), J. A. Malach, B.A., B.Ed., Odessa. Sec.-Treas. School Unit, W. J. Dornstrauder, Odessa. High Schools Supts.: W. J. J. Walker, B.Sc., B.Ed., Montreal St. & College Ave. L. W. Ogden, B.Sc., B.Ed., W. E. Clive Tallant, M.A., B.Ed., John Wooff, M.A., B.Ed. Chief Supt. of Schools, R. F. E. Harvey, B.A., B.Ed., all of Dept. of Education. *Waterworks*: Supply from Buffalo Pound Lake & pumped & flowing wells. Pumps: High lift: 3 electric 8,000,-000 — 6,000,000 & 4,000,000 gpd. Low lift: 2 electric 10,000,000 & 6,000,000 gpd. 11 electric at wells 8,000,000 gpd. capacity. New pumping station capacity 40 mgd, 2 electric & 2 diesel or diesel pumps. 2 covered reservoirs 10,000,000 gals. ea. & 2 covered 5,000,000 gals. ea. Chloration & filtration. Dist.: C.I. mains 89 mi., 36-4", asb.-cement pipe 133 mi., 16-4" supply mains C.I. 9.2 mi., 24-10", vitrified clay 3 mi., 15", reinforced concrete 16.3 mi., 36-20", asb.-cement 5.5 mi., 12", steel 36 mi., 36". Hydrants 1664.

*Financial*: *Revenues*: Taxation, \$11,948,413; Licenses & Permits, \$481,515; Rents & Concessions, \$32,651; Fines, \$179,210; Int., Tax Penalties, etc., \$105,275; Service Chgs., \$230,963; Rec. & Comm. Services, \$190,604; Conts., Grants, Subsidies, \$3,827,922; Misc., \$314,007; Total, \$17,310,560. *Expenditures*: Gen. Govt., \$877,641; Protection, \$2,605,105; Public Wks., \$1,266,545; Sanitation, \$890,866; Health, \$530,796; Welfare, \$1,091,317; Education, \$5,232,073; Rec. & Comm. Services, \$1,030,657; Debt Chgs., \$2,657,312; Prov. for Reserves, \$40,200; Misc., \$216,651; Cap. Exp., \$39,046; Public Utilities, \$71,049; Deficit pr. year, \$163,895; Surplus, \$597,407; Total, \$17,310,560.

## Rosetown (Town)

Population 2,500

*Officials*: Mayor, R. McNab; Clerk, B. Hoover; Chrm. Public Wks. Comm., Glen M. Thrasher; Town Supt., A. M. Wishart; Fire Chief, Fred Walter. *Area*: 2,560 acres; Taxable Assessment, \$2,331,233; Per cap., \$952; Tax Rates: General 42.6, School 39.0; Tax Levy, \$206,388; Per cap., \$84; Curr. Taxes Collected, 84%; Debenture Debt, \$502,664. *Fire Dept.*: Chief & 21 volunteers. Equipment: 1 self-propelled triple combination pumper; 2 ton Ford chassis, 450 gal. booster tank, front mounted American-Marsh UA 50 pump, 500 gpm. Bickle-Seagrave centrifugal pump mounted on 2-ton G.M.C. chassis with 400 gal. booster tank; 90 gpm. Viking pump mounted on 2-ton Ford chassis with 450 gal. booster tank; hose: 2,200' 2½" d.j., 900' 1½" d.j., 300' 1" booster; nozzles: 2½" play pipes, 2-2½" straight stream, 2½" Mystery, 2-1½" straight stream, 1½" 4N Fognozle combination; 2-1½" Mystery, 1 Elkhart 2½" combination, 2-1½" Elkhart combination, 2 Akron 1½" pds.; ladders: 24', 35' & 45' extension, 14' roof, 12' aluminum roof, 10' wood roof; 2 M.S.A. all-service

mask; Scott Air-Pak, Scott Air Demand mask with space cylinder; 4' fog applicator; extinguishers: 2½ gal. Soda-acid, 2½ gal. foam, 20 lb. dry chemical, 2-4 lb. CO<sub>2</sub>, 5 gal. pump tank; fire hall; 2 hp. siren. *Hospital: Rosetown Union: Box 337. Beds 45; Budg., \$169,000; Pers., 38; Matr., Elaine Sparks; Sec.-Mgr., H. B. Myers; Chrm. Bd., C. P. Kerr; Chf. Med. Staff, Dr. C. R. Giles. Secondary Schools: Rosetown High: 10 rooms plus Commerce & Home Economics. Supt. School Unit, J. E. Baikie, B.A., B.Ed. — Sec.-Treas., H. Schiltz. Waterworks: Supply from wells. Pumps: 2 electric & 1 gas 150 gpm. ea. Elevated tank 100,000 gals. No purification. Dist.: asb.-cement pipe 4½ mi., 6", C.I. mains 7.2 mi., 6". Hydrants 54.*

*Financial: Revenues: Taxation, \$204,980; Licenses & Permits, \$2,256; Rents & Concessions, \$6,495; Fines, \$3,523; Int., Tax Penalties, etc., \$5,478; Service Chgs., \$984; Rec. & Comm. Services, \$12,481; Conts., Grants, Subsidies, \$59,212; Misc., \$7,501; Total, \$302,910. Expenditures: Gen. Govt., \$20,714; Protection, \$20,659; Public Wks., \$66,452; Sanitation, \$5,391; Health, \$6,105; Welfare, \$14,927; Education, \$91,647; Rec. & Comm. Services, \$28,559; Debt Chgs., \$4,505; Misc., \$4,289; Cap. Exp., \$35,181; Surplus, \$4,481; Total, \$302,910.*

## Rosthern (Town)

Population 1,300

*Officials: Mayor, Dr. W. J. Siebert; Clerk, G. Epp; W/W Supt., D. F. Martens; Fire Chief, Carl O. Markwart. Area: 920 acres; Taxable Assessment, \$1,780,190; Per cap., \$1,408; Tax Rates: General 25.6, School 25.2; Tax Levy, \$109,678; Per cap., \$87; Curr. Taxes Collected, 78%; Debenture Debt, \$369,000. Fire Chief.: Chief*

& 25 volunteers. Equipment: 450 gpm. Bickle-Seagrave trailer unit powered by Waukesha engine; American-Marsh UA50 pump mounted on 1951 Ford chassis with 250 gal. water tank; hose: 2,300' 2½" d.j., 150' 1½" d.j., 75' 1" booster, 26' 4" hard suction; nozzles: 2-1½" Mystery, 2½" play pipe, 1" 4N Fognoze with 5' applicator; ladders: 12' wood, 40' aluminum extension, 14' roof; 2-1 qt. V.L. extinguishers, 2-2½ gal. Soda-acid. *Hospital: Rosthern Union: Box 209. Beds 36; Budg., \$130,000; Pers., 31; Sec.-Mgr., J. L. Fawcett; Chrm. Bd., W. Wheeler; Med. Staff, Dr. J. F. Janzen. Secondary Schools: Rosthern High: 4 rooms & Music Course. School Supt., P. J. Worobetz, B.A., B.Ed., 1125 Louise Ave., Saskatoon. Waterworks: Supply from surface reservoir & standby well. Pumps: 2 electric high-lift 80 & 500 gpm. Clear well 40,000 gals. Coagulation, sedimentation, filtration, chlorination, fluoridation & taste & odour control. Plant capacity 200 gpm. Dist.: C.I. mains 8". Hydrants 34.*

*Financial: Revenues: Taxation, \$95,528; Licenses & Permits, \$1,012; Rents & Concessions, \$2,308; Fines, \$637; Int., Tax Penalties, etc., \$1,501; Service Chgs., \$451; Rec. & Comm. Services, \$645; Conts., Grants, Subsidies, \$30,471; Misc., \$4,507; Total, \$137,060. Expenditures: Gen. Govt., \$12,538; Protection, \$8,310; Public Wks., \$10,602; Sanitation, \$1,897; Health, \$5,567; Welfare, \$12,803; Education, \$44,884; Rec. & Comm. Services, \$2,261; Debt Chgs., \$437; Misc., \$1,547; Cap. Exp., \$18,580; Public Utilities, \$6,382; Surplus, \$11,252; Total, \$137,060.*

## Saskatoon (City)

Population 95,526

*Officials: Mayor, S. L. Buckwold; Clerk,*

L. A. Kreutzweiser; Dir. Finance, D. J. Fusedale; Treasurer, B. C. Cook; Comptroller, J. C. Avant; Engineer, E. J. Cole; Sts. & Roads Eng., R. B. Tennent; Public Wks. Eng., M. Famulak; Mgr. P.U.C., W. A. Friebel; Bldg. Dir. & Planner, W. E. Graham; Fire Chief, T. G. Lennon; Police Chief, J. G. Kettles; Pur. Agt., N. A. Wells; Elect. Lights Supt., G. MacGregor; W/W Supt., D. R. Graham; W/W Dist. Eng., Clifford Haw; Elect. Light Supt., C. D. McGall; Transit Supt., B. S. Scharfe. *Area: 19,901; Taxable Assessment, \$136,074,164; Per cap., \$1,424; Tax Rates: General 18.2, School 39.2; Tax Levy, \$8,887,526; Per cap., \$93; Curr. Taxes Collected, 88%; Debenture Debt, \$29,645,921. Fire Dept.: Equipment: Class "A" pumpers; 3 self propelled triple combination 1050 gpm., 2 self propelled triple combination 840 IGPM. Class "B" pumpers: 3 self propelled triple combination 500 IGPM; Ladder truck: 100' hydraulic aerial (LaFrance), 65' hydraulic aerial (King-Seagrave), 1 city service ladder truck. All mobile equipment above 2-way radio equipped. Hose: 22,700' 2½", 4,950' 1½", 350' 3". 4 fire stations (one more under const.). Hospitals: Bethany Hospital & Home: 802 Queen St. Maternity 6; Budg., \$34,000; Pers., 12; Supt., Brig. Cameron; Supv., Capt. Brannan; Med. Staff, Dr. A. A. Dick. Provincial Geriatric Centre: 1120 Ave. "A" N. Beds 80; Budg., \$300,000; Pers., 52; Supt., F. J. M. Bell; Med. Staff, Dr. R. R. Wheaton. St. Paul's: Ave. "P" & 20th St. W. Beds 225; Budg., \$1,780,000; Pers., 586; Adm., Sr. Yvonne Prevost; Bus. Mgr., Sr. Cecile Deshaies; Pur. Agt., John Coble; Chrm. Bd., Justice E. Hall; Chf. Med. Staff, Dr. D. M. Baltzan. Saskatoon City: Queen St. & 7th Ave. Beds 348; Budg., \$2,613,300; Pers., 750; Supt., D. J. McMillan; Acct.,*

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W. Cowell; Pur. Agt., M. Murray; Chrm. Bd., A. Tubby; Chf. Med. Staff, Dr. G. M. T. Hazen. *Saskatoon Sanatorium*: 1 Wellington Park, Box 1241. TB 143; Budg., \$698,300; Pers., 149; Med. Supt., Dr. A. R. McPherson; Supt., Mrs. A. Statham. *University Hospital*: Beds 530; Budg. \$4,781,000; Pers., 1,225; Exec. Dir., Dr. A. L. Swanson; Chf. Acct., E. L. Dick; Pur. Agt., R. A. Schneider; Chrm. Bd., Dr. G. W. Robertson; Pres. Med. Staff, Dr. L. Goluboff. *Secondary Schools*: Saskatoon Technical: 46 rooms. Bedford Road C.I.: 31 rooms. Nutana C.I.: 28 rooms. Aden Bowman C.I.: 35 rooms. City Park C.I.: 23 rooms. Walter Murray C.I.: 28 rooms. Mount Royal C.I.: 33 rooms. Supt. Public Schools, F. J. Gathercole, B.A., M.Ed., 211 - 4th Ave. S. Supt. Separate Schools, M. J. Hertz, B.A., B.Ed., 247 - 1st Ave. N. Supt. East School Unit, K. H. Bentley, B.A., B.Ed., 1701 Ewart Ave. Sec.-Treas. East School Unit, R. H. Bruce, 1125 Louise Ave. Supt. West School Unit, L. Thordarson, B.A., M.Ed., 1301 Ave. "P" N. Sec.-Treas. West School Unit, Mrs. E. Currie, 1301 Ave. "P" N. High School Supt., Dr. E. D. Gillespie, 211 - 4th Ave. S. D. M. McLeod, M.A., B.Ed., 1125 Louise Ave. C. D. Peters, B.A., B.Ed., 1125 Louise Ave. *Water-works*: Supply from S. Saskatchewan River. Pumps: Low-lift: 6 electric 2-6 mgd., 2-4 mgd., 1-12 mgd. & 1-16 mgd., 2 gas standby 6 mgd. ea. High-lift: 7 electric 2-4 mgd., 3-6 mgd., 1-8 mgd. & 1-12 mgd., 2 natural gas standbys 6 mgd. ea., 2 gas standbys 6 mgd. ea. 2 concrete reservoirs 4 & 8 mg. Sedimentation, filtration, chlorination & fluoridation. Dist.: C.I. mains 146.74 mi., 24-4", asb.-cement 59.67 mi., 6-24", steel 12.98 mi., 20-30". Hydrants 1,823.

*Financial*: *Revenues*: Taxation, \$8,709,274; Licenses & Permits, \$1,030,140; Rents & Concessions, \$199,134; Fines, \$212,708; Int., Tax Penalties, etc., \$93,960; Service Chgs., \$47,364; Rec. & Comm. Services, \$93,249; Conts., Grants, Subsidies, \$3,111,161; Misc., \$109,809; Total, \$13,616,799. *Expenditures*: Gen. Govt., \$903,333; Protection, \$1,965,830; Public Wks., \$543,286; Sanitation, \$549,282; Health, \$370,117; Welfare, \$1,214,250; Education, \$5,145,031; Rec. & Comm. Services, \$701,513; Debt Chgs., \$1,499,624; Prov. for Reserves, \$229,340; Misc., \$255,836; Cap. Exp., \$106,720; Public Utilities, \$86,098; Surplus, \$46,539; Total, \$13,616,799.

## Shaunavon (Town)

Population 2,400

*Officials*: Mayor, A. L. Leia; Clerk, L. A. Timmermans; Chrm. Public Wks. Comm., G. M. Barr; Works Foreman, Clifford Carson; Fire Chief, G. Speirs. *Area*: 640 acres; Taxable Assessment, \$2,798,850; Per cap., \$1,299; Tax Rates: General 27.6, School 25.8; Tax Levy, \$167,047; Per cap., \$78; Curr. Taxes Collected, 85%; Debenture Debt, \$86,205. *Fire Dept.*: Chief & 19 volunteers. Equipment: 500 gpm. Thibault gear pump mounted on 1940 D50 International chassis with 500 gal. booster tank; 1947 2-ton International hose tender; 200 gpm. 2-stage centrifugal stationary pump driven by 30 hp. electric motor; hose: 4,000' 2½" d.j., 800' 1½" d.j., 20' 4½" hard suction; nozzles: 3-2½" play pipes, 2-1½" 4N Fognozles with 4' applicators, 2½" cellar; ladders: 24' wood, 40' wood extension, 10' wood roof; 3 M.S.A. all-service masks; 1 Scott Air-Pak; extinguishers: 5 gal. pump tank, 15 lb. carbon dioxide, 2½ gal. Soda-acid; fire hall; 5 hp.

siren with sending station. *Hospital*: *Shaunavon Union*: 632 - 2nd St. E., Box 789. Beds 36; Budg., \$188,000; Pers., 37; Adm., Henry E. Heaton; Chrm. Bd., N. A. Hall; Pres. Med. Staff, Dr. P. B. Guttormsson. *Secondary Schools*: Shaunavon High: 7 rooms. Supt. School Unit, C. Beaudreau, B.Sc., B.Ed. — Sec.-Treas., G. R. Straub.

*Financial*: *Revenues*: Taxation, \$210,756; Licenses & Permits, \$3,818; Rents & Concessions, \$4,200; Fines, \$2,139; Int., Tax Penalties, etc., \$2,174; Service Chgs., \$1,834; Rec. & Comm. Services, \$306; Conts., Grants, Subsidies, \$16,006; Misc., \$524; Total, \$241,757. *Expenditures*: Gen. Govt., \$15,461; Protection, \$20,043; Public Wks., \$16,092; Sanitation, \$11,354; Health, \$44,035; Welfare, \$13,604; Education, \$73,070; Rec. & Comm. Services, \$8,252; Debt Chgs., \$6,375; Misc., \$3,213; Cap. Exp., \$32,661; Deficit Pr. Yr., \$2,403; Total, \$241,757.

## Swift Current (City)

Population 12,186

*Officials*: Mayor, Dr. J. D. Keene; Clerk, D. R. Hrenewich; Engineer, J. F. Wade; Fire Chie, R. H. Horne; Police Chief, S. F. Cunningham; Treasurer & Assessor, George J. McLeod; P.U.C. Foreman, Nick Wiebe; Chrm. Public Wks. Comm., P. Hogaboom, 48 - 4th Ave. S.E.; Works Foreman, E. A. Westrom, 259 - 7th Ave. N.W.; W/W Supt., Nick Wiebe; Elect. Light Supt., S. A. Stevens. *Area*: 3,690 acres; Taxable Assessment, \$10,972,165; Per cap., \$900; Tax Rates: General 44.0, School 37.0; Tax Levy, \$195,938; Per cap., \$82; Curr. Taxes Collected, 80%; Debenture Debt, \$476,653. *Fire Dept.*: Chief & 19 volunteers. Equipment: Trip'e combination 500 gpm. pumper with 500 gal. tank, American-Marsh 1960; 200 gpm. Hale pump mounted on 1956 3-ton Mercury chassis with 500 gal. tank; 420 gpm. Bickle-Seagrave centrifugal trailer unit mounted on 1934 2-ton Ford chassis; hose: 2,000' 2½" d.j., 600' 1½" d.j., 60' 2½" hard suction, 49' 4½" hard suction; nozzles: 2-2½" play pipes, 2½" Wooster combination, 4-1½" Wooster combination, 2-1½" straight stream, 1½" 4N Fognozle, ¾" 4FN nozzle; 1½" Akron combination; ladders: 6' step, 12' wood, 14' & 16' metal roof, 22' wood & 24' metal extension; 2 M.S.A. all-service masks; 2 M.S.A. Chemox masks; extinguishers: 2-20 lb. dry chemical, 5 gal. pump tank, 1 qt. V.L.; fire hall; 5 hp. siren & telephone alarm system. *Hospital*: St. Therese: 102nd St., Box 700. Beds 75; Budg., \$412,000; Pers., 89; Adm., Sr. A. Landry; Acct., Edward Marleau; Bus. Mgr., Eugene Casavant; Chrm. Bd., F. B. Zurowski; Chrm. Med. Staff, Dr. C. S. Amundson. *Secondary Schools*: Tisdale High: 10 rooms plus Home Economics & Commerce. Supt. School Unit, F. M. Glazier, B.Sc., B.Ed. — Sec.-Treas., W. J. Elliott, Box 800. *Waterworks*: Supply from 2 wells. Pumps: 2 electric 110 gpm. ea., 1 gas standby. Elevated tank 83,600 gals. Iron removal & chlorination. Dist.: asb.-cement pipe 5 mi., 8", C.I. 8.5 mi., 8-4". Hydrants 71.

*Financial*: *Revenues*: Taxation, \$1,180,005; Licenses & Permits, \$37,681; Rents & Concessions, \$7,597; Fines, \$13,880; Int., Tax Penalties, etc., \$26,675; Service Chgs., \$14,774; Rec. & Comm. Services, \$11,696; Conts., Grants, Subsidies, \$533,589; Misc., \$51,690; Total, \$1,877,587. *Expenditures*: Gen. Govt., \$93,185; Protection, \$195,299; Public Wks., \$130,641; Sanitation, \$105,348; Health, \$241,019; Welfare, \$112,769; Education, \$472,110; Rec. & Comm. Services, \$67,115; Debt Chgs., \$120,184; Prov. for Reserves, \$42,229; Misc., \$39,692; Cap. Exp., \$258,586; Deficit, \$1,133; Public Utilities, \$543; Total, \$1,877,587.

## Tisdale (Town)

Population 2,402

*Officials*: Mayor, E. H. Zoerb; Clerk, J. E. Franklin; Public Wks. Foreman, Fred Arthur; W/W Supt., Dave Martens; Fire Chief, Norman Wilson. *Area*: 701 acres; Taxable Assessment, \$2,128,420; Per cap., \$886; Tax Rates: General 44.0, School 37.0; Tax Levy, \$195,938; Per cap., \$82; Curr. Taxes Collected, 80%; Debenture Debt, \$476,653. *Fire Dept.*: Chief & 19 volunteers. Equipment: Trip'e combination 500 gpm. pumper with 500 gal. tank, American-Marsh 1960; 200 gpm. Hale pump mounted on 1956 3-ton Mercury chassis with 500 gal. tank; 420 gpm. Bickle-Seagrave centrifugal trailer unit mounted on 1934 2-ton Ford chassis; hose: 2,000' 2½" d.j., 600' 1½" d.j., 60' 2½" hard suction, 49' 4½" hard suction; nozzles: 2-2½" play pipes, 2½" Wooster combination, 4-1½" Wooster combination, 2-1½" straight stream, 1½" 4N Fognozle, ¾" 4FN nozzle; 1½" Akron combination; ladders: 6' step, 12' wood, 14' & 16' metal roof, 22' wood & 24' metal extension; 2 M.S.A. all-service masks; 2 M.S.A. Chemox masks; extinguishers: 2-20 lb. dry chemical, 5 gal. pump tank, 1 qt. V.L.; fire hall; 5 hp. siren & telephone alarm system. *Hospital*: St. Therese: 102nd St., Box 700. Beds 75; Budg., \$412,000; Pers., 89; Adm., Sr. A. Landry; Acct., Edward Marleau; Bus. Mgr., Eugene Casavant; Chrm. Bd., F. B. Zurowski; Chrm. Med. Staff, Dr. C. S. Amundson. *Secondary Schools*: Tisdale High: 10 rooms plus Home Economics & Commerce. Supt. School Unit, F. M. Glazier, B.Sc., B.Ed. — Sec.-Treas., W. J. Elliott, Box 800. *Waterworks*: Supply from 2 wells. Pumps: 2 electric 110 gpm. ea., 1 gas standby. Elevated tank 83,600 gals. Iron removal & chlorination. Dist.: asb.-cement pipe 5 mi., 8", C.I. 8.5 mi., 8-4". Hydrants 71.

*Financial*: *Revenues*: Taxation, \$188,826; Licenses & Permits, \$4,408; Rents & Concessions, \$1,260; Fines, \$2,105; Int., Tax Penalties, etc., \$3,380; Service Chgs., \$4,836; Rec. & Comm. Services, \$4,734; Conts., Grants, Subsidies, \$24,924; Misc., \$3,181; Total, \$237,654. *Expenditures*: Gen. Govt., \$17,067; Protection, \$17,536; Public Wks., \$28,094; Sanitation, \$10,129; Health, \$4,780; Welfare, \$23,429; Education, \$79,554; Rec. & Comm. Services, \$12,842; Debt Chgs., \$1,551; Misc., \$4,828; Cap. Exp., \$14,391; Public Utilities, \$243; Surplus, \$23,210; Total, \$237,654.

## Unity (Town)

Population 1,902

**Officials:** Mayor, W. R. Leeson; Clerk, R. J. Deeley; Fire Chief, H. Robertson; Eng. & W/W Supt., S. Korble; Mgr. P.U.C., L. Boxell; Foreman, G. McMillan. **Area:** 640 acres; Taxable Assessment, \$1,550,780; Per cap., \$815; Tax Rates: General 37.0, School 39.2; Tax Levy, \$134,908; Per cap., \$71; Curr. Taxes Collected, 94%; Debenture Debt, \$126,780. **Fire Dept.:** Chief & 18 volunteers. Equipment: 500 gpm. Bickle Seagrave pump mounted on 3-ton I.H.C. chassis with 500 gal. booster tank; 90 gpm. pump mounted on Ford crash tender with 300 gal. tank; hose: 1,600' 2½" d.j., 700' 1½" d.j., 150' ¾" booster, 20' 4" hard suction; nozzles: 3-2½" play pipes, 2-1½" straight stream, 1½" combination, 1" combination, 2 fog applicators; 24' aluminum extension ladder, 12' aluminum roof ladder; 2 Chemox masks; 2 all-service masks; extinguishers: 2-15 lb. CO<sub>2</sub>, 3-1 qt. V.L., 4-50 lb. Carbon dioxide, 2-5 gal. pump tanks; fire hall; 3 hp. siren. **Hospital:** *Unity Union:* Box 128. Beds 30; Budg. \$127,000; Pers., 29; Sec.-Mgr., M. N. Mayner; Chrm. Bd., F. A. Ganzer; Med. Staff, Dr. M. H. Moffat. **Secondary Schools:** Unity High: 8 rooms plus Commerce. Unity R.C.S.: 1 room. **Waterworks:** Supply from 5 deep wells, 2 as standby. Pumps: 3 electric deep-well. Reservoir 100,000 gals. No purification. Dist.: C.I. mains 12,000' 6 & 8", concrete 10". Hydrants 41.

**Financial:** *Revenues:* Taxation, \$139,583; Licenses & Permits, \$2,489; Rents & Concessions, \$690; Fines, \$2,026; Int., Tax Penalties, etc., \$2,802; Service Chgs., \$778; Rec. & Comm. Services, \$3,199;

Conts., Grants, Subsidies, \$32,171; Misc., \$1,937; Total, \$186,075. *Expenditures:* Gen. Govt., \$10,166; Protection, \$15,080; Public Wks., \$17,850; Sanitation, \$4,243; Health, \$9,309; Welfare, \$7,037; Education, \$62,531; Rec. & Comm. Services, \$3,932; Debt Chgs., \$1,610; Prov. for Reserves, \$4,359; Misc., \$3,119; Cap. Exp., \$32,529; Public Utilities, \$1,270; Surplus, \$13,041; Total, \$186,075.

## Uranium City (Town)

Population 3,349

**Officials:** Mayor, J. R. Woodward; Clerk, W. S. Seaman; Engineer, Joseph Downey, Box 25; Chrm. Public Wks. Comm., J. Foss Irwin; Works Foreman, Mike Burtnick; W/W Supt., Edward Bourque; Fire Chief, C. M. Kilbreath. **Area:** 222 acres; Taxable Assessment, \$10,525,510; Per cap., \$3,143; Tax Rates: General 18.0, School 23.2; Tax Levy, \$485,891; Per cap., \$145; Curr. Taxes Collected, 86%; Debenture Debt, \$2,530,067. **Fire Dept.:** Chief & 10 volunteers. Equipment: 150 gpm. Viking pump mounted on 1947 3-ton Mercury chassis with 1000 gal. tank; 150 Viking pump mounted on 3-ton Fargo chassis with 1000 gal. tank; hose: 2,500' 2½" d.j., 800' 1½" s.j., 60' 2" hard suction; nozzles: 3-1½" SG48, 1-4' applicator, 1½" Alfcos, 2-1½" straight stream; 2-28' aluminum extension ladders; 3 all-service masks; 4-30 lb. dry chemical & 1-5 lb. CO<sub>2</sub> extinguishers; fire hall; 5 hp. siren. **Hospital:** *Municipal Hospital:* Beds 28; Budg., \$166,500; Pers., 24; Adm., R. J. King; Chrm. Bd., C. M. Kilbreath. **Secondary Schools:** Uranium City High: 3 rooms. **Waterworks:** Supply from Fredette River. Pumps: 2 electric 150 & 300

gpm., 1 gas 1200 gpm. No storage. Chlorination & fluoridation. Dist.: C.I. mains 4 mi., 4", 2.3 mi., 6", 3.3 mi., 8", 1 mi., 10". Hydrants 49. System unique for northern areas — a single-line system with continuous circulation & heating of water. House services placed together & insulated to prevent freezing. Copper thaw wire also installed for use if service does become frozen.

**Financial:** *Revenues:* Taxation, \$468,513; Licenses & Permits, \$3,130; Rents & Concessions, \$10,088; Fines, \$1,487; Int., Tax Penalties, etc., \$10,991; Service Chgs., \$561; Conts., Grants, Subsidies, \$49,836; Misc., \$842; Total, \$552,424. *Expenditures:* Gen. Govt., \$28,989; Protection, \$42,463; Public Wks., \$31,818; Sanitation, \$14,200; Health, \$12,921; Welfare, \$12,195; Education, \$164,382; Rec. & Comm. Services, \$4,901; Debt Chgs., \$175,882; Misc., \$11,968; Public Utilities, \$20,904; Surplus, \$19,801; Total, \$552,424.

## Wadena (Town)

Population 1,400

**Officials:** Mayor, R. E. Forbes; Clerk, C. F. Irving; Road Supt., S. Banadyga; W/W Supt., H. Hanson; Mgr. P.U.C., Fred Creswell; Fire Chief & Works Supt., J. Douglas. **Area:** 440 acres; Taxable Assessment, \$873,115; Per cap., \$664; Tax Rates: General 36.5, School 41.0; Tax Levy, \$74,343; Per cap., \$57; Curr. Taxes Collected, 74%; Debenture Debt, \$228,000. **Fire Dept.:** Chief & 13 volunteers. Equipment: 90 gpm. Viking pump mounted on 2-ton Ford chassis; 2 stationary pumps; 500 gal. water tank mounted on trailer; hose: 300' 2½" d.j., 50' 1½" d.j., 20' 2½" hard suction; 1½" straight stream nozzle, 4' & 8' ap-

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plicators; 32' aluminum extension ladder, 14' aluminum ladder; LaFrance all-service masks; extinguishers: 2-15 lb. CO<sub>2</sub>; 1-1 qt. V.L., 4-50 lb. CO<sub>2</sub>; fire hall; 2 hp. siren with 2 sending stations. *Hospital: Wadena Union*: Box 10. Beds 46; Budg., \$268,000; Pers., 60; Adm., I. L. McLean; Chrm. Bd., F. I. Messenger; Chf. Med. Staff, Dr. N. Rollins. *Secondary Schools: Wadena High*: 9 rooms. Supt. School Unit, E. H. Fowlie, B.A., B.Ed. — Sec.-Treas., Mrs. Elaine Nakrayko.

*Financial: Revenues: Taxation, \$86,958; Licenses & Permits, \$1,506; Rents & Concessions, \$610; Fines, \$374; Int., Tax Penalties, etc., \$1,152; Service Chgs., \$137; Rec. & Comm. Services, \$1,433; Conts., Grants, Subsidies, \$79,382; Misc., \$720; Total, \$172,272. Expenditures: Gen. Govt., \$9,192; Protection, \$12,102; Public Wks., \$7,056; Sanitation, \$3,006; Health, \$9,248; Welfare, \$10,417; Education, \$36,210; Rec. & Comm. Services, \$4,119; Debt Chgs., \$9,571; Prov. for Reserves, \$57; Misc., \$1,050; Cap. Exp., \$67,375; Surplus, \$2,869; Total, \$172,272.*

## Watrous (Town)

Population 1,461

*Officials: Mayor, N. H. Bjoerndahl; Clerk, T. R. Strachan; Road Supt., L. W. Gill; W/W Supt., J. H. Schaffel; Fire Chief, Carl G. Baron; Mgr. P.U.C., A. O. Dahl. Area: 2,640 acres; Taxable Assessment, \$1,669,004; Per cap., \$1,163; Tax Rates: General 31.0, School 28.0; Tax Levy, \$106,878; Per cap., \$73; Curr. Taxes Collected, 81%; Debenture Debt, \$200,699. Fire Dept.: Chief & 18 volunteers. Equipment: 450 gpm. Bickle-Seagrave pump mounted on 1937 2-ton Ford chassis; 1 hose wagon; hose: 2,050' 2 1/2" d.j., 400' 1 1/2" d.j., 200' 3/4" booster; nozzles: 3/4" 4AC with fog applicator, 2-2 1/2" 4W, 2-1 1/2" 4W, 2-1 1/2" 4N with fog applicator, 3-2 1/2" Underwriters play pipes; ladders: 2-10' wood wall, 24' & 32' wood extension ladders, 6, 8, 12 & 14' roof; 2 M.S.A. all-service masks; extinguishers: 2 1/2 gal. foam, 15 lb. CO<sub>2</sub>, 2 1/2 gal. Soda-acid; fire hall; 1 hp. siren with 2 sending stations. Hospital: *Watrous Union*: Box 130. Beds 37; Budg., \$125,500; Pers., 30; Matr., Miss J. Nicolson; Sec.-Mgr., Alan F. Neatby; Chrm. Bd., Neil McArthur; Chrm. Med. Staff, Dr. A. W. Thomson. Secondary Schools: Watrous High: 7 rooms. Supt. School Unit, H. A. Smith, B.A., B.Ed., Box 448 — Sec.-Treas., W. F. Herndier. Waterworks: Supply from springs & well. 1-175 gpm. electric pump at Layne Well, 1-50 gpm. electric pump at North Well, 1-250 gpm. electric pump at main pumphouse, 1-167 gpm, 1 gas engine standby. Reservoir 500,000 gals. Aeration for hydrogen sulphite removal & chlorination. Dist.: supply pipes C.I. 5 mi., 8", asb.-cement .23 mi., 6 & 8". Mains in town C.I. 3.7 mi., 6 & 8". Hydrants 32.*

*Financial: Revenues: Taxation, \$117,014; Licenses & Permits, \$2,570; Rents & Concessions, \$2,566; Fines, \$2,031; Int., Tax Penalties, etc., \$3,949; Service Chgs., \$568; Rec. & Comm. Services, \$2,266; Conts., Grants, Subsidies, \$33,031; Misc., \$206; Total, \$191,945. Expenditures: Gen. Govt., \$12,620; Protection, \$13,401; Public Wks., \$14,984; Sanitation, \$3,582; Health, \$4,168; Welfare, \$914; Education, \$48,062; Rec. & Comm. Services, \$4,731; Debt Chgs., \$8,437; Misc., \$4,294; Cap. Exp., \$75,714; Surplus, \$1,038; Total, \$191,945.*

## Weyburn (City)

Population 9,101

*Officials: Mayor, T. J. Laing; Clerk,*

H. J. Small; Treasurer, J. J. Norman; Fire Chief, V. M. Hanna; Police Chief, J. E. McCordle; Eng. & W/W Supt., W. L. Sharpe, Box 489; Chrm. Public Wks. Comm., M. J. Slezak, Box 1297; C.D. Dir., A. M. Crowle. *Area: 3,765 acres; Taxable Assessment, \$6,347,115; Per cap., \$697; Tax Rates: General 40.3, School 45.8; Tax Levy, \$642,270; Per cap., \$71; Curr. Taxes Collected, 87%; Debenture Debt, \$1,347,304. Fire Dept.: Chief, 3 full-time & 21 volunteer firefighters. Equipment: 3 pumper: 2-500 gpm. & 1-600 gpm. booster tank on each being 425 gals, 90 gals. & 250 gals.; 55' aerial ladder; 335' hand ladders; fire hall; hose: 5,700' 2 1/2", 950' 1 1/2"; 28 alarm boxes. Hospitals: *Saskatchewan Hospital*: P.O. Box 1056. Mental 1450, TB 100; Budg., \$3,300,000; Pers., 640; Med. Supt., Dr. I. L. W. Clancey; Bus. Mgr., W. E. Bethell; Acct., Miss Ione Peterson. *Weyburn Union*: 1st Ave. N. & 2nd St., Box 1450. Beds 94; Budg., \$500,000; Pers., 122; Adm., E. N. Stefanuk; Acct., D. W. Miller; Chrm. Bd., L. L. Gray; Pres. Med. Staff, Dr. F. C. Eaglesham. Secondary Schools: Weyburn C.I.: 17 rooms plus Commerce. Monsignor Janssen — Weyburn R.C.S.: 3 rooms. Supt. School Unit, J. E. Webb, B.A., B.Ed., Box 5009 — Sec.-Treas., T. E. Kemp, Box 400. Supt. Public & High Schools: W. K. Williams, B.A., B.Ed., Box 1357. Waterworks: Supply purchased from Sask. Govt. piped from intake 5.77 mi. downstream on Souris River in lake formed by dam. Pumps: 4 electric 300, 300, 400 & 800 gpm., 2 steam 600 & 720 gpm. 2 reservoirs 500,000 gals. ea., standpipe 160,000 gals. Rapid-sand filtration & chlorination. Dist.: C.I. mains 7.4 mi., 8-4", asb.-cement 13.8 mi., 6-12". Hydrants 170.*

*Financial: Revenues: Taxation, \$710,611; Licenses & Permits, \$22,578; Rents & Concessions, \$10,769; Fines, \$11,385; Int., Tax Penalties, etc., \$119,711; Service Chgs., \$9,873; Rec. & Comm. Services, \$29,120; Conts., Grants, Subsidies, \$107,814; Misc., \$25,829; Total, \$1,047,690. Expenditures: Gen. Govt., \$77,487; Protection, \$109,888; Public Wks., \$96,039; Sanitation, \$45,913; Health, \$21,722; Welfare, \$110,583; Education, \$296,386; Rec. & Comm. Services, \$61,545; Debt Chgs., \$99,798; Prov. for Reserves, \$100; Misc., \$25,749; Cap. Exp., \$100,161; Surplus, \$2,319; Total, \$1,047,690.*

## Wilkie (Town)

Population 1,612

*Officials: Mayor, C. Danielson; Clerk, G. E. Eddy; Engineer, W. M. Walby; W/W Supt., J. L. Williams; Fire Chief, J. Clifford. Area: 2,240 acres; Taxable Assessment, \$1,487,410; Per cap., \$923; Tax Rates: General 33.0, School 35.0; Tax Levy, \$120,164; Per cap., \$75; Curr. Taxes Collected, 85%; Debenture Debt, \$168,774. Fire Dept.: Chief & 20 volunteers. Equipment: 500 gpm. centrifugal pump mounted on 1954 2-ton Chev. chassis with 300 gal. booster tank; 125 gpm. Oberdorfer pump mounted on Chev. truck; hose: 1,200' 2 1/2" d.j., 1,000' 1 1/2" d.j., 150' booster, 20' 5" suction; nozzles: 4-1 1/2" combination with 3-4" applicators, 2-2 1/2" play pipes, 3/4" Akron booster; ladders: 30' aluminum, 14' aluminum roof; 2 all-service masks, 1 Chemos mask; extinguishers: 15 lb. CO<sub>2</sub>, 20 lb. dry chemical, 5 lb. dry chemical, 6-5 gal. pump tanks, 2 1/2 gal. Soda-acid, 1 qt. V.L.; fire hall; 5 hp. siren. Hospital: *Wilkie Union*: 404 - 7th Ave. E., Box 429. Beds 31; Budg., \$146,000; Pers., 32; Matr., Mrs. M. Cole; Sec.-Mgr., William H. Thompson; Chrm. Bd., Dr. V. R. Hill; Pres. Med.*

Staff, Dr. H. C. Hermesh. Secondary Schools: Wilkie High: 6 rooms. Supt. School Unit, R. B. Cook, B.A., B.Ed., Box 576 — Sec.-Treas., A. W. P. Hook. Waterworks: Supply from 2 wells, 1 deep & 1 shallow. Pumps: 2 turbines 100 & 75 gpm. Elevated tank 85,000 gals. Purification: iron removal. Dist.: C.I. mains 5 mi., 8-4", asb.-cement 1 mi., 6". Hydrants 48.

*Financial: Revenues: Taxation, \$134,570; Licenses & Permits, \$1,042; Rents & Concessions, \$1,377; Fines, \$1,255; Int., Tax Penalties, etc., \$1,990; Service Chgs., \$586; Rec. & Comm. Services, \$4,330; Conts., Grants, Subsidies, \$26,353; Misc., \$330; Total, \$171,833. Expenditures: Gen. Govt., \$9,726; Protection, \$16,699; Public Wks., \$10,967; Sanitation, \$9,334; Health, \$5,546; Welfare, \$21,461; Education, \$52,703; Rec. & Comm. Services, \$15,724; Debt Chgs., \$10,317; Misc., \$2,998; Cap. Exp., \$2,062; Surplus, \$14,296; Total, \$171,833.*

## Wolseley (Town)

Population 1,045

*Officials: Mayor, A. L. Sexsmith; Clerk, B. G. Woodard; Fire Chief, W. A. Bishop; Eng. & Elect. Light Supt., L. Robison; Road Supt., Harry Scriver; W/W Supt., J. Sanderson; Mgr. P.U.C., Grant Garden. Area: 1,440 acres; Taxable Assessment, \$740,460; Per cap., \$718; Tax Rates: General 38.7, School 41.3; Tax Levy, \$67,465; Per cap., \$65; Curr. Taxes Collected, 89%; Debenture Debt, \$129,670. Fire Dept.: Chief & 14 volunteers. Equipment: 420 gpm. Bickle-Seagrave centrifugal pump mounted on 1941 2-ton Chev. chassis; 1 twin 30 gal. chemical unit, CO<sub>2</sub> expelled; hose: 2,000' 2 1/2" d.j., 100' 1 1/2" d.j., 100' 1" booster, 20' 4" hard suction; nozzles: 2 1/2" straight stream, 1 1/2" Dual with 4" applicator; ladders: 20' & 40' extension, 14' roof; extinguishers: 2 lb. CO<sub>2</sub>, 7-5 gal. pump tanks, 35 Soda-acid; fire hall; etc. Hospitals: *Provincial Geriatric Centre*: Box 610. Geriatric 112; Budg., \$292,000; Pers., 51; Supt., W. L. Hilton; Med. Off., Dr. G. B. Isman. *Wolseley Memorial Union*: Ruimer St. Beds 19; Budg., \$95,000; Pers., 20; Sec.-Mgr., J. Davidson; Matr., Miss M. Hutchinson; Chrm. Bd., William H. Olive; Med. Staff, Dr. Isman. Secondary Schools: Wolseley High: 4 rooms. Sec'y. School Div., B. G. Woodard. Waterworks: Supply from C.P.R. reservoir on Adair Creek. Pumps: 2 electric, 1 gas standby. Storage tank 35,000 gals. Aeration, flocculation, coagulation, filtration, activated carbon treatment & chlorination. Dist. asb.-cement pipe 6 & 4". Hydrants 17.*

*Financial: Revenues: Taxation, \$61,924; Licenses & Permits, \$1,134; Rents & Concessions, \$1,328; Fines, \$125; Int., Tax Penalties, etc., \$664; Service Chgs., \$351; Rec. & Comm. Services, \$517; Conts., Grants, Subsidies, \$14,182; Misc., \$420; Total, \$80,645. Expenditures: Gen. Govt., \$9,469; Protection, \$5,273; Public Wks., \$6,073; Sanitation, \$2,114; Health, \$2,655; Welfare, \$14,245; Education, \$30,889; Rec. & Comm. Services, \$3,776; Debt Chgs., \$632; Misc., \$1,127; Cap. Exp., \$118; Deficit, \$735; Total, \$80,645.*

## Yorkton (City)

Population 9,995

*Officials: Mayor, W. E. Fichtner; Clerk, T. F. Tiller; Engineer, I. B. Sveinbjornson; Chrm. Public Wks. Comm., W. Prystai, 131 Betts Ave.; Road Supt., M. Burill; W/W Supt., H. Boyd; Fire Chief, E. E. McLachlan. Area: 2,800 acres; Taxable Assessment, \$10,230,023; Per cap., \$1,024; Tax Rates: General 26.9, School 38.0;*

Tax Levy, \$768,352; Per cap., \$77; Curr. Taxes Collected, 85%; Debenture Debt, \$1,577,225. **Fire Dept.:** Chief, 8 full-time & 11 volunteer firefighters. Equipment: 500 gal. 2-stage pumper with 250 gal. booster tank; 500 gal. 3-stage pumper with 300 gal. booster tank; ladders: 2-16' roof, 22' extension, 24' extension, 1-35' three fly, 1-35' two fly, 1-50' three fly (all alum.); fire hall; hose: 4,650' 2½", 1,150' 1½"; 1 alarm box. **Hospital:** Yorkton Union: Assiniboia Ave. Beds 173; Budg., \$912,100; Pers., 266; Adm., Dr. M. C. Novak; Act., H. R. Thompson; Chrm. Bd., R. Schick; Pres. Med. Staff, Dr. J. A. MacIntyre. **Secondary Schools:** Yorkton C.I.: 23 rooms plus Vocational. Yorkton Composite High: 11 rooms. Supt. School Unit, A. C. Bowes, B.A., B.Ed., 108 - 3rd Ave. N. — Sec.-Treas., C. F. Wagner. **Waterworks:** Supply from 5 wells 3-400, 200 & 70 gpm. Pumps: 9 electric 1-1400, 5-400, 3-200 & 1-70 gpm., 4 gas standbys. Iron removal & chlorination. 2 reservoirs 400,000 gals. ea., elevated tank 150,000 ga's. Dist.: C.I. mains 30.3 mi., 10-4"; asb.-cement 4 mi., 10-4". Hydrants 198.

**Financial:** *Revenues:* Taxation, \$860,558; Licenses & Permits, \$68,922; Rents & Concessions, \$7,090; Fines, \$10,416; Int., Tax Penalties, etc., \$8,658; Service Chgs., \$3,640; Rec. & Comm. Services, \$25,543; Conts., Grants, Subsidies, \$188,551; Misc., \$469; Total, \$1,188,847. *Expenditures:* Gen. Govt., \$88,713; Protection, \$118,271; Public Wks., \$66,568; Sanitation, \$61,622; Health, \$34,861; Welfare, \$97,114; Education, \$384,612; Rec. & Comm. Services, \$67,323; Debt Chgs., \$176,645; Prov. for Reserves, \$10,000; Misc., \$22,440; Cap. Exp., \$46,406; Surplus, \$14,272; Total, \$1,188,847.

## RURAL

### MUNICIPALITIES OF SASKATCHEWAN POPULATION 1,600 & OVER

#### Abernethy (Rural Mun.)

Population 1,620

**Officials:** Reeve, R. S. Rickard, Balcarres; Sec.-Treas., J. W. Runciman, Abernethy. **Area:** 193,217 acres; Taxable Assessment, \$3,499,750; Per cap., \$2,818; Tax Rates: General 23.0, School 22.3; Tax Levy, \$182,333; Per cap., \$147; Curr. Taxes Collected, 86%.

**Financial:** *Revenues:* Taxation, \$166,824; Licenses & Permits, \$30; Rents & Concessions, \$941; Int., Tax Penalties, etc., \$1,581; Service Chgs., \$831; Rec. & Comm. Services, \$15; Conts., Grants, Subsidies, \$19,266; Misc., \$120; Total, \$189,608. *Expenditures:* Gen. Govt., \$10,321; Protection, \$1,320; Public Wks., \$64,185; Sanitation, \$665; Health, \$10,584; Welfare, \$7,873; Education, \$77,992; Rec. & Comm. Services, \$47; Debt Chgs., \$139; Misc., \$5,061; Cap. Trust Fun Replace., \$4,074; Surplus, \$7,347; Total, \$189,608.

#### Bayne (Rural Mun.)

Population 1,710

**Officials:** Reeve, J. L. Collin; Sec.-Treas., B. M. Shepanik, both of Bruno. **Area:** 210,688 acres; Taxable Assessment, \$2,320,430; Per cap., \$1,411; Tax Rates: General 24.0, School 28.0; Tax Levy,

\$126,196; Per cap., \$77; Curr. Taxes Collected, 76%.

**Financial:** *Revenues:* Taxation, \$120,741; Licenses & Permits, \$20; Rents & Concessions, \$260; Int., Tax Penalties, etc., \$2,222; Service Chgs., \$986; Conts., Grants, Subsidies, \$26,005; Misc., \$253; Total, \$150,487. *Expenditures:* Gen. Govt., \$10,197; Protection, \$1,416; Public Wks., \$50,779; Health, \$2,937; Welfare, \$3,816; Education, \$66,009; Debt Chgs., \$834; Prov. for Reserves, \$6,000; Misc., \$2,330; Cap. Exp., \$5,579; Surplus, \$590; Total, \$150,487.

#### Big Quill (Rural Mun.)

Population 1,619

**Officials:** Reeve, H. E. Walker; Sec.-Treas., Wm. Krohak, Box 189; Road Foreman, Walter Gargol, all of Wynyard. **Area:** 196,365 acres; Taxable Assessment, \$2,041,280; Per cap., \$1,365; Tax Rates: General 33.0, School 31.6; Tax Levy, \$159,120; Per cap., \$106; Curr. Taxes Collected, 74%.

**Financial:** *Revenues:* Taxation, \$136,944; Licenses & Permits, \$40; Rents & Concessions, \$1,075; Fines, \$86; Int., Tax Penalties, etc., \$1,755; Service Chgs., \$4,921; Rec. & Comm. Services, \$2,088; Conts., Grants, Subsidies, \$21,709; Misc., \$178; Total, \$168,710. *Expenditures:* Gen. Govt., \$12,212; Protection, \$787; Public Wks., \$59,503; Health, \$8,173; Welfare, \$5,288; Education, \$65,040; Rec. & Comm. Services, \$1,542; Debt Chgs., \$222; Misc., \$2,587; Cap. Exp., \$2,264; Cap. Trust Fund Replace., \$7,200; Surplus, \$3,892; Total, \$168,710.

#### Birch Hills (Rural Mun.)

Population 1,612

**Officials:** Reeve, J. H. Gjesdal; Sec.-



Halifax  
Moncton  
Saint John  
Quebec  
Ottawa  
Cornwall  
Toronto  
Hamilton  
Kitchener  
Sault Ste. Marie  
Winnipeg  
Calgary  
Medicine Hat  
Edmonton  
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Treas., Miss E. M. Hovde, both of Birch Hills. *Area:* 144,336 acres; Taxable Assessment, \$2,904,445; Per cap., \$1,943; Tax Rates: General 18.9, School 29.0; Tax Levy, \$153,217; Per cap., \$102; Curr. Taxes Collected, 72%.

*Financial:* Revenues: Taxation, \$148,571; Licenses & Permits, \$40; Fines, \$110; Int., Tax Penalties, etc., \$4,843; Service Chgs., \$572; Rec. & Comm. Services, \$1,136; Conts., Grants, Subsidies, \$4,863; Misc., \$125; Total, \$160,260. *Expenditures:* Gen. Govt., \$7,359; Protection, \$1,369; Public Wks., \$42,697; Health, \$10,411; Welfare, \$1,441; Education, \$87,905; Misc., \$2,206; Cap. Exp., \$2; Surplus, \$6,870; Total, \$160,260.

## Bjorkdale (Rural Mun.)

Population 2,245

*Officials:* Reeve, J. Graham, Bjorkdale; Sec.-Treas., J. G. Kozakovich, Crooked River. *Area:* 368,610 acres; Taxable Assessment, \$2,252,680; Per cap., \$998; Tax Rates: General 30.0, School 26.3; Tax Levy, \$152,611; Per cap., \$68; Curr. Taxes Collected, 57%; Debenture Debt, \$800.

*Financial:* Revenues: Taxation, \$153,549; Licenses & Permits, \$16; Rents & Concessions, \$24; Int., Tax Penalties, etc., \$5,916; Service Chgs., \$916; Rec. & Comm. Services, \$334; Conts., Grants, Subsidies, \$61,183; Misc., \$590; Total, \$222,528. *Expenditures:* Gen. Govt., \$11,807; Protection, \$2,182; Public Wks., \$94,482; Sanitation, \$249; Health, \$26,517; Welfare, \$11,102; Education, \$61,266; Rec. & Comm. Services, \$1,466; Debt Chgs., \$2,591; Prov. for Reserves, \$1,000; Misc., \$2,783; Cap. Exp., \$997; Surplus, \$6,086; Total, \$222,528.

## Buchanan (Rural Mun.)

Population 1,775

*Officials:* Reeve, C. E. Nordin; Sec.-Treas., A. S. Matsalla, both of Buchanan. *Area:* 184,166 acres; Taxable Assessment, \$2,401,470; Per cap., \$1,455; Tax Rates: General 32.3, School 29.6; Tax Levy, \$158,730; Per cap., \$96; Curr. Taxes Collected, 74%.

*Financial:* Revenues: Taxation, \$152,919; Licenses & Permits, \$10; Int., Tax Penalties, etc., \$3,094; Service Chgs., \$747; Conts., Grants, Subsidies, \$31,806; Misc., \$63; Total, \$188,639. *Expenditures:* Gen. Govt., \$12,220; Protection, \$1,070; Public Wks., \$48,481; Sanitation, \$25; Health, \$21,519; Welfare, \$4,956; Education, \$72,831; Debt Chgs., \$8,588; Prov. for Reserves, \$84; Misc., \$3,521; Cap. Exp., \$132; Surplus, \$15,212; Total, \$188,639.

## Buckland (Rural Mun.)

Population 1,912

*Officials:* Reeve, L. Gobeil, Albertville; Sec.-Treas., J. E. McGuire, 6 Bank of Commerce Bldg.; Chrm. Public Wks. Comm., J. A. McLeod, Box 516, both of Prince Albert. *Area:* 195,925 acres; Taxable Assessment, \$1,642,300; Per cap., \$866; Tax Rates: General 27.4, School 30.7; Tax Levy, \$103,137; Per cap., \$54; Curr. Taxes Collected, 77%.

*Financial:* Revenues: Taxation, \$98,032; Licenses & Permits, \$144; Int., Tax Penalties, etc., \$1,553; Service Chgs., \$978; Conts., Grants, Subsidies, \$41,195; Misc., \$863; Total, \$142,765. *Expenditures:* Gen. Govt., \$11,085; Protection, \$5,333; Public Wks., \$49,577; Sanitation, \$10; Health, \$4,902; Welfare, \$9,987; Education, \$51,238; Rec. & Comm. Services, \$25; Debt Chgs., \$2; Misc., \$1,544; Cap. Trust Fund Replace., \$2,000; Surplus, \$7,062; Total, \$142,765.

## Calder (Rural Mun.)

Population 1,811

*Officials:* Reeve, J. Harasen; Sec.-Treas., M. J. Wowk, both of Wroxton. *Area:* 203,764 acres; Taxable Assessment, \$1,861,310; Per cap., \$1,264; Tax Rates: General 26.0, School 29.0; Tax Levy, \$109,871; Per cap., \$75; Curr. Taxes Collected, 72%.

*Financial:* Revenues: Taxation, \$105,992; Licenses & Permits, \$5; Rents & Concessions, \$15; Int., Tax Penalties, etc., \$1,849; Service Chgs., \$642; Conts., Grants, Subsidies, \$11,936; Misc., \$383; Total, \$120,822. *Expenditures:* Gen. Govt., \$7,895; Protection, \$1,299; Public Wks., \$34,870; Health, \$5,681; Welfare, \$6,069; Education, \$55,368; Debt Chgs., \$768; Misc., \$1,636; Cap. Exp., \$8,530; Deficit, \$1,294; Total, \$120,822.

## Cana (Rural Mun.)

Population 1,800

*Officials:* Reeve, W. Walchuk, R.R. 1; Sec.-Treas., B. A. MacKinnon, Box 647; Road Foreman, William D. Keith, all of Melville. *Area:* 211,150 acres; Taxable Assessment, \$1,978,210; Per cap., \$1,134; Tax Rates: General 28.0, School 31.7; Tax Levy, \$123,281; Per cap., \$71; Curr. Taxes Collected, 77%.

*Financial:* Revenues: Taxation, \$119,165; Int., Tax Penalties, etc., \$2,120; Service Chgs., \$4,499; Conts., Grants, Subsidies, \$29,055; Misc., \$104; Total, \$154,943. *Expenditures:* Gen. Govt., \$12,884; Protection, \$573; Public Wks., \$47,204; Health, \$11,880; Welfare, \$14,650; Education, \$63,611; Rec. & Comm. Services, \$173; Debt Chgs., \$1,309; Misc., \$1,780; Surplus, \$879; Total, \$154,943.

## Canwood (Rural Mun.)

Population 3,681

*Officials:* Reeve, O. S. Larsen; Sec.-Treas., J. Thiessen, Box 10, both of Canwood; Road Foreman, Cecil McCulloch, Blue Heron. *Area:* 551,328 acres; Taxable Assessment, \$3,148,144; Per cap., \$946; Tax Rates: General 34.0, School 28.9; Tax Levy, \$227,547; Per cap., \$68; Curr. Taxes Collected, 71%.

*Financial:* Revenues: Taxation, \$211,504; Licenses & Permits, \$12; Rents & Concessions, \$627; Fines, \$21; Int., Tax Penalties, etc., \$5,133; Service Chgs., \$1,267; Conts., Grants, Subsidies, \$68,041; Misc., \$1,107; Total, \$287,712. *Expenditures:* Gen. Govt., \$14,747; Protection, \$1,398; Public Wks., \$102,101; Sanitation, \$246; Health, \$24,187; Welfare, \$42,338; Education, \$93,357; Rec. & Comm. Services, \$3,042; Debt Chgs., \$1,368; Misc., \$3,414; Cap. Trust Fund Replace., \$2,180; Deficit, \$666; Total, \$287,712.

## Churchbridge (Rural Mun.)

Population 1,726

*Officials:* Reeve, E. Slager, MacNutt; Sec.-Treas., M. J. Wowk, Churchbridge. *Area:* 239,499 acres; Taxable Assessment, \$2,014,640; Per cap., \$1,206; Tax Rates: General 34.0, School 31.0; Tax Levy, \$139,203; Per cap., \$83; Curr. Taxes Collected, 72%.

*Financial:* Revenues: Taxation, \$132,959; Licenses & Permits, \$20; Rents & Concessions, \$223; Int., Tax Penalties, etc., \$2,443; Service Chgs., \$1,158; Conts., Grants, Subsidies, \$33,208; Misc., \$404; Total, \$170,415. *Expenditures:* Gen. Govt., \$9,902; Protection, \$199; Public Wks., \$75,725; Health, \$4,337; Welfare,

\$2,880; Education, \$63,606; Rec. & Comm. Services, \$600; Debt Chgs., \$458; Misc., \$2,141; Cap. Exp., \$3,180; Cap. Trust Fund Replace., \$1,500; Surplus, \$5,887; Total, \$170,415.

## Clayton (Rural Mun.)

Population 2,300

*Officials:* Reeve, P. Cherecmora; Sec.-Treas., W. D. R. Taciuk, both of Hyas. *Area:* 332,183 acres; Taxable Assessment, \$2,512,765; Per cap., \$1,033; Tax Rates: General 28.2, School 35.4; Tax Levy, \$168,203; Per cap., \$69; Curr. Taxes Collected, 53%.

*Financial:* Revenues: Taxation, \$165,790; Licenses & Permits, \$29; Int., Tax Penalties, etc., \$8,125; Service Chgs., \$34; Conts., Grants, Subsidies, \$82,759; Misc., \$76; Total, \$256,813. *Expenditures:* Gen. Govt., \$12,824; Protection, \$1,994; Public Wks., \$103,641; Health, \$8,880; Welfare, \$7,510; Education, \$93,979; Rec. & Comm. Services, \$431; Debt Chgs., \$1,480; Prov. for Reserves, \$2,200; Misc., \$2,748; Cap. Exp., \$20,771; Surplus, \$355; Total, \$256,813.

## Connaught (Rural Mun.)

Population 1,905

*Officials:* Reeve, J. R. Kingsley, Armley; Sec.-Treas., H. C. Sims; Road Foreman, Oscar Arneson, both of Leacock. *Area:* 210,076 acres; Taxable Assessment, \$3,897,785; Per cap., \$2,270; Tax Rates: General 28.0, School 25.4; Tax Levy, \$217,379; Per cap., \$127; Curr. Taxes Collected, 82%.

*Financial:* Revenues: Taxation, \$208,145; Licenses & Permits, \$5; Rents & Concessions, \$474; Int., Tax Penalties, etc., \$3,069; Service Chgs., \$399; Conts., Grants, Subsidies, \$18,483; Misc., \$323; Total, \$230,898. *Expenditures:* Gen. Govt., \$12,002; Protection, \$1,386; Public Wks., \$61,635; Health, \$16,889; Welfare, \$3,941; Education, \$100,085; Rec. & Comm. Services, \$146; Debt Chgs., \$2,125; Prov. for Reserves, \$500; Misc., \$5,245; Cap. Exp., \$3,203; Cap. Trust Fund Replace., \$3,956; Surplus, \$19,922; Total, \$230,898.

## Cory (Rural Mun.)

Population 2,563

*Officials:* Reeve, L. B. Galbraith, 1312 Broadway Ave.; Sec.-Treas., K. H. Jamie-son, 414 - 20th St. E.; Road Foreman, L. Van der Veen, Sub P.O. 21, all of Saskatoon. *Area:* 186,505 acres; Taxable Assessment, \$2,844,457; Per cap., \$1,101; Tax Rates: General 14.0, School 28.6; Tax Levy, \$135,530; Per cap., \$52; Curr. Taxes Collected, 83%.

*Financial:* Revenues: Taxation, \$121,207; Licenses & Permits, \$2,043; Rents & Concessions, \$3,187; Fines, \$25; Int., Tax Penalties, etc., \$21,859; Service Chgs., \$6,925; Conts., Grants, Subsidies, \$41,492; Misc., \$40,658; Total, \$237,396. *Expenditures:* Gen. Govt., \$19,518; Protection, \$9,714; Public Wks., \$95,775; Health, \$5,060; Welfare, \$15,028; Education, \$81,862; Rec. & Comm. Services, \$203; Debt Chgs., \$3; Misc., \$1,778; Cap. Exp., \$4,557; Cap. Trust Fund Replace., \$9,580; Deficit, \$5,682; Total, \$237,396.

## Cote (Rural Mun.)

Population 1,958

*Officials:* Reeve, J. P. Verabioff; Sec.-Treas., J. Franko, both of Kamsask. *Area:* 213,220 acres; Taxable Assessment, \$2,647,095; Per cap., \$1,800; Tax Rates: General 23.4, School 27.8; Tax Levy,



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\$142,218; Per cap., \$97; Curr. Taxes Collected, 57%.

**Financial:** **Revenues:** Taxation, \$138,089; Licenses & Permits, \$9; Int., Tax Penalties, etc., \$3,090; Service Chgs., \$5,498; Rec. & Comm. Services, \$161; Conts., Grants, Subsidies, \$7,115; Misc., \$524; Total, \$154,325. **Expenditures:** Gen. Govt., \$10,573; Protection, \$980; Public Wks., \$53,253; Health, \$5,310; Welfare, \$1,437; Education, \$74,500; Rec. & Comm. Services, \$82; Debt Chgs., \$377; Misc., \$3,080; Cap. Exp., \$10,900; Deficit, \$6,167; Total, \$154,325.

## Coulee (Rural Mun.)

Population 1,639

**Officials:** Reeve, D. R. Davies, Hallquist; Sec.-Treas., J. C. Clark, Neidpath. **Area:** 211,359 acres; Taxable Assessment, \$2,535,850; Per cap., \$1,780; Tax Rates: General 22.0, School 28.7; Tax Levy, \$167,485; Per cap., \$118; Curr. Taxes Collected, 88%.

**Financial:** **Revenues:** Taxation, \$163,427; Licenses & Permits, \$5; Rents & Concessions, \$55; Int., Tax Penalties, etc., \$1,404; Service Chgs., \$1,858; Conts., Grants, Subsidies, \$51,598; Misc., \$117; Total, \$218,464. **Expenditures:** Gen. Govt., \$13,293; Protection, \$1,116; Public Wks., \$86,736; Sanitation, \$345; Health, \$36,359; Welfare, \$4,656; Education, \$73,312; Rec. & Comm. Services, \$556; Debt Chgs., \$272; Misc., \$2,446; Cap. Exp., \$3,171; Deficit, \$3,798; Total, \$218,464.

## Cupar (Rural Mun.)

Population 1,610

**Officials:** Reeve, G. Gaschler, Southey; Sec.-Treas., B. M. Sali, Markinch. **Area:** 232,380 acres; Taxable Assessment, \$3,207,320; Per cap., \$2,283; Tax Rates: General 22.0, School 38.0; Tax Levy, \$239,684; Per cap., \$171; Curr. Taxes Collected, 89%.

**Financial:** **Revenues:** Taxation, \$198,930; Rents & Concessions, \$11; Int., Tax Penalties, etc., \$1,868; Service Chgs., \$6,104; Conts., Grants, Subsidies, \$17,949; Misc., \$930; Total, \$225,792. **Expenditures:** Gen. Govt., \$11,319; Protection, \$2,563; Public Wks., \$72,122; Health, \$9,389; Welfare, \$2,060; Education, \$122,368; Rec. & Comm. Services, \$790; Debt Chgs., \$798; Misc., \$3,124; Cap. Exp., \$205; Cap. Trust Fund Replace., \$2,113; Deficit, \$1,059; Total, \$225,792.

## Eagle Creek (Rural Mun.)

Population 1,692

**Officials:** Reeve, F. Young, Kinley; Sec.-Treas., V. Cowley, Are'e. **Area:** 213,227 acres; Taxable Assessment, \$2,071,491; Per cap., \$1,871; Tax Rates: General 25.4, School 29.9; Tax Levy, \$134,024; Per cap., \$121; Curr. Taxes Collected, 85%.

**Financial:** **Revenues:** Taxation, \$114,645; Int., Tax Penalties, etc., \$1,194; Service Chgs., \$882; Rec. & Comm. Services, \$13; Conts., Grants, Subsidies, \$14,069; Total, \$130,803. **Expenditures:** Gen. Govt., \$8,742; Protection, \$2,232; Public Wks., \$47,793; Health, \$1,970; Welfare, \$3,224; Education, \$62,276; Rec. & Comm. Services, \$871; Debt Chgs., \$19; Misc., \$2,257; Surplus, \$1,419; Total, \$130,803.

## Edenwold (Rural Mun.)

Population 1,604

**Officials:** Reeve, H. Tinkhan, Box 364, Regina; Sec.-Treas., W. E. Hinton, Bal-

gonie; Road Foreman, Chris. Schick, 2513 Coronation Dr., Regina. **Area:** 230,139 acres; Taxable Assessment, \$4,245,030; Per cap., \$2,111; Tax Rates: General 20.5, School 22.1; Tax Levy, \$206,609; Per cap., \$103; Curr. Taxes Collected, 83%.

**Financial:** **Revenues:** Taxation, \$182,400; Licenses & Permits, \$60; Rents & Concessions, \$530; Int., Tax Penalties, etc., \$3,491; Service Chgs., \$392; Rec. & Comm. Services, \$15; Conts., Grants, Subsidies, \$21,057; Misc., \$699; Total, \$208,644. **Expenditures:** Gen. Govt., \$16,460; Protection, \$4,297; Public Wks., \$62,144; Sanitation, \$350; Health, \$3,767; Welfare, \$4,934; Education, \$93,962; Rec. & Comm. Services, \$333; Debt Chgs., \$345; Prov. for Reserves, \$230; Misc., \$3,046; Cap. Trust Fund Replace., \$2,812; Surplus, \$15,964; Total, \$208,644.

## Emerald (Rural Mun.)

Population 2,300

**Officials:** Reeve, A. F. Allen, Wynot; Sec.-Treas. & Road Foreman, D. A. Molleski, Wishart. **Area:** 213,650 acres; Taxable Assessment, \$2,299,080; Per cap., \$1,191; Tax Rates: General 32.0, School 33.4; Tax Levy, \$159,419; Per cap., \$83; Curr. Taxes Collected, 73%.

**Financial:** **Revenues:** Taxation, \$152,064; Licenses & Permits, \$30; Rents & Concessions, \$140; Int., Tax Penalties, etc., \$3,378; Service Chgs., \$3,462; Conts., Grants, Subsidies, \$27,431; Misc., \$29; Total, \$186,534. **Expenditures:** Gen. Govt., \$11,283; Protection, \$1,125; Public Wks., \$56,936; Health, \$13,342; Welfare, \$6,396; Education, \$78,595; Rec. & Comm. Services, \$215; Debt Chgs., \$804; Misc., \$2,951; Cap. Exp., \$13,570; Cap. Trust Fund Replace., \$800; Surplus, \$517; Total, \$186,534.

## Estevan (Rural Mun.)

Population 1,835

**Officials:** Reeve, T. E. Murphy, Box 899; Sec.-Treas., A. E. Muma, Box 1720; Chrm. Public Wks. Comm., Everett Murphy; Road Foreman, James F. Marsh, all of Estevan. **Area:** 206,555 acres; Taxable Assessment, \$3,991,160; Per cap., \$2,491; Tax Rates: General 22.0, School 31.8; Tax Levy, \$222,335; Per cap., \$139; Curr. Taxes Collected, 82%.

**Financial:** **Revenues:** Taxation, \$216,341; Licenses & Permits, \$183; Rents & Concessions, \$2,259; Int., Tax Penalties, etc., \$3,470; Service Chgs., \$1,067; Conts., Grants, Subsidies, \$38,531; Misc., \$820; Total, \$262,671. **Expenditures:** Gen. Govt., \$13,550; Protection, \$10,249; Public Wks., \$69,108; Sanitation, \$9; Health, \$3,908; Welfare, \$20,341; Education, \$127,775; Rec. & Comm. Services, \$691; Debt Chgs., \$171; Prov. for Reserves, \$3,000; Misc., \$3,632; Cap. Exp., \$4,516; Cap. Trust Fund Replace., \$2,225; Surplus, \$3,496; Total, \$262,671.

## Excel (Rural Mun.)

Population 1,673

**Officials:** Reeve, George W. Spicer, Crane Valley; Sec.-Treas., R. H. Sargent, Viceroy; Road Foreman, Ed. Good, Verwood. **Area:** 284,950 acres; Taxable Assessment, \$3,222,590; Per cap., \$2,276; Tax Rates: General 22.0, School 30.5; Tax Levy, \$198,324; Per cap., \$140; Curr. Taxes Collected, 82%.

**Financial:** **Revenues:** Taxation, \$174,783; Licenses & Permits, \$6; Rents & Concessions, \$1,594; Int., Tax Penalties, etc., \$2,954; Service Chgs., \$1,044; Rec. & Comm. Services, \$30; Conts., Grants, Subsidies, \$25,585; Misc., \$1,099; Total,

\$207,095. **Expenditures:** Gen. Govt., \$12,499; Protection, \$2,812; Public Wks., \$64,044; Health, \$9,335; Welfare, \$4,542; Education, \$99,523; Debt Chgs., \$105; Prov. for Reserves, \$1,561; Misc., \$3,139; Cap. Exp., \$18,259; Cap. Trust Fund Replace., \$1,700; Deficit, \$10,424; Total, \$207,095.

## Excelsior (Rural Mun.)

Population 1,705

**Officials:** Reeve, R. A. Wallace; Sec.-Treas., B. L. Allen, both of Rush Lake; Public Wks. Foreman, E. Klassen, 169 - 2nd St. S.E., Swift Current. **Area:** 306,685 acres; Taxable Assessment, \$3,375,380; Per cap., \$2,351; Tax Rates: General 23.0, School 29.4; Tax Levy, \$198,820; Per cap., \$138; Curr. Taxes Collected, 84%.

**Financial:** **Revenues:** Taxation, \$212,072; Licenses & Permits, \$35; Rents & Concessions, \$176; Int., Tax Penalties, etc., \$1,923; Service Chgs., \$1,337; Rec. & Comm. Services, \$1,283; Conts., Grants, Subsidies, \$30,958; Misc., \$248; Total, \$248,032. **Expenditures:** Gen. Govt., \$10,154; Protection, \$2,553; Public Wks., \$64,497; Health, \$37,950; Welfare, \$3,282; Education, \$100,171; Rec. & Comm. Services, \$4,798; Debt Chgs., \$453; Misc., \$3,163; Cap. Exp., \$7,984; Cap. Trust Fund Replace., \$5,724; Surplus, \$7,303; Total, \$248,032.

## Eye Hill (Rural Mun.)

Population 1,614

**Officials:** Reeve, A. Weinkauf, Primate; Sec.-Treas., W. C. Hoermann, Macklin. **Area:** 202,833 acres; Taxable Assessment, \$2,521,740; Per cap., \$1,772; Tax Rates: General 20.5, School 30.5; Tax Levy, \$145,251; Per cap., \$102; Curr. Taxes Collected, 68%.

**Financial:** **Revenues:** Taxation, \$128,584; Licenses & Permits, \$10; Rents & Concessions, \$224; Int., Tax Penalties, etc., \$2,855; Service Chgs., \$4,830; Conts., Grants, Subsidies, \$10,470; Misc., \$2,653; Total, \$149,626. **Expenditures:** Gen. Govt., \$9,530; Protection, \$3,288; Public Wks., \$48,112; Health, \$2,394; Welfare, \$2,216; Education, \$78,540; Debt Chgs., \$164; Prov. for Reserves, \$1,000; Misc., \$1,930; Cap. Trust Fund Replace., \$4,190; Deficit, \$1,738; Total, \$149,626.

## Fertile Belt (Rural Mun.)

Population 1,705

**Officials:** Reeve, J. Chel'e; A/Sec.-Treas., Mrs. Irene Meston, both of Stockholm. **Area:** 250,765 acres; Taxable Assessment, \$2,709,810; Per cap., \$1,590; Tax Rates: General 28.0, School 22.9; Tax Levy, \$145,165; Per cap., \$85; Curr. Taxes Collected, 71%.

**Financial:** **Revenues:** Taxation, \$137,870; Licenses & Permits, \$125; Rents & Concessions, \$105; Int., Tax Penalties, etc., \$3,181; Service Chgs., \$2,264; Conts., Grants, Subsidies, \$23,260; Misc., \$265; Total, \$167,070. **Expenditures:** Gen. Govt., \$12,784; Protection, \$590; Public Wks., \$54,373; Sanitation, \$10; Health, \$3,136; Welfare, \$6,638; Education, \$62,160; Debt Chgs., \$475; Misc., \$2,343; Cap. Exp., \$5,795; Cap. Trust Fund Replace., \$1,090; Surplus, \$17,676; Total, \$167,070.

## Flett's Springs (Rural Mun.)

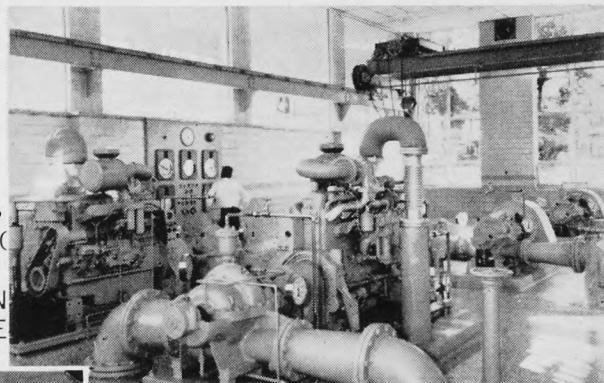
Population 1,623

**Officials:** Reeve, A. M. Connor; Sec.-Treas., M. Sawchuk; Chrm. Public Wks. Comm., E. J. Campbell, all of Pathlow;

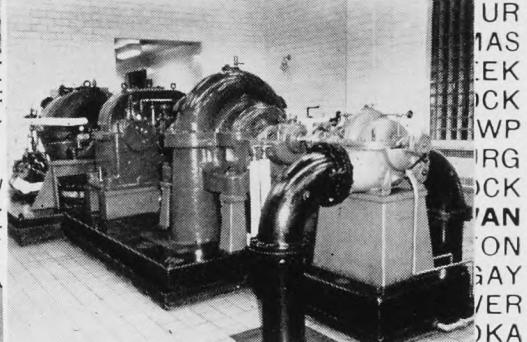
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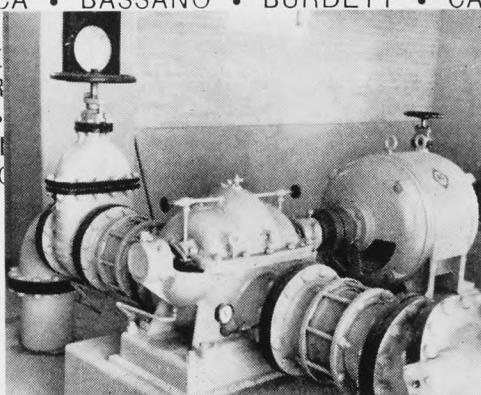
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Foreman, Frank White, Tisdale. *Area:* 217,287 acres; Taxable Assessment, \$4,307,190; Per cap., \$2,440; Tax Rates: General 20.0, School 26.5; Tax Levy, \$221,718; Per cap., \$126; Curr. Taxes Collected, 80%.

**Financial:** *Revenues:* Taxation, \$210,755; Licenses & Permits, \$25; Int., Tax Penalties, etc., \$2,507; Service Chgs., \$5,377; Conts., Grants, Subsidies, \$28,070; Misc., \$1,601; Total, \$248,335. *Expenditures:* Gen. Govt., \$12,769; Protection, \$2,360; Public Wks., \$77,115; Sanitation, \$150; Health, \$14,209; Welfare, \$6,351; Education, \$114,866; Rec. & Comm. Services, \$952; Debt Chgs., \$25; Misc., \$5,004; Cap. Exp., \$1,192; Cap. Trust Fund Replace., \$5,650; Surplus, \$7,692; Total, \$248,335.

## Foam Lake (Rural Mun.)

Population 3,011

**Officials:** Reeve, B. J. Sereda; Sec.-Treas., K. Janusson; Public Wks. Foreman, Vernon Osborne, all of Foam Lake. *Area:* 388,910 acres; Taxable Assessment, \$3,101,030; Per cap., \$1,244; Tax Rates: General 31.0, School 33.5; Tax Levy, \$205,831; Per cap., \$83; Curr. Taxes Collected, 64%.

**Financial:** *Revenues:* Taxation, \$203,239; Licenses & Permits, \$45; Int., Tax Penalties, etc., \$6,278; Service Chgs., \$12,908; Rec. & Comm. Services, \$280; Conts., Grants, Subsidies, \$23,478; Misc., \$364; Total, \$246,592. *Expenditures:* Gen. Govt., \$13,221; Protection, \$1,941; Public Wks., \$67,536; Health, \$6,813; Welfare, \$7,570; Education, \$107,135; Rec. & Comm. Services, \$216; Debt Chgs., \$2,356; Misc., \$3,728; Cap. Exp., \$200; Cap. Trust Fund Replace., \$5,800; Surplus, \$30,076; Total, \$246,592.

## Francis (Rural Mun.)

Population 1,800

**Officials:** Reeve, A. G. Vogt, Odessa; Sec.-Treas., W. O. Boychuk, Francis; Foreman, John J. Leurer, Odessa. *Area:* 272,836 acres; Taxable Assessment, \$4,095,320; Per cap., \$2,539; Tax Rates: General 20.0, School 29.4; Tax Levy, \$215,783; Per cap., \$134; Curr. Taxes Collected, 85%.

**Financial:** *Revenues:* Taxation, \$202,317; Licenses & Permits, \$5; Rents & Concessions, \$75; Int., Tax Penalties, etc., \$3,716; Service Chgs., \$2,290; Conts., Grants, Subsidies, \$24,626; Misc., \$307; Total, \$233,336. *Expenditures:* Gen. Govt., \$10,212; Protection, \$1,031; Public Wks., \$71,949; Health, \$3,967; Welfare, \$4,609; Education, \$121,654; Rec. & Comm. Services, \$106; Debt Chgs., \$56; Misc., \$3,254; Cap. Exp., \$20,203; Cap. Trust Fund Replace., \$2,430; Deficit, \$6,135; Total, \$233,336.

## Frenchman Butte (Rural Mun.)

Population 1,700

**Officials:** Reeve, F. Canfield; Sec.-Treas., R. B. Calder, both of Paradise Hill; Chrm. Roads Comm., J. P. Noeth, Red Cross. *Area:* 413,551 acres; Taxable Assessment, \$2,024,330; Per cap., \$1,076; Tax Rates: General 35.0, School 31.2; Tax Levy, \$143,536; Per cap., \$76; Curr. Taxes Collected, 83%.

**Financial:** *Revenues:* Taxation, \$142,533; Licenses & Permits, \$15; Rents & Concessions, \$611; Int., Tax Penalties, etc., \$1,675; Service Chgs., \$1,019; Conts., Grants, Subsidies, \$46,155; Misc., \$527; Total, \$192,535. *Expenditures:* Gen.

Govt., \$12,988; Protection, \$617; Public Wks., \$72,872; Health, \$10,838; Welfare, \$12,253; Education, \$63,978; Rec. & Comm. Services, \$99; Debt Chgs., \$48; Prov. for Reserves, \$7,063; Misc., \$2,868; Cap. Exp., \$250; Cap. Trust Fund Replace., \$5,417; Surplus, \$3,244; Total, \$192,535.

## Garry (Rural Mun.)

Population 1,600

**Officials:** Reeve, W. Koropchuk; Sec.-Treas., F. R. Fenske, both of Jedburgh. *Area:* 194,237 acres; Taxable Assessment, \$1,609,900; Per cap., \$980; Tax Rates: General 35.0, School 32.2; Tax Levy, \$114,354; Per cap., \$70; Curr. Taxes Collected, 72%.

**Financial:** *Revenues:* Taxation, \$112,317; Licenses & Permits, \$18; Rents & Concessions, \$2,979; Fines, \$14; Int., Tax Penalties, etc., \$3,502; Service Chgs., \$805; Conts., Grants, Subsidies, \$21,622; Misc., \$112; Total, \$143,169. *Expenditures:* Gen. Govt., \$11,273; Protection, \$1,026; Public Wks., \$58,243; Sanitation, \$140; Health, \$6,425; Welfare, \$6,665; Education, \$53,603; Debt Chgs., \$844; Prov. for Reserves, \$576; Misc., \$1,932; Cap. Trust Fund Replace., \$6,720; Deficit, \$4,278; Total, \$143,169.

## Good Lake (Rural Mun.)

Population 2,021

**Officials:** Reeve, A. Holowatiuk, Buchanan; Sec.-Treas., G. J. Preedy, 410 Main St., Canora. *Area:* 206,473 acres; Taxable Assessment, \$1,697,200; Per cap., \$1,061; Tax Rates: General 28.3, School 29.4; Tax Levy, \$105,531; Per cap., \$66; Curr. Taxes Collected, 70%.

**Financial:** *Revenues:* Taxation, \$101,948; Rents & Concessions, \$149; Int., Tax Penalties, etc., \$2,190; Service Chgs., \$633; Conts., Grants, Subsidies, \$40,488; Misc., \$4,733; Total, \$150,141. *Expenditures:* Gen. Govt., \$12,153; Protection, \$2,427; Public Wks., \$58,134; Health, \$6,024; Welfare, \$2,563; Education, \$50,926; Rec. & Comm. Services, \$139; Debt Chgs., \$25; Prov. for Reserves, \$1,000; Misc., \$1,928; Cap. Exp., \$270; Cap. Trust Fund Replace., \$1,500; Surplus, \$13,051; Total, \$150,141.

## Grayson (Rural Mun.)

Population 1,805

**Officials:** Reeve, A. Taillon; Sec.-Treas., A. Marshall, both of Grayson. *Area:* 221,959 acres; Taxable Assessment, \$2,069,030; Per cap., \$1,319; Tax Rates: General 27.9, School 27.0; Tax Levy, \$117,782; Per cap., \$75; Curr. Taxes Collected, 74%.

**Financial:** *Revenues:* Taxation, \$113,785; Licenses & Permits, \$10; Rents & Concessions, \$16,473; Int., Tax Penalties, etc., \$1,847; Service Chgs., \$622; Conts., Grants, Subsidies, \$18,401; Misc., \$398; Total, \$151,536. *Expenditures:* Gen. Govt., \$9,836; Protection, \$1,070; Public Wks., \$48,481; Health, \$3,076; Welfare, \$10,071; Education, \$55,865; Rec. & Comm. Services, \$2,325; Debt Chgs., \$13,610; Misc., \$1,698; Cap. Exp., \$347; Surplus, \$5,157; Total, \$151,536.

## Hazel Dell (Rural Mun.)

Population 1,850

**Officials:** Reeve, J. Marshall; Sec.-Treas., P. Preedy, both of Okla. *Area:* 345,600 acres; Taxable Assessment, \$1,233,942; Per cap., \$706; Tax Rates: General 40.5, School 35.4; Tax Levy, \$97,757; Per cap., \$56; Curr. Taxes Collected, 61%.

**Financial:** *Revenues:* Taxation, \$95,534; Licenses & Permits, \$666; Rents & Concessions, \$171; Int., Tax Penalties, etc.,

\$7,039; Service Chgs., \$943; Rec. & Comm. Services, \$15; Conts., Grants, Subsidies, \$36,637; Misc., \$137; Total, \$141,142. *Expenditures:* Gen. Govt., \$11,143; Protection, \$11,596; Public Wks., \$46,107; Health, \$14,717; Welfare, \$4,585; Education, \$47,276; Rec. & Comm. Services, \$917; Debt Chgs., \$921; Prov. for Reserves, \$1,000; Misc., \$1,582; Surplus, \$1,298; Total, \$141,142.

## Hoodoo (Rural Mun.)

Population 1,782

**Officials:** Reeve, W. Bodnarchuk, Cudworth; Sec.-Treas., H. T. Sarchuk, Box 240, Cudworth. *Area:* 210,235 acres; Taxable Assessment, \$2,975,090; Per cap., \$1,781; Tax Rates: General 26.0, School 27.9; Tax Levy, \$173,722; Per cap., \$104; Curr. Taxes Collected, 77%.

**Financial:** *Revenues:* Taxation, \$164,821; Licenses & Permits, \$20; Rents & Concessions, \$868; Int., Tax Penalties, etc., \$2,363; Service Chgs., \$720; Rec. & Comm. Services, \$50; Conts., Grants, Subsidies, \$25,834; Misc., \$189; Total, \$194,865. *Expenditures:* Gen. Govt., \$10,252; Protection, \$1,829; Public Wks., \$52,631; Health, \$7,106; Welfare, \$1,895; Education, \$84,416; Rec. & Comm. Services, \$50; Debt Chgs., \$1,412; Prov. for Reserves, \$1,651; Misc., \$3,058; Surplus, \$30,565; Total, \$194,865.

## Humboldt (Rural Mun.)

Population 2,290

**Officials:** Reeve, J. Becker, Carmel; Sec.-Treas., R. J. Weninger, Humboldt; Foreman, Roman Schidlowsky, Carmel. *Area:* 210,996 acres; Taxable Assessment, \$2,881,440; Per cap., \$1,406; Tax Rates: General 26.0, School 25.6; Tax Levy, \$156,709; Per cap., \$76; Curr. Taxes Collected, 84%.

**Financial:** *Revenues:* Taxation, \$149,945; Licenses & Permits, \$30; Rents & Concessions, \$7; Int., Tax Penalties, etc., \$1,046; Service Chgs., \$6,155; Conts., Grants, Subsidies, \$13,230; Misc., \$353; Total, \$170,766. *Expenditures:* Gen. Govt., \$10,080; Protection, \$824; Public Wks., \$55,577; Health, \$24,902; Welfare, \$1,359; Education, \$74,414; Rec. & Comm. Services, \$400; Debt Chgs., \$21; Misc., \$3,342; Cap. Exp., \$348; Cap. Trust Fund Replace., \$4,848; Deficit, \$5,349; Total, \$170,766.

## Insinger (Rural Mun.)

Population 2,024

**Officials:** Reeve, A. Hynatuk; Sec.-Treas., J. J. Mildenberger, both of Insinger. *Area:* 208,958 acres; Taxable Assessment, \$1,649,850; Per cap., \$1,027; Tax Rates: General 30.0, School 33.9; Tax Levy, \$111,216; Per cap., \$69; Curr. Taxes Collected, 65%.

**Financial:** *Revenues:* Taxation, \$109,684; Licenses & Permits, \$43; Rents & Concessions, \$60; Int., Tax Penalties, etc., \$3,043; Service Chgs., \$3,732; Conts., Grants, Subsidies, \$44,666; Misc., \$961; Total, \$162,189. *Expenditures:* Gen. Govt., \$10,279; Protection, \$115; Public Wks., \$75,733; Health, \$6,316; Welfare, \$5,876; Education, \$57,654; Rec. & Comm. Services, \$400; Debt Chgs., \$889; Prov. for Reserves, \$1,000; Misc., \$1,724; Cap. Exp., \$336; Surplus, \$2,203; Total, \$162,189.

## Invergordon (Rural Mun.)

Population 2,423

**Officials:** Reeve, J. M. Lysitzka, Tway; Sec.-Treas., C. I. Figeland, Crystal Springs;

Chrm. Roads Comm., Andrew Borsa, Meskanaw. *Area:* 216,918 acres; Taxable Assessment, \$2,678,565; Per cap., \$1,313; Tax Rates: General 29.0, School 29.4; Tax Levy, \$172,488; Per cap., \$85; Curr. Taxes Collected, 69%.

*Financial:* *Revenues:* Taxation, \$162,126; Licenses & Permits, \$15; Rents & Concessions, \$53; Int., Tax Penalties, etc., \$4,518; Service Chgs., \$1,554; Conts., Grants, Subsidies, \$57,511; Misc., \$562; Total, \$226,339. *Expenditures:* Gen. Govt., \$11,034; Protection, \$3,353; Public Wks., \$84,706; Sanitation, \$50; Health, \$10,767; Welfare, \$14,587; Education, \$81,094; Rec. & Comm. Services, \$721; Debt Chgs., \$833; Prov. for Reserves, \$51; Misc., \$3,021; Cap. Exp., \$100; Surplus, \$16,022; Total, \$226,339.

### Invermay (Rural Mun.)

Population 1,731

*Officials:* Reeve, B. Krawetz; Sec.-Treas., V. W. Loucks, both of Invermay. *Area:* 183,276 acres; Taxable Assessment, \$1,562,370; Per cap., \$1,087; Tax Rates: General 28.0, School 29.4; Tax Levy, \$95,881; Per cap., \$67; Curr. Taxes Collected, 73%.

*Financial:* *Revenues:* Taxation, \$92,809; Licenses & Permits, \$35; Rents & Concessions, \$544; Int., Tax Penalties, etc., \$3,353; Service Chgs., \$612; Rec. & Comm. Services, \$596; Conts., Grants, Subsidies, \$17,990; Misc., \$1,154; Total, \$117,093. *Expenditures:* Gen. Govt., \$10,198; Protection, \$1,617; Public Wks., \$34,916; Health, \$4,985; Welfare, \$4,437; Education, \$47,097; Rec. & Comm. Services, \$439; Debt Chgs., \$2,151; Prov. for Reserves, \$284; Misc., \$1,763; Cap. Exp., \$3,900; Surplus, \$5,306; Total, \$117,093.

### Ituna Bon Accord (Rural Mun.)

Population 1,728

*Officials:* Reeve, M. Peesker; Sec.-Treas., J. Gazdewich, both of Ituna. *Area:* 200,949 acres; Taxable Assessment, \$1,282,890; Per cap., \$905; Tax Rates: General 40.0, School 33.4; Tax Levy, \$100,357; Per cap., \$71; Curr. Taxes Collected, 70%.

*Financial:* *Revenues:* Taxation, \$98,070; Licenses & Permits, \$15; Rents & Concessions, \$260; Int., Tax Penalties, etc., \$2,553; Service Chgs., \$891; Conts., Grants, Subsidies, \$29,443; Misc., \$797; Total, \$132,029. *Expenditures:* Gen. Govt., \$9,676; Protection, \$610; Public Wks., \$40,973; Health, \$13,854; Welfare, \$4,805; Education, \$44,091; Rec. & Comm. Services, \$2,485; Debt Chgs., \$879; Misc., \$1,578; Cap. Exp., \$13,824; Cap. Trust Fund Replace., \$1,000; Deficit, \$1,746; Total, \$132,029.

### Kellross (Rural Mun.)

Population 1,626

*Officials:* Reeve, J. W. Lendvoy, Lestock; Sec.-Treas., M. J. Wowk; Road Const. Foreman, William Murray, both of LeRoss. *Area:* 234,112 acres; Taxable Assessment, \$1,480,010; Per cap., \$1,001; Tax Rates: General 36.0, School 37.5; Tax Levy, \$130,746; Per cap., \$88; Curr. Taxes Collected, 81%.

*Financial:* *Revenues:* Taxation, \$108,853; Licenses & Permits, \$20; Int., Tax Penalties, etc., \$1,255; Service Chgs., \$9,927; Conts., Grants, Subsidies, \$47,924; Misc., \$329; Total, \$168,308. *Expenditures:* Gen. Govt., \$12,418; Protection, \$1,604; Public Wks., \$52,026; Health, \$10,665; Welfare, \$21,368; Education,

\$56,304; Rec. & Comm. Services, \$377; Debt Chgs., \$856; Misc., \$1,944; Cap. Exp., \$215; Cap. Trust Fund Replace., \$2,900; Surplus, \$7,631; Total, \$168,308.

### Kelvington (Rural Mun.)

Population 1,850

*Officials:* Reeve, H. W. Fletcher; Sec.-Treas., B. C. McNamee; Foreman, Ron Wheatley, all of Kelvington. *Area:* 253,190 acres; Taxable Assessment, \$1,786,715; Per cap., \$1,094; Tax Rates: General 34.0, School 35.0; Tax Levy, \$144,141; Per cap., \$88; Curr. Taxes Collected, 64%; Debenture Debt, \$6,007.

*Financial:* *Revenues:* Taxation, \$141,249; Licenses & Permits, \$20; Rents & Concessions, \$416; Int., Tax Penalties, etc.,

\$6,470; Service Chgs., \$917; Conts., Grants, Subsidies, \$43,148; Misc., \$1,186; Total, \$193,406. *Expenditures:* Gen. Govt., \$11,067; Protection, \$6,286; Public Wks., \$87,318; Health, \$21,044; Welfare, \$5,650; Education, \$65,400; Rec. & Comm. Services, \$300; Debt Chgs., \$2,645; Prov. for Reserves, \$2,000; Misc., \$2,552; Cap. Exp., \$975; Deficit, \$11,831; Total, \$193,406.

### Keys (Rural Mun.)

Population 1,662

*Officials:* Reeve, H. Stusick; Sec.-Treas., P. E. Crotenco; Roads & Equip. Foreman, M. Kellor, all of Canora. *Area:* 180,747 acres; Taxable Assessment, \$2,060,900; Per cap., \$1,584; Tax Rates: General 25.0,

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School 29.9; Tax Levy, \$121,381; Per cap., \$93; Curr. Taxes Collected, 65%.

**Financial:** **Revenues:** Taxation, \$117,247; Licenses & Permits, \$5; Int., Tax Penalties, etc., \$3,667; Service Chgs., \$2,461; Conts., Grants, Subsidies, \$31,048; Misc., \$318; Total, \$154,746. **Expenditures:** Gen. Govt., \$10,782; Protection, \$1,281; Public Wks., \$52,610; Health, \$6,190; Welfare, \$3,208; Education, \$63,648; Rec. & Comm. Services, \$609; Debt Chgs., \$386; Misc., \$1,991; Cap. Exp., \$16,790; Deficit, \$2,749; Total, \$154,746.

## Kinistino (Rural Mun.)

Population 2,530

**Officials:** Reeve, D. G. Leonard; Sec.-Treas., J. O. Engen, Box 310, both of Kinistino; Road Foreman, R. W. Miller, Weldon. **Area:** 273,095 acres; Taxable Assessment, \$3,644,640; Per cap., \$1,629; Tax Rates: General 21.0, School 29.0; Tax Levy, \$236,121; Per cap., \$106; Curr. Taxes Collected, 73%.

**Financial:** **Revenues:** Taxation, \$225,153; Licenses & Permits, \$149; Rents & Concessions, \$244; Int., Tax Penalties, etc., \$5,131; Service Chgs., \$2,516; Conts., Grants, Subsidies, \$48,327; Misc., \$1,413; Total, \$282,933. **Expenditures:** Gen. Govt., \$14,531; Protection, \$1,850; Public Wks., \$89,105; Health, \$45,786; Welfare, \$722; Education, \$108,024; Rec. & Comm. Services, \$50; Debt Chgs., \$1,730; Misc., \$3,161; Cap. Exp., \$7,817; Cap. Trust Fund Replace., \$4,830; Surplus, \$5,377; Total, \$282,933.

## Lacadena (Rural Mun.)

Population 2,031

**Officials:** Reeve, Robert A. Frame; Sec.-Treas., H. W. Hammell; Foreman, Raymond Murray, all of Lacadena. **Area:** 477,669 acres; Taxable Assessment, \$6,833,815; Per cap., \$3,584; Tax Rates: General 25.0, School 24.9; Tax Levy, \$373,365; Per cap., \$196; Curr. Taxes Collected, 88%.

**Financial:** **Revenues:** Taxation, \$353,453; Licenses & Permits, \$277; Rents & Concessions, \$225; Int., Tax Penalties, etc., \$3,286; Service Chgs., \$3,046; Rec. & Comm. Services, \$892; Conts., Grants, Subsidies, \$33,454; Misc., \$3,752; Total, \$398,385. **Expenditures:** Gen. Govt., \$16,498; Protection, \$6,636; Public Wks., \$116,109; Sanitation, \$780; Health, \$18,310; Welfare, \$6,485; Education, \$170,693; Rec. & Comm. Services, \$729; Debt Chgs., \$827; Prov. for Reserves, \$2,791; Misc., \$9,874; Cap. Exp., \$10,618; Cap. Trust Fund Replace., \$20,000; Surplus, \$18,035; Total, \$398,385.

## Laird (Rural Mun.)

Population 1,745

**Officials:** Reeve, H. A. Baerg, Mennon; Sec.-Treas., T. Ratzlaff; Foreman, E. J. Janzen, both of Waldheim. **Area:** 168,457 acres; Taxable Assessment, \$2,561,830; Per cap., \$2,137; Tax Rates: General 28.0, School 21.7; Tax Levy, \$132,133; Per cap., \$102; Curr. Taxes Collected, 58%.

**Financial:** **Revenues:** Taxation, \$128,787; Licenses & Permits, \$10; Int., Tax Penalties, etc., \$2,131; Service Chgs., \$983; Conts., Grants, Subsidies, \$14,435; Misc., \$123; Total, \$146,469. **Expenditures:** Gen. Govt., \$10,055; Protection, \$2,936; Public Wks., \$75,086; Health, \$3,861; Welfare, \$4,092; Education, \$55,628; Debt Chgs., \$67; Misc., \$2,771; Deficit, \$8,027; Total, \$146,469.

## Lakeview (Rural Mun.)

Population 1,766

**Officials:** Reeve, F. E. Eyre; Sec.-Treas., R. J. Cardiff, Box 220, both of Wadena. **Area:** 209,710 acres; Taxable Assessment, \$2,493,330; Per cap., \$1,590; Tax Rates: General 31.6, School 34.6; Tax Levy, \$170,945; Per cap., \$109; Curr. Taxes Collected, 67%.

**Financial:** **Revenues:** Taxation, \$166,120; Licenses & Permits, \$10; Rents & Concessions, \$1,957; Int., Tax Penalties, etc., \$3,494; Service Chgs., \$674; Conts., Grants, Subsidies, \$18,157; Misc., \$1,204; Total, \$191,616. **Expenditures:** Gen. Govt., \$10,026; Protection, \$1,628; Public Wks., \$54,172; Health, \$14,992; Welfare, \$3,636; Education, \$88,289; Rec. & Comm. Services, \$251; Debt Chgs., \$190; Misc., \$2,989; Cap. Trust Fund Replace., \$2,200; Surplus, \$13,243; Total, \$191,616.

## Leask (Rural Mun.)

Population 1,802

**Officials:** Reeve, H. Duncan; Sec.-Treas., H. K. Elder; Road Foreman, William Sharbinsky, all of Leask. **Area:** 365,093 acres; Taxable Assessment, \$2,077,735; Per cap., \$1,242; Tax Rates: General 25.0, School 28.3; Tax Levy, \$120,204; Per cap., \$72; Curr. Taxes Collected, 78%.

**Financial:** **Revenues:** Taxation, \$114,650; Licenses & Permits, \$5; Rents & Concessions, \$1,649; Fines, \$7; Int., Tax Penalties, etc., \$2,864; Service Chgs., \$662; Conts., Grants, Subsidies, \$107,563; Misc., \$548; Total, \$227,948. **Expenditures:** Gen. Govt., \$14,187; Protection, \$2,193; Public Wks., \$138,930; Health, \$6,260; Welfare, \$4,950; Education, \$59,376; Debt Chgs., \$25; Misc., \$2,182; Cap. Exp., \$762; Deficit, \$917; Total, \$227,948.

## Leroy (Rural Mun.)

Population 1,790

**Officials:** Reeve, E. T. Fetter, Lampard; Sec.-Treas., J. R. Harcourt; Foreman, A. W. Crowter, both of Box 100, Leroy. **Area:** 210,113 acres; Taxable Assessment, \$2,818,500; Per cap., \$1,648; Tax Rates: General 30.0, School 28.5; Tax Levy, \$171,170; Per cap., \$100; Curr. Taxes Collected, 84%.

**Financial:** **Revenues:** Taxation, \$165,117; Licenses & Permits, \$10; Rents & Concessions, \$1,228; Int., Tax Penalties, etc., \$1,699; Service Chgs., \$693; Rec. & Comm. Services, \$2; Conts., Grants, Subsidies, \$19,575; Misc., \$530; Total, \$188,854. **Expenditures:** Gen. Govt., \$10,504; Protection, \$407; Public Wks., \$55,387; Health, \$25,332; Welfare, \$2,601; Education, \$81,137; Rec. & Comm. Services, \$55; Debt Chgs., \$696; Misc., \$3,552; Cap. Exp., \$3,380; Surplus, \$5,803; Total, \$188,854.

## Livingstone (Rural Mun.)

Population 1,845

**Officials:** Reeve, S. Nemetz; Sec.-Treas., M. N. Temrick, both of Arran. **Area:** 196,917 acres; Taxable Assessment, \$1,525,460; Per cap., \$1,046; Tax Rates: General 26.0, School 29.8; Tax Levy, \$87,757; Per cap., \$60; Curr. Taxes Collected, 57%.

**Financial:** **Revenues:** Taxation, \$86,802; Licenses & Permits, \$15; Int., Tax Penalties, etc., \$3,124; Service Chgs., \$806; Rec. & Comm. Services, \$6; Conts., Grants, Subsidies, \$13,256; Misc., \$532; Total, \$104,541. **Expenditures:** Gen. Govt., \$9,182; Protection, \$1,046; Public Wks., \$27,836; Health, \$3,760; Welfare, \$3,-

868; Education, \$47,120; Rec. & Comm. Services, \$27; Debt Chgs., \$1,324; Misc., \$1,230; Surplus, \$9,148; Total, \$105,541.

## Longlaketon (Rural Mun.)

Population 2,030

**Officials:** Reeve, G. Matchett; Sec.-Treas., Miss O. A. Anderson, both of Earl Grey. **Area:** 251,315 acres; Taxable Assessment, \$2,197,198; Per cap., \$1,255; Tax Rates: General 35.0, School 36.5; Tax Levy, \$184,804; Per cap., \$106; Curr. Taxes Collected, 85%.

**Financial:** **Revenues:** Taxation, \$157,688; Licenses & Permits, \$22; Rents & Concessions, \$660; Int., Tax Penalties, etc., \$1,430; Service Chgs., \$2,414; Rec. & Comm. Services, \$219; Conts., Grants, Subsidies, \$18,325; Misc., \$740; Total, \$181,498. **Expenditures:** Gen. Govt., \$11,738; Protection, \$1,273; Public Wks., \$68,898; Health, \$3,920; Welfare, \$858; Education, \$81,028; Rec. & Comm. Services, \$279; Debt Chgs., \$358; Prov. for Reserves, \$3,308; Misc., \$3,699; Cap. Exp., \$335; Cap. Trust Fund Replace., \$1,485; Surplus, \$4,519; Total, \$181,498.

## McLeod (Rural Mun.)

Population 1,785

**Officials:** Reeve, G. Weger; Sec.-Treas., E. R. Greve; Road Foreman, Lynn Beisel, all of Neudorf. **Area:** 227,758 acres; Taxable Assessment, \$2,964,356; Per cap., \$1,978; Tax Rates: General 26.0, School 22.0; Tax Levy, \$152,667; Per cap., \$102; Curr. Taxes Collected, 28%.

**Financial:** **Revenues:** Taxation, \$147,797; Rents & Concessions, \$240; Int., Tax Penalties, etc., \$2,024; Service Chgs., \$19,955; Conts., Grants, Subsidies, \$26,259; Misc., \$208; Total, \$196,483. **Expenditures:** Gen. Govt., \$9,012; Protection, \$1,648; Public Wks., \$68,714; Health, \$8,159; Welfare, \$2,169; Education, \$65,280; Debt Chgs., \$800; Misc., \$2,853; Cap. Exp., \$13,010; Cap. Trust Replace. Fund, \$1,500; Surplus, \$23,338; Total, \$196,483.

## Montmartre (Rural Mun.)

Population 1,610

**Officials:** Reeve, E. DeDecker; Sec.-Treas., W. A. Latusnus; Public Wks. Foreman, Edmund Perras, all of Montmartre. **Area:** 212,106 acres; Taxable Assessment, \$2,832,895; Per cap., \$1,938; Tax Rates: General 28.0, School 29.9; Tax Levy, \$177,265; Per cap., \$121; Curr. Taxes Collected, 80%.

**Financial:** **Revenues:** Taxation, \$172,917; Licenses & Permits, \$10; Rents & Concessions, \$1,760; Int., Tax Penalties, etc., \$3,482; Service Chgs., \$551; Conts., Grants, Subsidies, \$29,209; Misc., \$376; Total, \$208,305. **Expenditures:** Gen. Govt., \$12,481; Protection, \$1,661; Public Wks., \$81,826; Health, \$12,005; Welfare, \$5,868; Education, \$86,288; Rec. & Comm. Services, \$15; Debt Chgs., \$666; Misc., \$2,981; Cap. Exp., \$134; Surplus, \$4,380; Total, \$208,305.

## Moose Jaw (Rural Mun.)

Population 3,681

**Officials:** Reeve, G. M. Cooper, Box 584; Sec.-Treas., W. L. Burbank, Royal Bank Bldg.; Chrm. Public Wks. Comm., G. B. Smith, 837 Athabasca St. W., all of Moose Jaw. **Area:** 201,635 acres; Taxable Assessment, \$5,426,115; Per cap., \$1,494; Tax Rates: General 10.8, School 21.9; Tax Levy, \$216,833; Per cap., \$60; Curr. Taxes Collected, 86%.

**Financial:** Revenues: Taxation, \$184,871; Licenses & Permits, \$79; Rents & Concessions, \$2,602; Int., Tax Penalties, etc., \$1,043; Service Chgs., \$1,421; Rec. & Comm. Services, \$863; Conts., Grants, Subsidies, \$23,029; Misc., \$4,341; Total, \$218,249. **Expenditures:** Gen. Govt., \$14,483; Protection, \$5,746; Public Wks., \$46,456; Health, \$15,946; Welfare, \$7,843; Education, \$119,587; Rec. & Comm. Services, \$884; Prov. for Reserves, \$430; Misc., \$3,238; Cap. Exp., \$9; Surplus, \$3,627; Total, \$218,249.

### Moose Range (Rural Mun.)

Population 4,200

**Officials:** Reeve, W. H. Hill, Petaigan; Sec.-Treas., E. P. Johnson; Chrm. Public Wks. Comm., C. Adelman, both of Carrot River. **Area:** 599,040 acres; Taxable Assessment, \$3,390,175; Per cap., \$938; Tax Rates: General 30.3, School 28.1; Tax Levy, \$219,279; Per cap., \$61; Curr. Taxes Collected, 64%; Debenture Debt, \$4,800.

**Financial:** Revenues: Taxation, \$210,210; Licenses & Permits, \$20; Int., Tax Penalties, etc., \$7,722; Service Chgs., \$3,150; Rec. & Comm. Services, \$60; Conts., Grants, Subsidies, \$66,476; Misc., \$207; Total, \$287,845. **Expenditures:** Gen. Govt., \$18,768; Protection, \$1,318; Public Wks., \$118,010; Health, \$25,110; Welfare, \$10,041; Education, \$99,145; Rec. & Comm. Services, \$955; Debt Chgs., \$5,719; Prov. for Reserves, \$2,000; Misc., \$9,258; Cap. Exp., \$65; Deficit, \$2,544; Total, \$287,845.

### Mount Hope (Rural Mun.)

Population 1,675

**Officials:** Reeve, J. B. Ross, Govan; Sec.-Treas., J. O. Hallett; Maintenance Foreman, G. Copeman; Const. Foreman, A. Sajtos, all three of Semans. **Area:** 317,258 acres; Taxable Assessment, \$2,710,570; Per cap., \$1,750; Tax Rates: General 30.0, School 32.9; Tax Levy, \$202,843; Per cap., \$131; Curr. Taxes Collected, 87%.

**Financial:** Revenues: Taxation, \$173,316; Licenses & Permits, \$40; Rents & Concessions, \$529; Int., Tax Penalties, etc., \$1,542; Service Chgs., \$2,427; Rec. & Comm. Services, \$3,252; Conts., Grants, Subsidies, \$20,483; Misc., \$1,129; Total, \$221,678. **Expenditures:** Gen. Govt., \$13,488; Protection, \$1,413; Public Wks., \$78,472; Health, \$5,506; Welfare, \$4,195; Education, \$89,551; Rec. & Comm. Services, \$4,351; Debt Chgs., \$310; Misc., \$4,231; Cap. Exp., \$9,376; Cap. Trust Fund Replace., \$21,805; Deficit, \$11,020; Total, \$221,678.

### Nipawin (Rural Mun.)

Population 2,050

**Officials:** Reeve, T. M. Clarkson, Nipawin; Sec.-Treas., Mrs. M. E. Woodward, Codette. **Area:** 214,890 acres; Taxable Assessment, \$3,192,875; Per cap., \$1,775; Tax Rates: General 20.0, School 30.7; Tax Levy, \$194,115; Per cap., \$108; Curr. Taxes Collected, 72%.

**Financial:** Revenues: Taxation, \$186,865; Licenses & Permits, \$32; Int., Tax Penalties, etc., \$3,498; Service Chgs., \$8,363; Rec. & Comm. Services, \$10; Conts., Grants, Subsidies, \$25,830; Misc., \$167; Total, \$224,765. **Expenditures:** Gen. Govt., \$12,084; Protection, \$1,203; Public Wks., \$54,118; Health, \$26,502; Welfare, \$4,517; Education, \$99,180; Rec. & Comm. Services, \$1; Debt Chgs., \$17; Misc., \$2,650; Cap. Exp., \$40; Surplus, \$24,453; Total, \$224,765.

### North Battleford (Rural Mun.)

Population 3,665

**Officials:** Reeve, James Weir, R.R. 1; Sec.-Treas., Wm. Lloyd, 1131 - 100th St.; Chrm. Public Wks., Jules Nachtegaale, R.R. 1, all of North Battleford. **Area:** 204,678 acres; Taxable Assessment, \$2,327,681; Per cap., \$777; Tax Rates: General 25.0, School 25.0; Tax Levy, \$127,708; Per cap., \$43; Curr. Taxes Collected, 90%.

**Financial:** Revenues: Taxation, \$116,441; Licenses & Permits, \$10; Rents & Concessions, \$680; Int., Tax Penalties, etc., \$1,952; Service Chgs., \$755; Rec. & Comm. Services, \$95; Conts., Grants, Subsidies, \$11,379; Misc., \$225; Total, \$131,537. **Expenditures:** Gen. Govt., \$12,368; Protection, \$536; Public Wks., \$47,148; Health, \$2,393; Welfare, \$1,448; Education, \$58,638; Debt Chgs., \$185; Misc., \$2,835; Cap. Exp., \$286; Surplus, \$5,700; Total, \$131,537.

### North Qu'Appelle (Rural Mun.)

Population 1,628

**Officials:** Reeve, E. Strudwick, Fort San; Sec.-Treas., S. E. Wowk; Chrm. Public Wks. Comm., A. J. Spanier, both of Ft. Qu'Appelle. **Area:** 167,254 acres; Taxable Assessment, \$2,283,100; Per cap., \$1,424; Tax Rates: General 24.0, School 22.0; Tax Levy, \$111,620; Per cap., \$70; Curr. Taxes Collected, 80%.

**Financial:** Revenues: Taxation, \$108,866; Licenses & Permits, \$40; Rents & Concessions, \$175; Int., Tax Penalties, etc., \$902; Service Chgs., \$3,750; Conts., Grants, Subsidies, \$45,923; Misc., \$514; Total, \$160,170. **Expenditures:** Gen. Govt., \$12,663; Protection, \$736; Public Wks., \$58,871; Sanitation, \$646; Health, \$7,640; Welfare, \$22,939; Education, \$50,448; Debt Chgs., \$1,169; Misc., \$2,260; Cap. Exp., \$538; Cap. Trust Fund Replace., \$1,880; Surplus, \$380; Total, \$160,170.

### Orkney (Rural Mun.)

Population 2,209

**Officials:** Reeve, H. Batke, 173 - 5th Ave. N.; Sec.-Treas., H. Stein, 45 E. Broadway; Foreman, R. Stout, 182 Tupper St., all of Yorkton. **Area:** 217,070 acres; Taxable Assessment, \$2,328,015; Per cap., \$1,052; Tax Rates: General 26.0, School 31.5; Tax Levy, \$143,267; Per cap., \$65; Curr. Taxes Collected, 82%.

**Financial:** Revenues: Taxation, \$139,048; Licenses & Permits, \$20; Int., Tax Penalties, etc., \$1,981; Service Chgs., \$802; Conts., Grants, Subsidies, \$9,806; Misc., \$113; Total, \$151,770. **Expenditures:** Gen. Govt., \$10,097; Protection, \$341; Public Wks., \$52,040; Health, \$8,319; Welfare, \$6,889; Education, \$74,236; Debt Chgs., \$417; Misc., \$2,681; Cap. Exp., \$356; Cap. Trust Fund Replace., \$2,950; Deficit, \$6,556; Total, \$151,770.

### Pleasantdale (Rural Mun.)

Population 1,800

**Officials:** Reeve, W. Charles; Sec.-Treas., G. H. Gray; Gen. Works Foreman, W. R. Large, all of Pleasantdale. **Area:** 196,518 acres; Taxable Assessment, \$1,877,952; Per cap., \$1,177; Tax Rates: General 34.4, School 25.9; Tax Levy, \$118,501; Per cap., \$74; Curr. Taxes Collected, 82%.

**Financial:** Revenues: Taxation, \$114,384; Licenses & Permits, \$42; Int., Tax

Penalties, etc., \$5,079; Service Chgs., \$840; Conts., Grants, Subsidies, \$22,710; Misc., \$947; Total, \$144,012. **Expenditures:** Gen. Govt., \$9,485; Protection, \$1,508; Public Wks., \$55,857; Sanitation, \$40; Health, \$15,072; Welfare, \$5,680; Education, \$51,053; Rec. & Comm. Services, \$158; Debt Chgs., \$149; Prov. for Reserves, \$4,000; Misc., \$3,306; Cap. Exp., \$592; Deficit, \$2,888; Total, \$144,012.

### Ponass Lake (Rural Mun.)

Population 2,198

**Officials:** Reeve, J. C. Welte, Fosston; Sec.-Treas., L. Molnar, Rose Valley; Public Wks. Official, Alex Makaraw. **Area:** 213,962 acres; Taxable Assessment, \$2,401,495; Per cap., \$1,254; Tax Rates: General 35.0, School 35.0; Tax Levy, \$180,264; Per cap., \$94; Curr. Taxes Collected, 66%.

**Financial:** Revenues: Taxation, \$173,465; Licenses & Permits, \$5; Rents & Concessions, \$535; Int., Tax Penalties, etc., \$8,049; Service Chgs., \$1,167; Conts., Grants, Subsidies, \$30,904; Misc., \$936; Total, \$215,061. **Expenditures:** Gen. Govt., \$9,779; Protection, \$1,690; Public Wks., \$61,766; Health, \$27,747; Welfare, \$3,162; Education, \$87,807; Rec. & Comm. Services, \$370; Debt Chgs., \$1,622; Misc., \$2,865; Surplus, \$18,253; Total, \$215,061.

### Porcupine (Rural Mun.)

Population 3,200

**Officials:** Reeve, C. L. Marshall, Somme; Sec.-Treas., J. G. Cooper, Box 120; Foreman, John Read, both of Carragana. **Area:** 571,000 acres; Taxable Assessment, \$3,170,190; Per cap., \$1,290; Tax Rates: General 24.2, School 33.3; Tax Levy,

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\$222,709; Per cap., \$91; Curr. Taxes Collected, 54%.

**Financial:** *Revenues:* Taxation, \$216,622; Licenses & Permits, \$11; Int., Tax Penalties, etc., \$9,763; Service Chgs., \$5,733; Conts., Grants, Subsidies, \$77,784; Misc., \$201; Total, \$310,114. *Expenditures:* Gen. Govt., \$11,506; Protection, \$1,148; Public Wks., \$110,987; Health, \$41,262; Welfare, \$10,900; Education, \$109,258; Rec. & Comm. Services, \$472; Debt Chgs., \$3,314; Prov. for Reserves, \$1,000; Misc., \$2,780; Cap. Exp., \$4,515; Cap. Trust Fund Replace., \$800; Surplus, \$12,172; Total, \$310,114.

### Preeceville (Rural Mun.)

Population 2,816

**Officials:** Reeve, C. S. Mitchell, Sturgis; Sec.-Treas., P. Preddy, Main St., Preeceville; Foreman, Steve Kovacs, Sturgis. **Area:** 323,411 acres; Taxable Assessment, \$2,259,036; Per cap., \$941; Tax Rates: General 35.5, School 35.4; Tax Levy, \$163,517; Per cap., \$68; Curr. Taxes Collected, 71%.

**Financial:** *Revenues:* Taxation, \$160,291; Licenses & Permits, \$143; Rents & Concessions, \$959; Fines, \$111; Int., Tax Penalties, etc., \$5,642; Service Chgs., \$6,404; Conts., Grants, Subsidies, \$66,600; Misc., \$798; Total, \$240,837. *Expenditures:* Gen. Govt., \$14,228; Protection, \$4,109; Public Wks., \$98,855; Health, \$15,400; Welfare, \$6,410; Education, \$82,121; Rec. & Comm. Services, \$249; Debt Chgs., \$1,544; Misc., \$3,268; Cap. Exp., \$1,334; Surplus, \$10,919; Total, \$240,837.

### Prince Albert (Rural Mun.)

Population 3,207

**Officials:** Reeve, C. MacKay; Sec.-Treas., J. E. Bater, 34 - 10th St. W., both of Prince Albert; Foreman, J. Austin Halcro, St. Louis. **Area:** 251,775 acres; Taxable Assessment, \$2,565,727; Per cap., \$829; Tax Rates: General 28.0, School 32.5; Tax Levy, \$166,539; Per cap., \$54; Curr. Taxes Collected, 70%.

**Financial:** *Revenues:* Taxation, \$160,146; Licenses & Permits, \$36; Rents & Concessions, \$2; Int., Tax Penalties, etc., \$3,962; Service Chgs., \$2,050; Conts., Grants, Subsidies, \$82,636; Misc., \$1,171; Total, \$250,003. *Expenditures:* Gen. Govt., \$14,445; Protection, \$2,365; Public Wks., \$109,505; Sanitation, \$600; Health, \$10,412; Welfare, \$12,500; Education, \$85,156; Rec. & Comm. Services, \$970; Debt Chgs., \$3,905; Misc., \$2,832; Cap. Trust Fund Replace., \$6,920; Surplus, \$393; Total, \$250,003.

### Redberry (Rural Mun.)

Population 1,876

**Officials:** Reeve, R. W. Oliver, Alticane; Sec.-Treas., D. W. Friesen, Hafford. **Area:** 249,019 acres; Taxable Assessment, \$1,839,520; Per cap., \$1,257; Tax Rates: General 37.0, School 29.1; Tax Levy, \$129,745; Per cap., \$89; Curr. Taxes Collected, 67%.

**Financial:** *Revenues:* Taxation, \$125,247; Licenses & Permits, \$10; Rents & Concessions, \$430; Int., Tax Penalties, etc., \$2,862; Service Chgs., \$4,639; Conts., Grants, Subsidies, \$75,602; Misc., \$580; Total, \$209,370. *Expenditures:* Gen. Govt., \$11,463; Protection, \$1,257; Public Wks., \$70,216; Health, \$6,697; Welfare, \$3,023; Education, \$67,065; Debt Chgs., \$3,003; Misc., \$2,415; Cap. Trust Fund Replace., \$6,300; Deficit, \$10,888; Total, \$160,551.

### Rosthern (Rural Mun.)

Population 2,130

**Officials:** Reeve, E. W. Henschel; Sec.-Treas., K. W. Burnham, Box 126, both of Rosthern; Chrm. Public Wks. Comm., George C. Wagner; Foreman, John Wagner, both of Hague. **Area:** 213,604 acres; Taxable Assessment, \$2,830,980; Per cap., \$1,369; Tax Rates: General 25.5, School 22.7; Tax Levy, \$149,814; Per cap., \$72; Curr. Taxes Collected, 85%.

**Financial:** *Revenues:* Taxation, \$143,514; Licenses & Permits, \$21; Rents & Concessions, \$10; Fines, \$3; Int., Tax Penalties, etc., \$1,954; Service Chgs., \$3,234; Conts., Grants, Subsidies, \$37,112; Misc., \$1,201; Total, \$187,046. *Expenditures:* Gen. Govt., \$10,852; Protection, \$1,305; Public Wks., \$80,558; Health, \$10,908; Welfare, \$17,055; Education, \$64,177; Rec. & Comm. Services, \$487; Debt Chgs., \$4; Misc., \$3,071; Cap. Exp., \$550; Cap. Trust Fund Replace., \$2,100; Deficit, \$4,021; Total, \$187,046.

### St. Louis (Rural Mun.)

Population 2,560

**Officials:** Reeve, E. Daniel, St. Louis; Sec.-Treas., M. W. Ostapovitch; Road Foreman, E. Pelletier, both of Hoey. **Area:** 198,755 acres; Taxable Assessment, \$3,348,760; Per cap., \$1,502; Tax Rates: General 22.2, School 27.9; Tax Levy, \$182,624; Per cap., \$82; Curr. Taxes Collected, 80%; Debenture Debt, \$13,000.

**Financial:** *Revenues:* Taxation, \$176,607; Rents & Concessions, \$1,659; Int., Tax Penalties, etc., \$2,517; Service Chgs., \$853; Conts., Grants, Subsidies, \$41,189; Misc., \$1,214; Total, \$224,039. *Expenditures:* Gen. Govt., \$13,053; Protection, \$1,700; Public Wks., \$70,473; Sanitation, \$235; Health, \$13,286; Welfare, \$17,735; Education, \$95,857; Rec. & Comm. Services, \$762; Debt Chgs., \$3,655; Prov. for Reserves, \$158; Misc., \$3,819; Cap. Exp., \$225; Cap. Trust Fund Replace., \$1,802; Surplus, \$1,279; Total, \$224,039.

### St. Peter (Rural Mun.)

Population 2,480

**Officials:** Reeve, I. Puetz, Marysburg; Sec.-Treas., J. Verhelst, Annaheim; Road Foreman, P. A. Petersen, Humboldt. **Area:** 209,295 acres; Taxable Assessment, \$3,147,220; Per cap., \$1,312; Tax Rates: General 34.0, School 25.0; Tax Levy, \$204,534; Per cap., \$85; Curr. Taxes Collected, 83%.

**Financial:** *Revenues:* Taxation, \$194,693; Licenses & Permits, \$10; Int., Tax Penalties, etc., \$2,079; Service Chgs., \$18,583; Rec. & Comm. Services, \$274; Conts., Grants, Subsidies, \$31,619; Misc., \$1,501; Total, \$248,759. *Expenditures:* Gen. Govt., \$11,546; Protection, \$721; Public Wks., \$95,006; Health, \$39,588; Welfare, \$3,644; Education, \$79,878; Rec. & Comm. Services, \$576; Debt Chgs., \$733; Misc., \$4,710; Cap. Exp., \$15,849; Deficit, \$3,492; Total, \$248,759.

### Saltcoats (Rural Mun.)

Population 1,600

**Officials:** Reeve, A. R. Littman; Sec.-Treas., E. M. Kitsch, Box 172, both of Saltcoats. **Area:** 212,820 acres; Taxable Assessment, \$2,003,170; Per cap., \$1,404; Tax Rates: General 31.0, School 31.1; Tax Levy, \$136,324; Per cap., \$96; Curr. Taxes Collected, 74%.

**Financial:** *Revenues:* Taxation, \$128,485; Licenses & Permits, \$125; Int., Tax Penalties, etc., \$1,836; Service Chgs., \$1,-

986; Conts., Grants, Subsidies, \$32,925; Misc., \$475; Total, \$165,832. *Expenditures:* Gen. Govt., \$9,837; Protection, \$489; Public Wks., \$71,996; Health, \$13,043; Welfare, \$1,307; Education, \$63,266; Rec. & Comm. Services, \$1,065; Debt Chgs., \$295; Misc., \$2,096; Surplus, \$2,438; Total, \$165,832.

### Sasman (Rural Mun.)

Population 2,207

**Officials:** Reeve, R. H. Clark, Kelvington; Sec.-Treas., A. G. Berscheid; Road Foreman, V. Malischewski, both of Kuroki. **Area:** 252,010 acres; Taxable Assessment, \$3,015,220; Per cap., \$1,382; Tax Rates: General 37.9, School 35.1; Tax Levy, \$229,662; Per cap., \$105; Curr. Taxes Collected, 69%.

**Financial:** *Revenues:* Taxation, \$221,752; Licenses & Permits, \$29; Rents & Concessions, \$175; Int., Tax Penalties, etc., \$5,421; Service Chgs., \$3,466; Rec. & Comm. Services, \$4; Conts., Grants, Subsidies, \$40,546; Misc., \$318; Total, \$271,711. *Expenditures:* Gen. Govt., \$13,023; Protection, \$1,993; Public Wks., \$133,010; Health, \$20,851; Welfare, \$10,941; Education, \$108,490; Rec. & Comm. Services, \$602; Debt Chgs., \$3,420; Prov. for Reserves, \$459; Misc., \$4,829; Cap. Exp., \$14,000; Deficit, \$39,907; Total, \$271,711.

### Shellbrook (Rural Mun.)

Population 2,700

**Officials:** Reeve, H. S. Smith, Sturgeon Valley; Sec.-Treas., N. L. Horley, Shellbrook. **Area:** 343,567 acres; Taxable Assessment, \$2,576,114; Per cap., \$1,109; Tax Rates: General 32.1, School 30.0; Tax Levy, \$173,663; Per cap., \$75; Curr. Taxes Collected, 76%.

**Financial:** *Revenues:* Taxation, \$166,540; Licenses & Permits, \$30; Int., Tax Penalties, etc., \$2,833; Service Chgs., \$2,088; Conts., Grants, Subsidies, \$56,270; Misc., \$2,184; Total, \$229,943. *Expenditures:* Gen. Govt., \$15,420; Protection, \$1,599; Public Wks., \$85,314; Health, \$7,651; Welfare, \$18,842; Education, \$78,483; Rec. & Comm. Services, \$1,714; Debt Chgs., \$421; Prov. for Reserves, \$2,800; Misc., \$3,604; Cap. Exp., \$3,956; Surplus, \$10,139; Total, \$229,943.

### Sliding Hills (Rural Mun.)

Population 2,600

**Officials:** Reeve, F. A. Bloudoff, Veregin; Sec.-Treas., M. W. Gabora, Mikado. **Area:** 212,888 acres; Taxable Assessment, \$3,034,580; Per cap., \$1,488; Tax Rates: General 28.0, School 29.3; Tax Levy, \$186,968; Per cap., \$92; Curr. Taxes Collected, 73%.

**Financial:** *Revenues:* Taxation, \$182,102; Licenses & Permits, \$5; Rents & Concessions, \$50; Fines, \$10; Int., Tax Penalties, etc., \$4,030; Service Chgs., \$8,543; Conts., Grants, Subsidies, \$45,103; Misc., \$213; Total, \$240,056. *Expenditures:* Gen. Govt., \$12,617; Protection, \$3,113; Public Wks., \$76,504; Sanitation, \$38; Health, \$9,572; Welfare, \$8,408; Education, \$90,524; Rec. & Comm. Services, \$1,325; Debt Chgs., \$1,567; Misc., \$3,920; Cap. Exp., \$10,577; Cap. Trust Fund Replace., \$3,330; Surplus, \$18,561; Total, \$240,056.

### South Qu'Appelle (Rural Mun.)

Population 1,861

**Officials:** Reeve, H. H. Morrell; Sec.-

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1959

Original project, on experimental basis with city crews, called for 120,000 sq. yds.

1960

Success led to ultimate increase to 300,000 sq. yds. during same year.

1960

Volume for year totalled 600,000 sq. yds.

1961

Volume totalled 980,000 sq. yds.

1962

The impressive total of 1,400,000 sq. yds.



Pug Mill travelling mixer and bulk cement spreader applying and mixing 6% Soil-Cement mix on paving project in residential area of the City of Edmonton, Alta.

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Treas., A. W. Rumpel, both of Qu'Appelle; Foreman, J. D. Hardie, Edgeley. *Area*: 226,616 acres; Taxable Assessment, \$3,261,310; Per cap., \$1,710; Tax Rates: General 25.0, School 25.0; Tax Levy, \$174,131; Per cap., \$91; Curr. Taxes Collected, 82%.

**Financial:** *Revenues*: Taxation, \$164,932; Licenses & Permits, \$10; Rents & Concessions, \$300; Int., Tax Penalties, etc., \$2,008; Service Chgs., \$972; Rec. & Comm. Services, \$26; Conts., Grants, Subsidies, \$22,105; Misc., \$156; Total, \$190,509. *Expenditures*: Gen. Govt., \$12,364; Protection, \$754; Public Wks., \$54,320; Health, \$3,571; Welfare, \$4,095; Education, \$83,400; Rec. & Comm. Services, \$125; Debt Chgs., \$66; Misc., \$1,886; Cap. Exp., \$100; Cap. Trust Fund Replace., \$555; Surplus, \$29,273; Total, \$190,509.

## Spalding (Rural Mun.)

Population 1,785

**Officials:** Reeve, A. W. Wallaker; Sec.-Treas., E. J. Corneau, both of Spalding. *Area*: 217,743 acres; Taxable Assessment, \$2,905,910; Per cap., \$1,872; Tax Rates: General 38.0, School 30.4; Tax Levy, \$216,915; Per cap., \$140; Curr. Taxes Collected, 76%.

**Financial:** *Revenues*: Taxation, \$208,403; Licenses & Permits, \$10; Rents & Concessions, \$603; Int., Tax Penalties, etc., \$5,228; Service Chgs., \$5,004; Conts., Grants, Subsidies, \$18,936; Misc., \$2,339; Total, \$240,523. *Expenditures*: Gen. Govt., \$12,345; Protection, \$1,546; Public Wks., \$75,789; Health, \$36,813; Welfare, \$1,903; Education, \$90,742; Debt Chgs., \$1,100; Misc., \$5,367; Cap. Exp., \$946; Cap. Trust Fund Replace., \$4,600; Surplus, \$9,372; Total, \$240,523.

## Spiritwood (Rural Mun.)

Population 3,000

**Officials:** Reeve, L. A. Delisle, Mildred; Sec.-Treas., G. J. Thompson, Spiritwood; Foreman, Noble Egeland, Birch Lake. *Area*: 662,998 acres; Taxable Assessment, \$2,742,784; Per cap., \$1,017; Tax Rates: General 32.0, School 28.0; Tax Levy, \$174,054; Per cap., \$65; Curr. Taxes Collected, 66%; Debenture Debt, \$31,325.

**Financial:** *Revenues*: Taxation, \$173,967; Rents & Concessions, \$2,143; Int., Tax Penalties, etc., \$5,846; Service Chgs., \$1,260; Rec. & Comm. Services, \$24; Conts., Grants, Subsidies, \$64,626; Misc., \$376; Total, \$248,242. *Expenditures*: Gen. Govt., \$15,967; Protection, \$1,907; Public Wks., \$90,968; Health, \$12,865; Welfare, \$12,594; Education, \$80,465; Rec. & Comm. Services, \$1,025; Debt Chgs., \$6,050; Misc., \$3,770; Cap. Exp., \$32,050; Cap. Trust Fund Replace., \$2,180; Deficit, \$9,409; Total, \$248,242.

## Stanley (Rural Mun.)

Population 2,225

**Officials:** Reeve, H. E. Haylock, Duff; Sec.-Treas., E. M. Kitsch, Fenwood. *Area*: 213,021 acres; Taxable Assessment, \$2,169,990; Per cap., \$1,262; Tax Rates: General 26.0, School 30.0; Tax Levy, \$136,994; Per cap., \$80; Curr. Taxes Collected, 75%.

**Financial:** *Revenues*: Taxation, \$121,522; Licenses & Permits, \$10; Rents & Concessions, \$96; Int., Tax Penalties, etc., \$1,731; Service Chgs., \$1,051; Conts., Grants, Subsidies, \$19,510; Misc., \$209; Total, \$144,129. *Expenditures*: Gen. Govt., \$9,777; Protection, \$582; Public Wks., \$42,951; Health, \$8,963; Welfare, \$2,482; Education, \$65,983; Rec. & Comm. Services, \$531; Debt Chgs., \$358;

Misc., \$1,776; Surplus, \$10,726; Total, \$144,129.

## Star City (Rural Mun.)

Population 2,003

**Officials:** Reeve, H. J. Collison; Sec.-Treas., K. Morgan, both of Star City. *Area*: 207,359 acres; Taxable Assessment, \$3,780,135; Per cap., \$2,016; Tax Rates: General 26.9, School 25.6; Tax Levy, \$213,661; Per cap., \$114; Curr. Taxes Collected, 83%.

**Financial:** *Revenues*: Taxation, \$205,567; Licenses & Permits, \$23; Rents & Concessions, \$3,815; Int., Tax Penalties, etc., \$1,552; Service Chgs., \$768; Rec. & Comm. Services, \$55; Conts., Grants, Subsidies, \$6,031; Misc., \$1,311; Total, \$223,124. *Expenditures*: Gen. Govt., \$12,009; Protection, \$2,688; Public Wks., \$47,721; Sanitation, \$140; Health, \$35,051; Welfare, \$2,973; Education, \$96,770; Rec. & Comm. Services, \$1,070; Debt Chgs., \$287; Misc., \$5,688; Cap. Exp., \$5,347; Cap. Trust Fund Replace., \$5,270; Surplus, \$8,110; Total, \$223,124.

## Swift Current (Rural Mun.)

Population 2,032

**Officials:** Reeve, J. R. Parsons, Box 783; Sec.-Treas., J. C. Clark, 380 - 10th Ave. N.W.; Road Foreman, P. L. Seffern, 327 - 5th St. N.W., all of Swift Current. *Area*: 277,700 acres; Taxable Assessment, \$3,075,327; Per cap., \$1,517; Tax Rates: General 26.1, School 29.4; Tax Levy, \$196,844; Per cap., \$97; Curr. Taxes Collected, 86%.

**Financial:** *Revenues*: Taxation, \$205,322; Licenses & Permits, \$257; Rents & Concessions, \$525; Int., Tax Penalties, etc., \$1,958; Service Chgs., \$1,835; Conts., Grants, Subsidies, \$29,715; Misc., \$128; Total, \$239,740. *Expenditures*: Gen. Govt., \$12,995; Protection, \$2,148; Public Wks., \$31,884; Health, \$46,134; Welfare, \$5,606; Education, \$95,668; Rec. & Comm. Services, \$64; Prov. for Reserves, \$1,000; Misc., \$3,003; Cap. Exp., \$10,887; Cap. Trust Fund Replace., \$3,000; Surplus, \$27,351; Total, \$239,740.

## Three Lakes (Rural Mun.)

Population 2,150

**Officials:** Reeve, J. M. Fleischhacker, Pilger; Sec.-Treas., O. M. Lisitz, Middle Lake; Road Supt., Roman Struck, Pilger. *Area*: 219,520 acres; Taxable Assessment, \$2,693,800; Per cap., \$1,219; Tax Rates: General 23.0, School 25.9; Tax Levy, \$143,599; Per cap., \$65; Curr. Taxes Collected, 82%.

**Financial:** *Revenues*: Taxation, \$135,926; Licenses & Permits, \$5; Rents & Concessions, \$943; Fines, \$116; Int., Tax Penalties, etc., \$1,060; Service Chgs., \$801; Conts., Grants, Subsidies, \$43,316; Misc., \$260; Total, \$182,427. *Expenditures*: Gen. Govt., \$9,547; Protection, \$3,964; Public Wks., \$77,390; Sanitation, \$380; Health, \$4,430; Welfare, \$8,221; Education, \$70,352; Rec. & Comm. Services, \$387; Debt Chgs., \$324; Prov. for Reserves, \$408; Misc., \$3,105; Cap. Exp., \$1,865; Surplus, \$2,054; Total, \$182,427.

## Tisdale (Rural Mun.)

Population 2,275

**Officials:** Reeve, A. Burgess, Sylvania; Sec.-Treas., W. G. Cole, Box 128; Foreman, R. Desrosiers, both of Tisdale. *Area*: 210,454 acres; Taxable Assessment, \$3,881,220; Per cap., \$1,828; Tax Rates: General 25.8, School 25.7; Tax Levy, \$207,402; Per cap., \$98; Curr. Taxes Collected, 75%.

**Financial:** *Revenues*: Taxation, \$200,

Misc., \$1,776; Surplus, \$10,726; Total, \$144,129. *Expenditures*: Gen. Govt., \$11,550; Protection, \$3,596; Public Wks., \$66,791; Health, \$22,756; Welfare, \$9,970; Education, \$102,200; Rec. & Comm. Services, \$199; Debt Chgs., \$514; Misc., \$4,274; Cap. Exp., \$474; Surplus, \$10,535; Total, \$144,129.

## Torch River (Rural Mun.)

Population 3,950

**Officials:** Reeve, H. A. Thompson, Choiceland; Sec.-Treas., Mrs. G. Cavers, Box 40, White Fox; Works Foreman, E. H. Jamieson; Engineer, W. Wankel, both of Choiceland. *Area*: 1,186,079 acres; Taxable Assessment, \$4,667,278; Per cap., \$1,324; Tax Rates: General 25.0, School 30.7; Tax Levy, \$278,039; Per cap., \$79; Curr. Taxes Collected, 59%.

**Financial:** *Revenues*: Taxation, \$274,788; Licenses & Permits, \$5; Rents & Concessions, \$298; Int., Tax Penalties, etc., \$16,051; Service Chgs., \$1,987; Conts., Grants, Subsidies, \$101,234; Misc., \$3,002; Total, \$397,365. *Expenditures*: Gen. Govt., \$17,679; Protection, \$3,420; Public Wks., \$134,065; Health, \$22,678; Welfare, \$59,690; Education, \$152,307; Rec. & Comm. Services, \$1,260; Debt Chgs., \$1,300; Misc., \$3,453; Cap. Exp., \$2,213; Cap. Trust Fund Replace., \$450; Deficit, \$1,150; Total, \$397,365.

## Wallace (Rural Mun.)

Population 1,764

**Officials:** Reeve, A. Sharp, Rokeby; Sec.-Treas., H. Stein, 45 E. Broadway, Yorkton; Public Wks. Foreman, W. Hall, Dunleath. *Area*: 210,216 acres; Taxable Assessment, \$2,833,580; Per cap., \$1,827; Tax Rates: General 26.0, School 31.2; Tax Levy, \$171,506; Per cap., \$111; Curr. Taxes Collected, 79%.

**Financial:** *Revenues*: Taxation, \$168,283; Licenses & Permits, \$30; Int., Tax Penalties, etc., \$2,211; Service Chgs., \$1,346; Conts., Grants, Subsidies, \$10,845; Misc., \$23; Total, \$194,238. *Expenditures*: Gen. Govt., \$9,607; Protection, \$1,065; Public Wks., \$68,283; Health, \$8,833; Welfare, \$1,348; Education, \$89,229; Misc., \$3,349; Cap. Exp., \$28,181; Cap. Trust Fund Replace., \$3,950; Deficit, \$19,607; Total, \$194,238.

## Warman (Rural Mun.)

Population 4,831

**Officials:** Reeve, P. P. Unger, Hague; Sec.-Treas., J. J. Dooben, Warman. *Area*: 198,362 acres; Taxable Assessment, \$2,638,110; Per cap., \$611; Tax Rates: General 30.0, School 36.0; Tax Levy, \$187,250; Per cap., \$43; Curr. Taxes Collected, 72%.

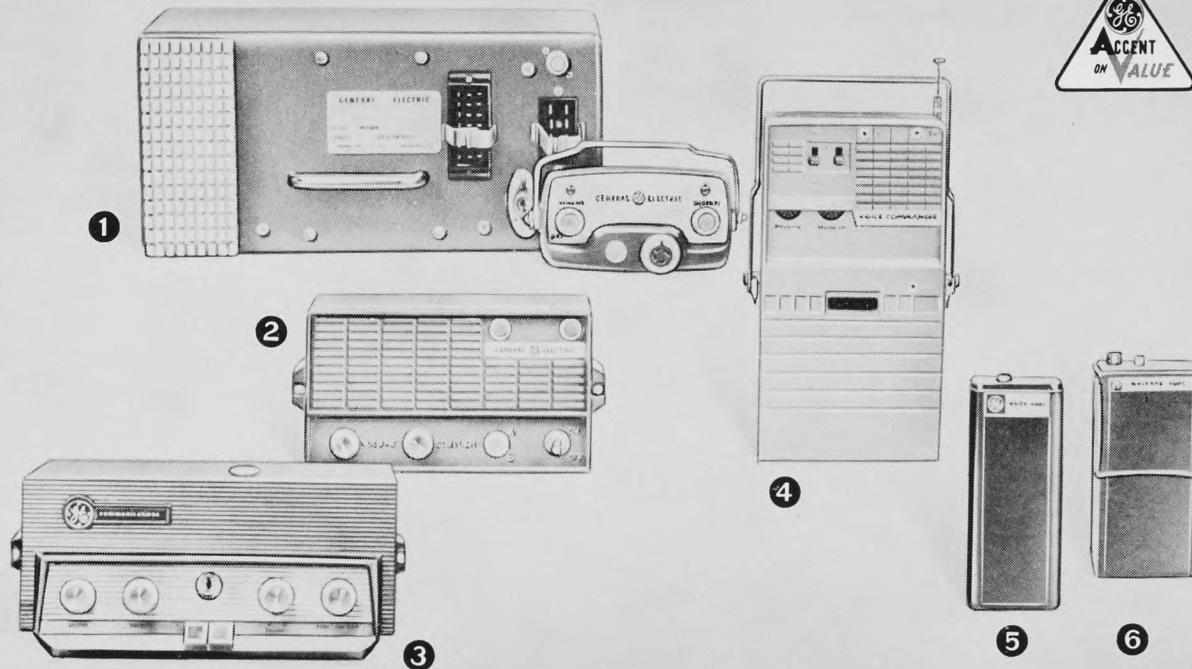
**Financial:** *Revenues*: Taxation, \$185,432; Licenses & Permits, \$5; Rents & Concessions, \$1,065; Fines, \$102; Int., Tax Penalties, etc., \$1,729; Service Chgs., \$467; Conts., Grants, Subsidies, \$25,144; Misc., \$324; Total, \$114,268. *Expenditures*: Gen. Govt., \$13,799; Protection, \$4,447; Public Wks., \$75,238; Sanitation, \$175; Health, \$10,040; Welfare, \$53,514; Education, \$96,058; Rec. & Comm. Services, \$768; Debt Chgs., \$849; Misc., \$3,139; Cap. Exp., \$5,322; Cap. Trust Fund Replace., \$5,486; Surplus, \$3,251; Total, \$127,086.

## Willow Creek (Rural Mun.)

Population 2,451

**Officials:** Reeve, P. Tomashewski; Sec.-

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Treas., G. H. Thorson, both of Brooksby. **Area:** 195,863 acres; Taxable Assessment, \$3,525,120; Per cap., \$1,577; Tax Rates: General 30.0, School 25.6; Tax Levy, \$211,323; Per cap., \$95; Curr. Taxes Collected, 81%.

**Financial:** *Revenues:* Taxation, \$202,882; Licenses & Permits, \$15; Rents & Concessions, \$357; Int. Tax Penalties, etc., \$2,246; Service Chgs., \$7,152; Conts., Grants, Subsidies, \$50,966; Misc., \$3,274; Total, \$274,892. *Expenditures:* Gen. Govt., \$9,140; Protection, \$2,650; Public Wks., \$103,840; Sanitation, \$284; Health, \$30,876; Welfare, \$3,712; Education, \$91,031; Rec. & Comm. Services, \$70; Debt Chgs., \$2,814; Prov. for Reserves, \$5,000; Misc., \$4,911; Cap. Exp., \$25,207; Deficit, \$4,643; Total, \$274,892.

### Wilton (Rural Mun.)

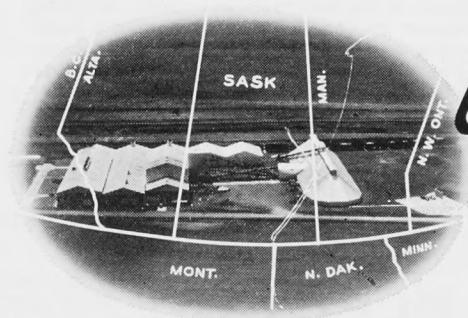
Population 2,155

**Officials:** Reeve, H. V. Nielson, Furness; Sec.-Treas., C. O. Dumouckel; Road Foreman, Tony Jezowski, both of Marshall. **Area:** 255,349 acres; Taxable Assessment, \$4,316,420; Per cap., \$1,993; Tax Rates: General 23.9, School 30.0; Tax Levy, \$50,293; Per cap., \$116; Curr. Taxes Collected, 76%; Debenture Debt, \$34,410.

**Financial:** *Revenues:* Taxation, \$242,258; Licenses & Permits, \$4,080; Int., Tax Penalties, etc., \$4,289; Service Chgs., \$4,155; Conts., Grants, Subsidies, \$33,902; Misc., \$599; Total, \$389,283. *Expenditures:* Gen. Govt., \$10,963; Protection, \$4,280; Public Wks., \$108,201; Sanitation, \$660; Health, \$9,915; Welfare, \$5,647; Education, \$132,121; Debt Chgs., \$4,431; Prov. for Reserves, \$424; Misc., \$5,152; Cap. Exp., \$7,042; Cap. Trust Fund Replace., \$6,842; Deficit, \$6,395; Total, \$289,283.

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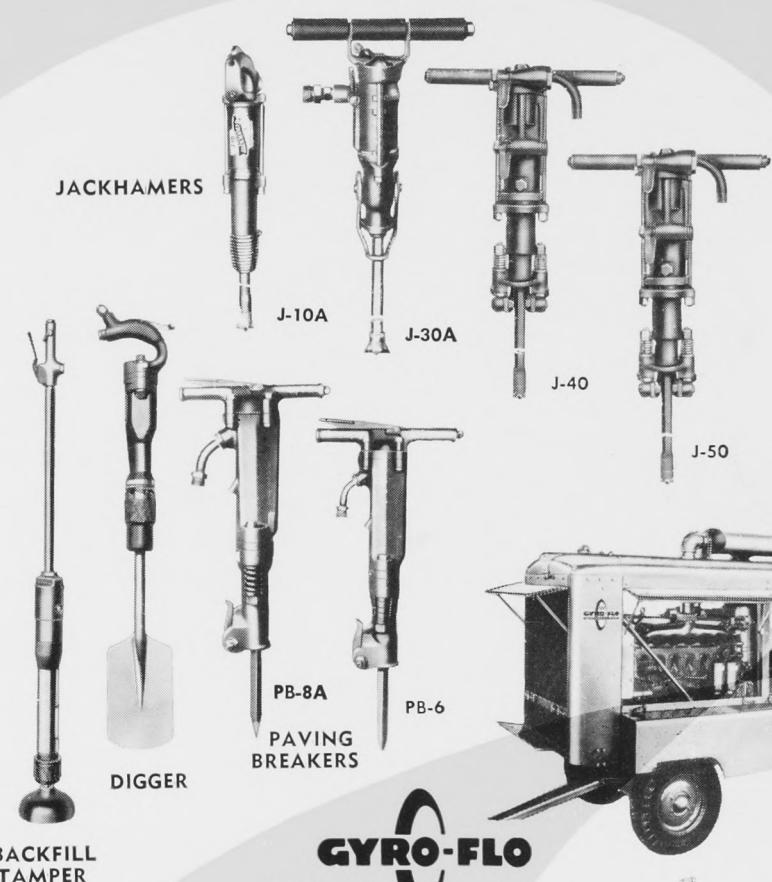
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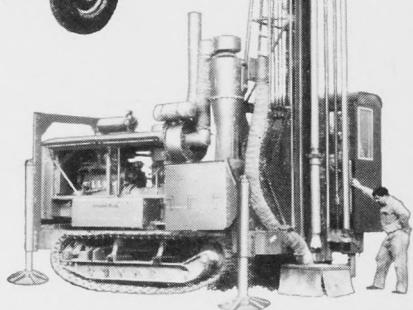
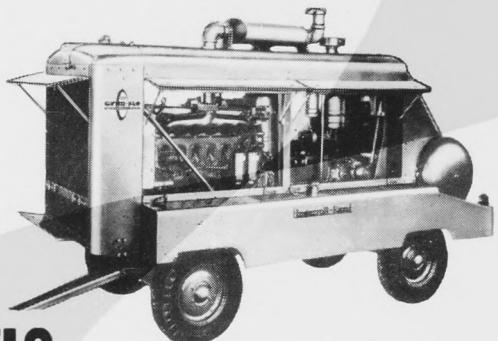
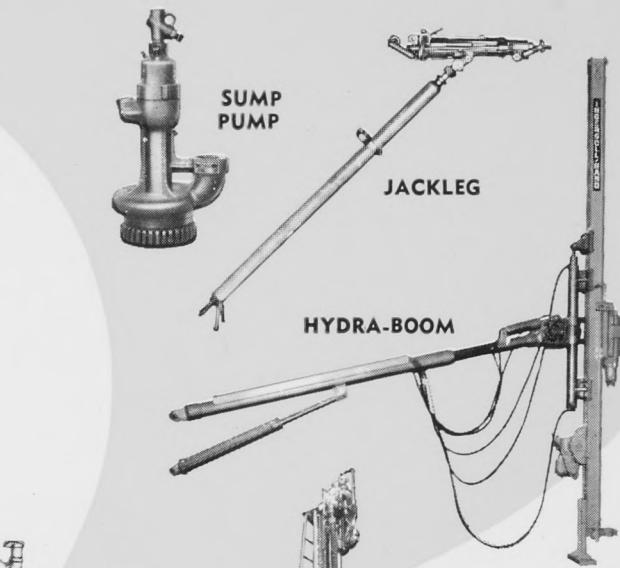
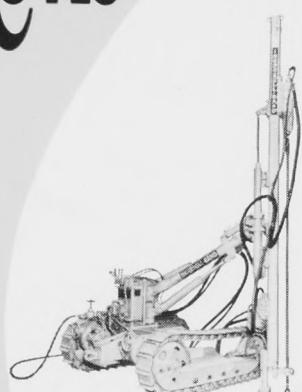


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